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## MESSAGE FROM THE EDITOR

### CSA Conference 2023 – Fully on-site conference

This month we bring you news about our Call for Papers for our upcoming 2023 conference which will be held in St. Croix, Virgin Islands of the US under the theme - *Transforming Our Caribbean: Sustainable Educational Research, Cultural Creatives, Sacred Traditions, Economic Development and Environmental Solutions*. For those who may not be aware: St. Croix, Virgin Islands is looking forward to welcoming CSA Members, Supporters and Families in June 2023 for the 47<sup>th</sup> CSA Conference! CSA will be 49 years in existence in 2023- an achievement worthy of celebration and acknowledgment. Initial plans for CSA2023 St. Croix scheduled for June 5<sup>th</sup> to June 9<sup>th</sup> of 2023, have been to organize the conference in a physical and virtual (hybrid) format. Due to logistics and the importance of resuming a traditional CSA physical conference, **CSA2023 St. Croix is being organized as a five-day physical conference with select access to plenary presentations via digital and virtual media.**



Meagan Sylvester

### Caribbean Scholarship

On November 17<sup>th</sup> former CSA President Carole Boyce-Davies delivered a talk at New York University, New York, USA entitled "Semi-Colony? Thinking Through the Decolonial/Neocolonial Nexus". The event was attended by university students, Caribbean scholars and diasporic visitors.



### New Book

Author Kaysha Corinealdi is a scholar of twentieth century histories of empire, migration, feminism, and Afro-diasporic activism in the Americas. Her book, *Panama in Black: Afro-Caribbean World Making in the Twentieth Century* (Duke University Press, 2022), centers the activism of Afro-Caribbean migrants and their descendants as they navigated practices and policies of anti-Blackness, xenophobia, denationalization, and white supremacy in Panama and the United States. The book is inspired by familial histories linking Panama, the Caribbean, and the United States. Her writing can also be found in *Public Books*, the *Washington Post*, *Signs: Journal of Women in Culture and Society*, the *Caribbean Review of Gender Studies*, the *International Journal of Africana Studies*, and the *Global South*.



## STAY CONNECTED

CaribbeanStudiesAssociation

@CaribbeanSAssoc

Website: CaribbeanStudiesAssociation.org

## CSA EXECUTIVE COUNCIL 2022-2023

**President:** Chenzira Davis Kahina  
*Per Ankh Khamniversity Institute*

**Vice President:** Okama Ekpe-Brook  
*University of Alberta in Edmonton*

**Immediate Past CSA President:**  
Eris Schoborgh  
*University of the West Indies*

**Program Chair:**  
Meagan Sylvester  
*Cipriani College of Labour and Co-operative Studies*

**Treasurer:** Dwaine Plaza  
*Oregon State University*

**Secretary:** Mala Jokhan  
*Ministry of Health, Trinidad and Tobago*

**Editor, Newsletter:** Meagan Sylvester  
*Cipriani College of Labour and Co-operative Studies*

**Graduate Student Representative:**  
Regan Reid  
*Prairie View A&M University*

### Executive Council

- Rhoda Arrindell
- Nicholas Faraclas
- Kristina Hinds
- L. Kaifa Roland
- Patricia Saunders

## MESSAGE FROM THE EDITOR cont'd

### Member Highlight

Professor Emerita of York University, Dr. Frances Henry, a long time CSA member, recently received the Order of Canada, in Ottawa Canada which was presented to her by Governor General Mary Simon who is the first Aboriginal person to ever hold this high office in Canada. The Order of Canada is one of the highest civilian awards offered in Canada. Dr Henry was one of Canada's eminent scholars on race relations and immigration issues, particularly focused on the Caribbean community. Dr Henry's research and writing influenced generations of subsequent younger scholars in the Caribbean and the diaspora.



### Dutch Caribbean Report

As part of the Islanders at the Helm research programme, University of St. Martin in collaboration with University of the Virgin Islands University of Amsterdam / Universiteit van Amsterdam and TU Delft will be offering new, state of the art courses for those interested in topics related to sustainable development, climate change challenges, Caribbean societies.



### CSA Communications - You can find us at:

Facebook: [www.facebook.com/CaribbeanStudiesAssociation/](https://www.facebook.com/CaribbeanStudiesAssociation/)

Website: [www.caribbeanstudiesassociation.org](http://www.caribbeanstudiesassociation.org)

Archived copies of our Newsletters at: [www.caribbeanstudiesassociation.org/e-newsletter-archive/](http://www.caribbeanstudiesassociation.org/e-newsletter-archive/)

Share your feedback at: [newseditor@caribbeanstudiesassociation.org](mailto:newseditor@caribbeanstudiesassociation.org)

# MESSAGE FROM THE PRESIDENT



Chenzira Davis Kahina

Greetings to All CSA Members and Supporters:

May the holiday seasons meet you and your families doing well and reflecting on all that we are able to give thanks and positive reflections on for this year as we prepare for a new year in 2023. The #CSA2023 Conference Call for Papers is available for current and new CSA members at:

[caribbeanstudiesassociation.org/csa2023-conference-call-for-abstracts/](https://caribbeanstudiesassociation.org/csa2023-conference-call-for-abstracts/)

The questions we have asked of CSA Members and friends from July 2022 to present are still relevant as the year ends: What would you like to see as part of your membership benefits and related exchanges for CSA in general? What creative and academically engaging programs would you like to see implemented in preparation for CSA's first physical safe-space conference for CSA2023 being hosted in St. Croix, Virgin Islands (US) from June 5<sup>th</sup> to 9<sup>th</sup>, 2023? What are your perspectives on the CSA2023 theme of #TransformingOurCaribbean? Share your creative suggestions and innovative recommendations and feel free to email them to [president@caribbeanstudiesassociation.org](mailto:president@caribbeanstudiesassociation.org) with #TransformingOurCaribbean in the subject line. Whether you are a current or new CSA member or interested in CSA, please review and complete the #CSA2023 informational survey found at [https://oregonstate.qualtrics.com/jfe/form/SV\\_cACbaQGPduepfsq](https://oregonstate.qualtrics.com/jfe/form/SV_cACbaQGPduepfsq) (all responses are anonymous).

The inaugural CSA Journal *Caribbean Conjunctures: The Caribbean Studies Association (CSA) Journal - Issue 1 / 2022: COVID-19 Epidemic: The Caribbean Charting a Response Strategy* being published by University of the West Indies Press is scheduled for launch in December 2022. CSA Journal Calls for Papers for Issues 2 and 3 are in progress and interested contributors, reviewers and editors are welcomed to email [csajournal@caribbeanstudiesassociation.org](mailto:csajournal@caribbeanstudiesassociation.org) to join and support the CSA Journal. **Important Note:** A Call for a Managing Editor for the CSA Journal will be distributed in December 2022 for this position scheduled to begin in May/June 2023. Interested persons are to email [president@caribbeanstudiesassociation.org](mailto:president@caribbeanstudiesassociation.org) and copy to the CSA Journal email above.

CSA Elders, Past Presidents, Lifetime Members, and others are invited to share highlights, perspectives, and experiences of #AllThingsCSA and #TransformingOurCaribbean for the forthcoming "CSA Elders & Leaders Series" scheduled for hybrid broadcasts starting in January 2023 leading up to #CSA2023 in St. Croix in June 2023. Think about and answer the following: "As a CSA Elder, these are the two things we need for CSA to grow in prosperity.

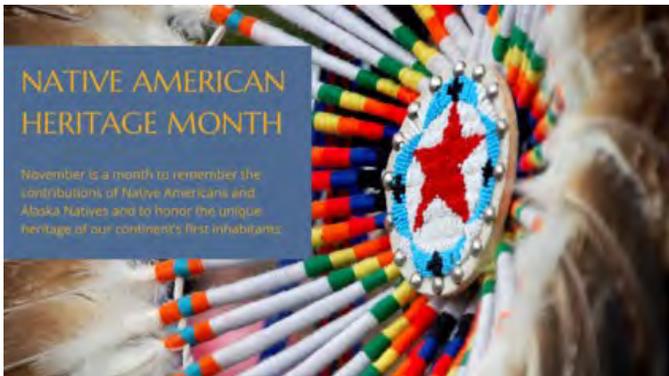
CSA Members what would you like to see as a beacon of engagement for CSA's 50<sup>th</sup> Anniversary celebrations? CSA members are invited to pursue leadership positions and offering resourceful incentives to our hard-working Caribbeanists among us to organize future opportunities to keep CSA relevant, inclusive, transformative, strategic, and sustainable. The Program Committee for the #CSA2023 Conference is working diligently led by Chair Meagan Sylvester with support of Administrative Assistant Jewel Nicome complemented with a dynamic team of Caribbeanist scholars preparing for another successful CSA Conference in June 2023. Send your abstracts early for expeditious review and acceptance in early 2023.



CSA welcomes collaborative support from the #CSA2023 Conference by the Creative Justice Initiative as shared by Dr. Marta Moreno Vega, President and Founder of CJI. <https://creativejusticeinitiative.org/> Achieving Cultural Equity: A Call for Equitable Funding for Cultural Organizations Grounded in Historically Disenfranchised Communities. The CJI's synergies with CSA provide research, publication, teaching, and community-based work opportunities that support #TransformingOurCaribbean. CJI's virtual and hybrid Caribbean-centered programming are linked at <https://creativejusticeinitiative.org/conversations/>. CSA welcomes sponsorships, philanthropic support, and resourceful alliances to strengthen the strategic programs, conferences, webinars, publications (CSA Journal), and activities that maintain and sustain this organization.

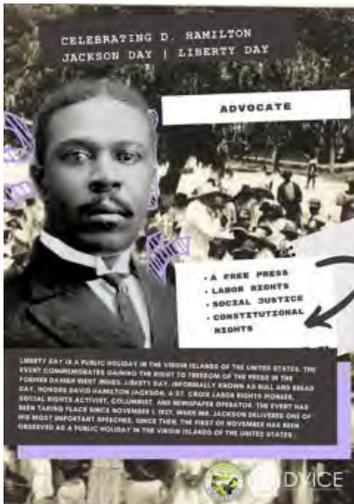
# MESSAGE FROM THE PRESIDENT cont'd

May this month and forthcoming seasons within the Caribbean Americas and beyond be respectfully and inclusively commemorated, celebrated and recognized within the best interest of the entire Caribbean and humanity.

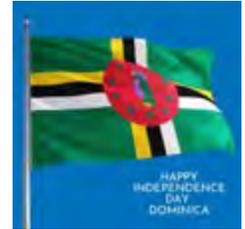


November is observed as Native American Heritage Month in the US and surrounding Americas.

<https://nativeamericanheritagemonth.gov/>  
<https://www.firstnations.org/>



November 1<sup>st</sup> is observed as Liberty Day and November as D. Hamilton Jackson Month in the Virgin Islands (US). <https://www.legvi.org/billtracking/ShowPDF.aspx?num=7771&type=Act> <https://www.virgin-islands-history.org/en/history/fates/david-hamilton-jackson-rebel-and-hero/>



November 1<sup>st</sup>: Antigua and Barbuda Independence Day

November 3<sup>rd</sup> is observed as Dominica Independence Day (1978)

November 14<sup>th</sup> is observed in remembrance of the Taino winning confrontations with Cristobal Colon (Columbus) attempt to land on Ay Ay (St. Croix) near the Cape of Arrows in 1493.



November 23<sup>rd</sup> is commemorated as St. John 1733 Enslaved Afrakan Revolution Day (observed on the Friday following Thanksgiving Day)



## MESSAGE FROM THE PRESIDENT cont'd



November 25<sup>th</sup> is observed as the United Nations International Day for the Elimination of Violence against Women <https://www.un.org/en/observances/ending-violence-against-women-day> The 2022 theme is Unite! Activism to End Violence against Women and Girls focusing on 16 days of activism against Gender-based Violence (GBV) <https://www.unwomen.org/en/news-stories/in-focus/2022/11/in-focus-16-days-of-activism-against-gender-based-violence>



November 30<sup>th</sup> is Independence Day in Barbados (1966) and Republic Day (2021)

The Caribbean, the Americas and the global community has many cultural heritage observances, commemorations, holidays, and historic reflections that may be added to CSA research, education, publication, economics, community development, creative disciplines, and more. CSA looks forward to your membership renewals, invitations to new members, graduate students' mentorship opportunities, and other Caribbeanist narratives you are willing to share for successful celebrations of 2023 marking the 49<sup>th</sup> CSA anniversary.

Remain inspired

ChenziRa Davis Kahina,  
*President CSA 2022-2023*

### **Español**

Saludos a todos los miembros y simpatizantes de CSA:

Que las temporadas navideñas los encuentren a ustedes y a sus familias bien y reflexionen sobre todo lo que podemos agradecer y reflexiones positivas para este año mientras nos preparamos para un nuevo año en 2023. La Llamada de Conferencia para Documentos #CSA2023 está disponible para y nuevos miembros de CSA en: <https://www.caribbeanstudiesassociation.org/csa2023-conference-call-for-abstracts/>

Las preguntas que hemos hecho a los miembros y amigos de CSA desde julio de 2022 hasta el presente siguen siendo relevantes a medida que finaliza el año: ¿Qué le gustaría ver como parte de los beneficios de su membresía e intercambios relacionados para CSA en general? ¿Qué programas creativos y académicamente atractivos le gustaría ver implementados en preparación para la primera conferencia de espacio seguro físico de CSA para CSA2023 que se llevará a cabo en St. Croix, Islas Vírgenes (EE. UU.) del 5 al 9 de junio? 2023? ¿Cuáles son sus perspectivas sobre el tema de CSA2023 de #TransformingOurCaribbean? Comparta sus sugerencias creativas y recomendaciones innovadoras y no dude en enviarlas por correo electrónico a [president@caribbeanstudiesassociation.org](mailto:president@caribbeanstudiesassociation.org) con #TransformingOurCaribbean en el asunto. Si es un miembro actual o nuevo de CSA o está interesado en CSA, revise y complete la encuesta informativa #CSA2023 que se encuentra en [https://oregonstate.qualtrics.com/jfe/form/SV\\_cACbaQGPduepfsq](https://oregonstate.qualtrics.com/jfe/form/SV_cACbaQGPduepfsq) (todas las respuestas son anónimas).

El lanzamiento inaugural de CSA Journal Caribbean Conjunctures: The Caribbean Studies Association (CSA) Journal - Edición 1 / 2022: COVID-19 Epidemic: The Caribbean Charting a Response Strategy, publicado por University of the West Indies Press, está programado para diciembre de 2022. CSA Las convocatorias de artículos de revistas para los números 2 y 3 están en curso y los contribuyentes, revisores y editores interesados son bienvenidos a enviar un correo electrónico a [csajournal@caribbeanstudiesassociation.org](mailto:csajournal@caribbeanstudiesassociation.org) para unirse y apoyar el CSA Journal. Nota importante: En diciembre de 2022 se distribuirá una convocatoria para un editor gerente de CSA Journal para este puesto programado para comenzar en mayo/junio de 2023. Las personas interesadas deben enviar un correo electrónico a [president@caribbeanstudiesassociation.org](mailto:president@caribbeanstudiesassociation.org) y copiar al correo electrónico de CSA Journal anterior.

Ancianos de CSA, presidentes anteriores, miembros vitalicios y otros están invitados a compartir aspectos destacados, perspectivas y experiencias de #AllThingsCSA y #TransformingOurCaribbean para la próxima "Serie de líderes y ancianos de CSA" programada para transmisiones híbridas a partir de enero de 2023 hasta #CSA2023 en St. Croix en junio de 2023. Piense y responda lo siguiente: "Como anciano de CSA, estas son las dos cosas que necesitamos para que CSA crezca en prosperidad.

Miembros de CSA, ¿qué les gustaría ver como un faro de compromiso para las celebraciones del 50.º aniversario de CSA? Los miembros de CSA están invitados a buscar posiciones de liderazgo y ofrecer incentivos ingeniosos a nuestros caribeños que trabajan

## MESSAGE FROM THE PRESIDENT cont'd

arduamente entre nosotros para organizar oportunidades futuras para mantener a CSA relevante, inclusivo, transformador, estratégico y sostenible. El Comité de Programa para la Conferencia #CSA2023 está trabajando diligentemente dirigido por la Presidenta Meagan Sylvester con el apoyo de la Asistente Administrativa Jewel Nicome complementado con un equipo dinámico de académicos caribeños que se preparan para otra Conferencia CSA exitosa en junio de 2023. Envíe sus resúmenes con anticipación para una revisión y aceptación expeditas a principios de 2023.

CSA agradece el apoyo colaborativo de la Conferencia #CSA2023 de Creative Justice Initiative tal como lo compartió la Dra. Marta Moreno Vega, presidenta y fundadora de CJ. <https://creativejustice-initiative.org/> Lograr la equidad cultural: un llamado a la financiación equitativa para organizaciones culturales basadas en comunidades históricamente marginadas. Las sinergias del CJ con CSA brindan oportunidades de investigación, publicación, enseñanza y trabajo comunitario que apoyan #TransformingOurCaribbean. La programación virtual e híbrida centrada en el Caribe de CJ está vinculada en <https://creativejustice-initiative.org/conversations/>. CSA da la bienvenida a patrocinios, apoyo filantrópico y alianzas ingeniosas para fortalecer los programas estratégicos, conferencias, seminarios web, publicaciones (CSA Journal) y actividades que mantienen y sostienen esta organización.

Que este mes y las próximas temporadas dentro de las Américas del Caribe y más allá sean conmemoradas, celebradas y reconocidas de manera respetuosa e inclusiva en el mejor interés de todo el Caribe y la humanidad.

Noviembre se observa como el Mes de la Herencia de los Nativos Americanos en los EE. UU. y las Américas circundantes. <https://nativeamericanheritagemonth.gov/> <https://www.firstnations.org/>

El 1 de noviembre se celebra como el Día de la Libertad y noviembre como el Mes de D. Hamilton Jackson en las Islas Vírgenes (EE. UU.). <https://www.legvi.org/billtracking/ShowPDF.aspx?num=7771&type=Act> <https://www.virgin-islands-history.org/en/history/fates/david-hamilton-jackson-rebel-and-héroie/>

1 de noviembre: Día de la Independencia de Antigua y Barbuda

El 3 de noviembre se celebra el Día de la Independencia de Dominica (1978)

El 14 de noviembre se observa en recuerdo de los enfrentamientos

que ganaron los taínos con el intento de Cristóbal Colón (Columbus) de desembarcar en Ay Ay (St. Croix) cerca del Cabo de las Flechas en 1493

El 23 de noviembre se conmemora como el Día de la Revolución Esclavizada de Afrakan de San Juan de 1733 (*observado el viernes siguiente al Día de Acción de Gracias*)

El 25 de noviembre se celebra el Día Internacional de las Naciones Unidas para la Eliminación de la Violencia contra la Mujer <https://www.un.org/en/observances/ending-violence-against-women-day> El tema de 2022 es ¡Únete! Activismo para poner fin a la violencia contra las mujeres y las niñas centrado en 16 días de activismo contra la violencia de género (VBG) <https://www.unwomen.org/en/news-stories/in-focus/2022/11/in-focus-16-days-of-activism-against-gender-based-violence>

El 30 de noviembre es el Día de la Independencia en Barbados (1966) y el Día de la República (2021)

El Caribe, las Américas y la comunidad global tienen muchas observancias del patrimonio cultural, conmemoraciones, días festivos y reflexiones históricas que pueden agregarse a la investigación, educación, publicación, economía, desarrollo comunitario, disciplinas creativas y más de CSA. CSA espera con interés sus renovaciones de membresía, invitaciones a nuevos miembros, oportunidades de tutoría de estudiantes graduados y otras narrativas caribeñas que esté dispuesto a compartir para las celebraciones exitosas de 2023 que marcan el 49 aniversario de CSA.

Mantente inspirado

ChenziRa Davis Kahina  
Presidenta de la CSA 2022-2023

### Français

Salutations à tous les membres et sympathisants de l'ASC :

Que les saisons des fêtes vous rencontrent, vous et vos familles, en bonne santé et réfléchissent à tout ce que nous sommes en mesure de remercier et de réfléchir positivement pour cette année alors que nous nous préparons pour une nouvelle année en 2023. L'appel à communications #CSA2023 est disponible pour les et les nouveaux membres de l'ASC à : <https://www.caribbeanstudiesassociation.org/csa2023-conference-call-for-abstracts/>

## MESSAGE FROM THE PRESIDENT cont'd

Les questions que nous avons posées aux membres et amis de l'ASC de juillet 2022 à aujourd'hui sont toujours d'actualité à la fin de l'année : qu'aimeriez-vous voir dans le cadre de vos avantages d'adhésion et des échanges connexes pour l'ASC en général ? Quels programmes créatifs et engageants sur le plan académique aimeriez-vous voir mis en œuvre en préparation de la première conférence physique de CSA sur l'espace sûr pour CSA2023 qui se tiendra à Sainte-Croix, Îles Vierges (États-Unis) du 5 au 9 juin. 2023 ? Quelles sont vos perspectives sur le thème CSA2023 de #TransformingOurCaribbean ? Partagez vos suggestions créatives et recommandations innovantes et n'hésitez pas à les envoyer par e-mail à [president@caribbeanstudiesassociation.org](mailto:president@caribbeanstudiesassociation.org) avec #TransformingOurCaribbean dans la ligne d'objet. Que vous soyez un membre actuel ou nouveau de la CSA ou que vous soyez intéressé par la CSA, veuillez consulter et remplir le sondage informatif #CSA2023 disponible sur [https://oregonstate.qualtrics.com/jfe/form/SV\\_cACbaQGPduepfsq](https://oregonstate.qualtrics.com/jfe/form/SV_cACbaQGPduepfsq) (toutes les réponses sont anonymes).

Le premier CSA Journal Caribbean Conjunctures: The Caribbean Studies Association (CSA) Journal - Issue 1 / 2022: COVID-19 Epidemic: The Caribbean Charting a Response Strategy publié par University of the West Indies Press devrait être lancé en décembre 2022. CSA Les appels à articles pour les numéros 2 et 3 sont en cours et les contributeurs, réviseurs et éditeurs intéressés sont invités à envoyer un e-mail à [csajournal@caribbeanstudiesassociation.org](mailto:csajournal@caribbeanstudiesassociation.org) pour rejoindre et soutenir le CSA Journal. Remarque importante : Un appel à un rédacteur en chef pour le CSA Journal sera distribué en décembre 2022 pour ce poste qui devrait commencer en mai/juin 2023. Les personnes intéressées doivent envoyer un e-mail à [president@caribbeanstudiesassociation.org](mailto:president@caribbeanstudiesassociation.org) et copier l'e-mail du CSA Journal ci-dessus.

Les aînés, les anciens présidents, les membres à vie de l'ASC et d'autres sont invités à partager les faits saillants, les points de vue et les expériences de #AllThingsCSA et #TransformingOurCaribbean pour la prochaine "Série CSA Elders & Leaders" prévue pour des émissions hybrides à partir de janvier 2023 menant à # CSA2023 à Sainte-Croix en juin 2023. Réfléchissez à la question suivante et répondez-y : « En tant qu'aîné de l'ASC, ce sont les deux choses dont nous avons besoin pour que l'ASC grandisse dans la prospérité.

Membres de l'ASC, qu'aimeriez-vous voir comme phare d'engagement pour les célébrations du 50e anniversaire de l'ASC ? Les membres de l'ASC sont invités à occuper des postes de direction et à offrir des incitations ingénieuses à nos caribéens qui travaillent dur parmi nous pour organiser de futures opportunités afin de maintenir l'ASC

pertinente, inclusive, transformatrice, stratégique et durable. Le comité de programme de la conférence #CSA2023 travaille avec diligence sous la direction de la présidente Meagan Sylvester avec le soutien de l'assistante administrative Jewel Nicome, complétée par une équipe dynamique d'universitaires caribéens qui se préparent pour une autre conférence réussie de la CSA en juin 2023. Envoyez vos résumés tôt pour un examen et une acceptation rapides. début 2023.

La CSA accueille favorablement le soutien collaboratif de la conférence #CSA2023 par la Creative Justice Initiative, partagé par le Dr Marta Moreno Vega, présidente et fondatrice de CJI. <https://creativejustice-initiative.org/> Atteindre l'équité culturelle : un appel à un financement équitable pour les organisations culturelles ancrées dans des communautés historiquement privées de leurs droits. Les synergies du CJI avec CSA offrent des opportunités de recherche, de publication, d'enseignement et de travail communautaire qui soutiennent #TransformingOurCaribbean. La programmation virtuelle et hybride centrée sur les Caraïbes de CJI est liée à <https://creativejustice-initiative.org/conversations/> . CSA accueille les commandites, le soutien philanthropique et les alliances ingénieuses pour renforcer les programmes stratégiques, les conférences, les webinaires, les publications (CSA Journal) et les activités qui maintiennent et soutiennent cette organisation.

Que ce mois-ci et les saisons à venir dans les Amériques des Caraïbes et au-delà soient commémorés, célébrés et reconnus avec respect et inclusivité dans le meilleur intérêt de l'ensemble des Caraïbes et de l'humanité.

Novembre est observé comme le Mois du patrimoine amérindien aux États-Unis et dans les Amériques environnantes. <https://nativeamericanheritagemonth.gov/> <https://www.firstnations.org/>

Le 1er novembre est observé comme le jour de la liberté et novembre comme le mois de D. Hamilton Jackson dans les îles Vierges (États-Unis). <https://www.legvi.org/billtracking/ShowPDF.aspx?num=7771&type=Act> <https://www.virgin-islands-history.org/en/history/fates/david-hamilton-jackson-rebel-and-héros/>

1er novembre : Jour de l'Indépendance d'Antigua-et-Barbuda

Le 3 novembre est observé comme le jour de l'indépendance de la Dominique (1978)

## MESSAGE FROM THE PRESIDENT cont'd

Le 14 novembre est célébré en souvenir des confrontations gagnantes de Taino avec la tentative de Cristobal Colon (Columbus) d'atterrir sur Ay Ay (Sainte-Croix) près du Cap des Flèches en 1493

Le 23 novembre est commémoré comme le jour de la révolution afrakan des esclaves de Saint-Jean 1733 (observé le vendredi suivant le jour de Thanksgiving)

Le 25 novembre est célébré comme la Journée internationale des Nations Unies pour l'élimination de la violence à l'égard des femmes <https://www.un.org/en/observances/ending-violence-against-women-day> Le thème de 2022 est Unite! Activisme pour mettre fin à la violence à l'égard des femmes et des filles se concentrant sur 16 jours d'activisme contre la violence basée sur le genre (VBG) <https://www.unwomen.org/en/news-stories/in-focus/2022/11/in-focus-16-days-of-activism-against-gender-based-violence>

Le 30 novembre est le jour de l'indépendance de la Barbade (1966) et le jour de la République (2021)

Les Caraïbes, les Amériques et la communauté mondiale ont de nombreuses célébrations, commémorations, vacances et réflexions historiques sur le patrimoine culturel qui peuvent être ajoutées à la recherche, à l'éducation, à la publication, à l'économie, au développement communautaire, aux disciplines créatives, etc. L'ASC attend avec impatience vos renouvellements d'adhésion, les invitations à de nouveaux membres, les opportunités de mentorat d'étudiants diplômés et d'autres récits caribéens que vous êtes prêt à partager pour des célébrations réussies de 2023 marquant le 49e anniversaire de l'ASC.

Restez Inspiré!

ChenziRa Davis Kahina  
*Président de l'ASC 2022-2023*

# MESSAGE FROM THE PROGRAM CHAIR



Meagan Sylvester

## Call for Abstracts 47th Annual Conference, Caribbean Studies Association (CSA)

**“Transforming Our Caribbean: Sustainable Educational Research, Cultural Creatives, Sacred Traditions, Economic Development and Environmental Solutions”**

St. Croix, Virgin Islands (US) | June 5th to 9th, 2023

**Submission Deadline: 15 January 2023 (midnight, EST).**

Transforming Our Caribbean through proactive exchanges grounded in society building efforts are essential. The Caribbean- Caribbean isles blended with Central and South America bordered by the Caribbean Sea and Atlantic/Pacific Oceans- continue to navigate life beyond global pandemics, social unrest, hurricanes, earthquakes, climate change, environmental terrorism, international wars, disaster capitalism and more. In many respects, the Caribbean has survived and continues to progressively thrive beyond the tremendous losses experienced during and within the on-going aftermath of the C19 pandemic. This is a time for the integration of interdisciplinary and transcultural frameworks for existing and developing educational programs promoting respectful, diverse, equitable and inclusive analyses of the Caribbean historical, social, economic, cultural, spiritual/religious, and sustainable civilization experiences. These are important parts of the Caribbean transformative experiences. Inclusivity of research, teaching, and production beyond the centuries of inaccurate narratives and institutional erasure via “colonialocracy” (Corbin: 2020) are essential. The practical traditions essential in contemporary times for incorporating life-centered liberating expressions central to the history, culture, heritage, and traditions of Caribbean civilization require increases in creative, innovative, futuristic, and holistic constructive critical theories balanced with practice for designing, implementing, and managing social frameworks for development of a more humane society within the Caribbean and the world.

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## Español

Convocatoria de conferencia CSA 2023 para artículos/resúmenes/presentaciones

47a Conferencia Anual, Asociación de Estudios del Caribe (CSA)

**Tema: Transformando Nuestro Caribe: Investigación Educativa Sostenible, Creativos Culturales, Tradiciones Sagradas, Desarrollo Económico y Soluciones Ambientales**

St. Croix, Islas Vírgenes (EE. UU.) | 5 al 9 de junio de 2023

**Fecha límite de envío: 15 de enero de 2023 (medianoche, EST).**

Transformar Nuestro Caribe a través de intercambios proactivos basados en los esfuerzos de construcción de la sociedad es esencial. El Caribe: las islas del Caribe combinadas con América Central y del Sur bordeadas por el Mar Caribe y los océanos Atlántico/Pacífico, continúan navegando por la vida más allá de las pandemias globales, los disturbios sociales, los huracanes, los terremotos, el cambio climático, el terrorismo ambiental, las guerras internacionales, el capitalismo de desastres y más. . En muchos aspectos, el Caribe ha sobrevivido y continúa prosperando progresivamente más allá de las tremendas pérdidas experimentadas durante y dentro de las secuelas de la pandemia C19. Este es un momento para la integración de marcos interdisciplinarios y transculturales para programas educativos existentes y en desarrollo que promuevan análisis respetuosos, diversos, equitativos e inclusivos de las experiencias de la civilización caribeña histórica, social, económica, cultural, espiritual/religiosa y sostenible. Estas son partes importantes de las experiencias transformadoras del Caribe. La inclusión de la investigación, la enseñanza y la producción más allá de los siglos de narrativas inexactas y el borrado institucional a través de la "colonialocracia" (Corbin: 2020) son esenciales. Las tradiciones prácticas esenciales en la época contemporánea para incorporar expresiones liberadoras centradas en la vida que son fundamentales para la historia, la cultura, el patrimonio y las tradiciones de la civilización caribeña requieren aumentos en teorías críticas constructivas creativas, innovadoras, futuristas y holísticas equilibradas con la práctica para diseñar, implementar, y gestionar marcos sociales para el desarrollo de una sociedad más humana en el Caribe y el mundo.

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### Français

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Thème : Transformer nos Caraïbes : recherche en éducation durable, créations culturelles, traditions sacrées, développement économique et solutions environnementales

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**Date limite de soumission : 15 Janvier 2023 (minuit, HNE).**

Transformer nos Caraïbes grâce à des échanges proactifs fondés sur les efforts de construction de la société est essentiel. Les Caraïbes - îles des Caraïbes mélangées à l'Amérique centrale et du Sud bordées par la mer des Caraïbes et les océans Atlantique/Pacifique - continuent de naviguer au-delà des pandémies mondiales, des troubles sociaux, des ouragans, des tremblements de terre, du changement climatique, du terrorisme environnemental, des guerres internationales, du capitalisme des catastrophes et plus encore . À bien des égards, les Caraïbes ont survécu et continuent de prospérer progressivement au-delà des énormes pertes subies pendant et au lendemain de la pandémie C19. C'est le moment d'intégrer des cadres interdisciplinaires et transculturels pour les programmes éducatifs existants et en développement promouvant des analyses respectueuses, diverses, équitables et inclusives des expériences de civilisation historiques, sociales, économiques, culturelles, spirituelles/religieuses et durables des Caraïbes. Ce sont des éléments importants des expériences transformatrices des Caraïbes. L'inclusivité de la recherche, de l'enseignement et de la production au-delà des siècles de récits inexacts et d'effacement institutionnel via la « colonialocratie » (Corbin : 2020) est essentielle. Les traditions pratiques essentielles à l'époque contemporaine pour incorporer des expressions libératrices centrées sur la vie au cœur de l'histoire, de la culture, du patrimoine et des traditions de la civilisation caribéenne nécessitent une augmentation des théories critiques constructives créatives, innovantes, futuristes et holistiques équilibrées avec la pratique de la conception, de la mise en œuvre, et la gestion des cadres sociaux pour le développement d'une société plus humaine dans les Caraïbes et dans le monde.

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## MESSAGE FROM THE LANGUAGE SUB-EDITORS



*Vanesa Contreras Capó*

### **Español**

#### **El sindicalismo: un espacio seguro para el machismo.**

El 1 de mayo de este año, al conmemorar el Día Internacional de los Trabajadores, un grupo de sindicatos de diferentes industrias y afiliaciones de Puerto Rico, tomaron las calles de San Juan

para protestar contra las políticas de austeridad y neoliberales que se han aprobado en las últimas dos décadas. Durante la protesta, y a pesar de la oposición de algunos de los líderes sindicales, el Junte de Mujeres Sindicalistas, se dirigió a los presentes y ofreció un mensaje contra las medidas de austeridad, así como las políticas patriarcales del gobierno y los estilos y actitudes machistas dentro de los sindicatos. Antes del primero de mayo, algunos dirigentes sindicales masculinos cuestionaron la propuesta de las mujeres de dirigirse a los manifestantes sindicales con un mensaje que denunciara también el estilo de organización machista. Esta batalla interna hizo que el Junte de Mujeres fuera aún más relevante para nosotras, pero también, nos obligó a radicalizar nuestro trabajo como grupo y a reevaluar nuestras obligaciones con los sindicatos.

Como mujer organizadora sindical y feminista, he tratado de participar activamente en el trabajo sindical para intentar incorporar otras formas de hacer desde dentro. Mi estrategia ha sido avanzar con paso firme aunque lento, y a veces aceptar dinámicas que pueden resultar incómodas o problemáticas si las examinamos desde una perspectiva feminista. Normalmente, las transformaciones llegan siempre y cuando los cambios que se hagan sean estéticos o parezcan estéticos para los líderes sindicales masculinos. Por ejemplo, el lenguaje inclusivo, las imágenes de mujeres trabajadoras, la denuncia de la violencia contra las mujeres, entre otros, están bien. Las dificultades comienzan cuando se empieza a presionar por un liderazgo femenino merecido y real, exigiendo que las mujeres tengan voz propia más allá de sus grupos sindicales, no sólo para enfrentar a los patronos, sino también al propio sindicato, y para proponer otras formas de hacer activismo sindical basadas en planteamientos feministas más amplios. La imposibilidad de desafiar las estructuras para agilizar y modificar las acciones del sindicato para que se ajusten al contexto contemporáneo en Puerto Rico, donde la gran mayoría de la clase trabajadora no está sindicalizada

y más de la mitad de los trabajadores son mujeres, es la verdadera batalla. Actuar más allá del Convenio Colectivo o con la clase trabajadora no sindicalizada, que en el sector privado en Puerto Rico es más del 98%, por no hablar de la necesidad de repensar el discurso y las posiciones en temas que pueden no parecer vinculados al sindicalismo, como las luchas medioambientales, los derechos de los inmigrantes, el derecho al aborto, es cuando siente el patriarcado.

El movimiento sindical en Puerto Rico tiene una peculiaridad debido a nuestra condición colonial. Para el propósito de esta columna, señalaré la experiencia de dos "tipos" de sindicatos en Puerto Rico. El primer tipo es el de los sindicatos independientes que no están afiliados a sindicatos de Estados Unidos, los cuales, además, tienden a ser ideológicamente más cercanos al movimiento independentista y socialista del país. El segundo tipo, son los sindicatos afiliados a las centrales obreras en Estados Unidos, como la American Federation of Labor (AFL). Señalo esta diferencia de muchas otras que hay entre el sindicalismo puertorriqueño porque durante muchos años el movimiento obrero ha estado dividido entre los sindicatos afiliados a la AFL y los sindicatos independientes en Puerto Rico. Esta única diferencia genera choques tan profundos que los sindicatos que muchas veces ni siquiera pueden conmemorar juntos el Día Internacional de los Trabajadores. Aunque en los últimos años se ha empezado a ver cierta apertura al diálogo, la división no sólo se debe a la relación entre el sindicalismo y el estatus político del país, sino también a la estructura y cultura patriarcal dentro de los sindicatos. Por eso, aunque las mujeres de los distintos sindicatos luchan juntas en otros frentes (como la lucha feminista o las luchas medioambientales), se nos ha impuesto esta división dentro del movimiento obrero. Otro hecho importante es que desde 2016, el gobierno federal nos impuso la junta de control fiscal, entidad que es la que decide todas las políticas públicas económicas. Por lo tanto, el activismo en el país, directa e indirectamente, se ha convertido también en una lucha contra del estado federal. No es casualidad que este haya sido el momento en que los sindicatos en Puerto Rico, los independientes y los afiliados a la AFL, hayan cerrado filas en la acción contra la junta de control fiscal.

En su artículo "Este mundo ya es otro", la activista argentina Verónica Gago narra la visita de Silvia Federici a Argentina y en particular un encuentro realizado entre feministas y sindicalistas. En su artículo cita algunas de las intervenciones de Federici sobre las feministas en los sindicatos "Ustedes tienen ese conocimiento [refiriéndose a todo lo que implica trabajar dentro y fuera de casa] y por eso son las indicadas para romper la 'sectorización' del trabajo que corta la unión entre trabajadores y no trabajadores.

## MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

Necesitamos organizaciones sindicales que se hagan cargo de la reproducción de la vida en general". La idea de poner la vida en el centro de la lucha ha sido desarrollada desde hace tiempo por las feministas del sur global y los feminismos decoloniales. Esto es parte de una visión mucho más amplia que, por un lado, organiza y combina todas las luchas en una sola, como proponen las feministas negras con la idea de la interseccionalidad de las opresiones, y por otro lado, nos exige mirar nuestro activismo de una manera diferente, no sólo en el contexto de la lucha contra la opresión, sino también como una forma de construir una nueva vida, un nuevo mundo de mundos, como nos vienen enseñando las zapatistas desde 1994. Todo esto nos empuja a organizar nuestra lucha utilizando tácticas diferentes en el movimiento obrero, porque ya no se trata de convenios colectivos o políticas laborales, se trata de la vida misma. Entre las mujeres que participaron en el encuentro con Silvia Federici y compartieron sus experiencias dentro de sus sindicatos, Gago destaca el turno de Clarissa Gambera, quien está a cargo de la comisión de género en su sindicato. "Hoy hay muchos hombres que celebran nuestras luchas y enseguida nos dicen lo que tenemos que hacer; construimos poder y salimos de la soledad en la que muchas estábamos dentro de los sindicatos, por eso sabemos lo estratégico de esta alianza entre feminismo y sindicalismo, no la vamos a dejar de lado". Puedo decir, basándome en mi experiencia, que lo mismo estamos haciendo en Puerto Rico con el Junte de Mujeres Sindicalistas. Durante los meses que hemos estado juntas nos hemos dado cuenta de nuestro verdadero poder no sólo para tener mayor influencia en nuestros sindicatos sino en el movimiento obrero de Puerto Rico. Para empezar, hemos sido enfáticas en la necesidad de hacer las cosas de manera diferente dentro de los sindicatos por el bien de la gran mayoría de la clase trabajadora, que son las mujeres. Apostar por el diálogo y desde aquí organizar el trabajo de forma colectiva, y no al revés, nos ha servido para saber dónde estamos posicionadas. Si bien cuando nos reunimos representamos a nuestros sindicatos de alguna manera, el mayor peso está puesto en denunciar las opresiones y violencias que enfrentamos en los distintos espacios sindicales. Por eso, a diferencia de los otros espacios sindicales, aquí no nos dividimos entre sindicatos independientes y sindicatos con afiliación a la AFL porque al final estamos enfrentando la misma violencia patriarcal. Además, el auge de los movimientos feministas dentro y fuera de Puerto Rico nos ha dado la plataforma y la experiencia necesaria para demostrar que es posible cambiar las estrategias y ganar. La consigna del Paro de Mujeres 2017 "Si nosotras paramos, el país se detiene" sigue siendo un ejemplo de la lucha viva en la conciencia colectiva.

Silvia Federici explica en su libro *El patriarcado del salario* que "Marx no reconoce en ninguna parte de *El Capital* que la reproducción de la fuerza de trabajo implica el trabajo doméstico no remunerado de las mujeres -preparar la comida, lavar la ropa, criar a los hijos, hacer el amor-. Por el contrario, insiste en representar al trabajador asalariado como una entidad que se reproduce a sí misma. Incluso cuando considera las necesidades que debe satisfacer el trabajador, lo concibe como un comprador autosuficiente de bienes, e incluye entre sus necesidades vitales la alimentación, el alojamiento y el vestido...". Aunque algunos dirigentes sindicales no lo admitan, su actuación y cuestionamiento del trabajo realizado por las mujeres sindicalistas y su malestar por la creación del Junte de Mujeres, demuestra que su postura ideológica no ha cambiado. Las mujeres como mujeres, no como trabajadoras, siguen ocupando un segundo lugar como posibles agentes de cambio o agentes revolucionarios secundarios. Podemos existir mientras las estructuras no cambien, pero una vez empezamos a cuestionar esas estructuras, nos volvemos incómodas para algunos dirigentes sindicales. Parece que nuestras luchas y reivindicaciones feministas son para otros espacios pero no para los sindicatos. Por eso, el mensaje del Junte de Mujeres durante el primero de mayo fue directamente a aquellos dirigentes sindicales que piensan que el movimiento obrero debe permanecer intacto. En nuestras palabras "el sindicalismo será anticolonial, antirracista y feminista o desaparecerá".

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### English

#### Unionism: a safe space for machismo.

On May 1st, of this current year, while commemorating the International Workers Day, a group of unions from different industries and affiliations in Puerto Rico, took the streets of San Juan to protest against the austerity and neoliberal policies that have been passed over the last two decades. During the protest, and despite the opposition of some of the union leaders, the Junte de Mujeres Sindicalistas, a group of women trade unionist's, addressed those present and offered a message against the austerity measures as well as the patriarchal policies of the government and the macho styles and attitudes within the unions. Before May Day, some male union leaders continuously questions the women's demand to addressed the

## MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

union protestors with a message that would also denounced macho style organizing. Such internal battle made el Junte de Mujeres even more relevant to us, but also, forced us to radicalize our work as a Caucus and to reevaluate our obligations to the unions.

As a woman union organizer and a feminist, I've tried to participate actively in union work to try to incorporate other ways of doing from within. My strategy has been to move steadily even if slow, and sometimes accept dynamics that may be uncomfortable or problematic if we examine them from a feminist perspective. Normally, feminist critique and adaptations get across as long as the changes that are made are aesthetic or seem aesthetic to male union leaders. For example, inclusive language, images of working women, denouncing violence against women, among others are okay. Hardships begin when you start pushing for well-deserved and real women leadership, demanding that women have their own voice beyond their union groups, not only to face employer, but also the union itself and to propose other ways of doing union activism based on broader feminist approaches. The impossibility of challenging the structures to streamline and modify the union's actions so that these can be adjusted to the contemporary context in Puerto Rico where the vast majority of the working class is not unionized and more than half of the workers are women is the real battle. To act beyond the Collective Bargaining Agreement or with the unorganized working class, which in the private sector in Puerto Rico is more than 98% of the people that are not in a union, not to mention the need to rethink the discourse and positions on issues that may not seem to be linked to trade unionism, such as environmental struggles, immigrant rights, abortion rights, that's when you see patriarchy within and still.

The union movement in Puerto Rico has a peculiarity due to our colonial status. For the purpose of this presentation, I will point out to the experience of two "types" of unions in Puerto Rico. The first type is the one of independent unions not having affiliates in the United States, which, also tend to be ideologically closer to the independentist and socialist movement in the country. The second type, are the unions connected to the labor unions in the US, such as the American Federation of Labor (AFL). I point out this difference from many others that are present among Puerto Rican unionism because for many years the labor movement has been divided between the unions that are affiliated with the AFL and the independent unions in Puerto Rico. This only difference generates such profound clashes such an extent that the unions struggle to commemorate International Workers' Day together. Although we have started to see some openness to dialogue in the last few years, the

division is not only due to the relationship between unionism and the political status of the country, but also because of the structure and patriarchal culture within the unions. That's why even though women in the different unions fight together in other fronts (like feminist struggle or environmental struggles), we were being imposed a division within the Labor Movement. Another important fact is that since 2016, the federal government imposed on us the oversight fiscal board, an entity that is the one that decides all economic public policies. Therefore, activism in the country directly and indirectly has also become a fight against the federal state. It is no coincidence that this has been the moment in which the unions in Puerto Rico, the independent ones and the ones affiliated to the AFL, have closed ranks in action against the fiscal board. It is also no coincidence that among the unions that have most confronted the fiscal board has been an alliance of teacher unions, which in the past, with male leaders, had public confrontations, and today, led by women, work side by side against the fiscal board polices, without ignoring their differences.

In her article "Este mundo ya es otro" (This World is another), the Argentinian activist Verónica Gago narrates Silvia Federici's visit to Argentina and a particular meeting held between feminists and female trade unionists. In her article she quotes some of Federici's interventions about feminists in unions, "You have this knowledge [referring to everything involved in working inside and outside home] and that is why you are the right ones to break the 'sectorialization' of work that cuts the union between workers and non-workers. We need union organizations that take charge of the reproduction of life in general". The idea of putting life at the center of the struggle has been developed for some time by the feminist of the Global South and the decolonial feminisms. This is part of a much broader vision that, on the one hand, organizes and combines all struggles into one, as proposed by the black feminists with the idea of the intersectionality of oppressions, and on the other hand, demands that we look at our activism in a different way, not only in the context of the struggle against oppression, but also as a way of building a new life, a new world of worlds, like the Zapatistas have been teaching us since 1994. All this pushes us to organize our struggle using different tactics in the Labor Movement, because is no longer about collective bargains or labor policies, it's about life itself. Among the women who participated in the meeting with Silvia Federici and shared their experiences within their unions, Gago highlights the turn of Clarissa Gambera, who is in charge of the gender committee in her trade union, "Today there are many men who celebrate our struggles and immediately tell us what we have to do; we built power and came out of the solitude in which

## MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

many of us were inside the unions, that is why we know how strategic this alliance between feminism and unionism is, we are not going to leave it aside." I can say, based on my experience, that we are doing the same in Puerto Rico with el Junte de Mujeres Sindicalistas. During the months that we have been together we have realized our real power not only to have greater influence in our unions but in the labor movement in Puerto Rico. To begin with, we have been emphatic about the need to do things differently within unions for the good of the great majority of the working class, who are women. Betting on dialogue and from here to organize work collectively, and not vice versa, has helped us to know where we are positioned. Although when we meet we represent our unions in a certain way, the greatest weight is placed on exposing the oppressions and violence that we confront in the different union spaces. Therefore, unlike the other union spaces, here we do not divide ourselves between independent unions and unions with affiliation to the AFL because in the end we are confronting the same patriarchal violence. Also, the rise of feminist movements inside and outside of Puerto Rico has given us the platform and experience necessary to demonstrate that it is possible to change strategies and win. The slogan of the 2017 Women's Strike "Si nosotras paramos, el país se detiene"(If we (women) stop, the country stops) continues to be an example of the struggle alive in the collective consciousness.

Silvia Federici explains in her book *Patriarchy of the Wage* that "Marx nowhere in *The Capital* acknowledges that the reproduction of labor power involves women's unpaid domestic labor-preparing

food, washing clothes, raising children, making love. On the contrary, it insists on representing the wage worker as a self-reproducing entity. Even when he considers the needs that the worker must satisfy, he conceives him as a self-sufficient buyer of goods, and includes among his vital needs food, lodging and clothing...". Even though some union leaders won't admit it, their actions and questioning of the work done by women trade unionists and their discomfort with the creation of el Junte de Mujeres, shows that their ideological stance has not changed. Women as women, not as workers, continue to occupy a second place as possible agents of change or secondary revolutionary agents. We can exist as long as the structures remain unchanged, but once we begin to question those structures, we become uncomfortable for some union leaders. It seems our feminist struggles and demands are for other spaces but not for unions. That's why, the message of el Junte de Mujeres during May Day was directly to those labor leaders who think that the labor movement should remain intact. In our words "trade unionism will be anti-colonial, anti-racist and feminist or it will disappear."

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## MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd



Julien Merion

### **Français**

#### **OKTOB : MWA POU LANG E KILTI KREYOL OCTOBRE : MOIS DE LA LANGUE ET DE LA CULTURE CREOLE**

La Caraïbe est un berceau de métissage en raison des multiples apports qui s'y sont succédés depuis le colonisation européennes au 16<sup>ème</sup> siècle.

Héritages amérindiens, civilisation européenne, legs africains, apports indiens et bien d'autres ont contribué à la construction d'un processus que Rex Nettleford a qualifié de créolisation et repris sur le plan littéraire par Patrick Chamoiseau sous le nom de créolité.

Au fil du temps le créole est devenu un marqueur identitaire.

C'est la raison pour laquelle tous d'abord des linguistes en 1981, décide de faire reconnaître et de célébrer la langue et la culture créole.

Venus de Dominique, de Guadeloupe, de Guyane, d'Haïti, de Louisiane, de Martinique, de Ste-Lucie, mais aussi de l'Océan indien (Maurice, Réunion Seychelles) ils se sont engagés à promouvoir la langue et la sortir du marronage où elle avait été réduite.

Ainsi depuis 1983, le 28 octobre est devenue la Journée Internationale du créole.

Sur le plan politique cette décision vient conforter des engagements et des positions qui se dessinaient.

La Constitution haïtienne du 7 février 1987 reconnaît le créole comme langue officielle de la République d'Haïti.

Dans la même période en Guadeloupe surtout, le créole devient une arme du combat syndical et politique.

Les organisations syndicales de paysans créées en 1970 décident d'utiliser en toute circonstance la langue créole. Il va en être de même pour les partis politiques indépendantistes notamment avec l'apparition de l'Union Populaire pour la Libération de la Guadeloupe (U.P.L.G) en 1979.

En Guadeloupe et en Martinique, la langue et la culture créole symbolisent l'identité nationale face à l'assimilation à la culture coloniale française. Ils ont fait leur entrée dans les programmes académiques et sont popularisés dans les médias.

Aujourd'hui, en Dominique, à Ste-Lucie le mois du créole, chaque année en octobre, donnent lieu à des activités officielles portées par les Gouvernements. Ce mois du créole, dont le point d'orgue est le 28 octobre, percute en Dominique deux autres événements, le World Creole Music Festival et les Fêtes de l'Indépendance (3 novembre).

Depuis quelques années Trinidad and Tobago semble vouloir renouer avec sa tradition créole.

Cette année 2022, comme les précédentes, aura été riche en manifestations dans tous les pays célébrant la langue et la culture créole. Dans l'usage de la langue, les danses, les vêtements, la gastronomie le créole s'affirment.

A l'analyse, on peut, comme certains, contester la légitimité du créole de par ses origines prioritairement européennes. Mais il est cependant indéniable que cette langue et cette culture ont été appropriées par tous les peuples pour devenir au fil du temps des outils de résistance et des marqueurs identitaires certains.

D'autre part, toutes les sociétés de plantation ont généré des pratiques culturelles, des modes de vie dont la première caractéristique est le syncrétisme.

C'est certainement un outil pour renforcer la coopération régionale entre des pays qui ont connu des trajectoires linguistiques différentes mais qui ont conservé un patrimoine commun de traditions qui permet leur « liyannaj ».

### **English**

#### **OKTOB: MWA POU LANG E KILTI KREYOL OCTOBER: MONTH OF CREOLE LANGUAGE AND CULTURE**

The Caribbean is a cradle of interbreeding because of the multiple contributions that have succeeded there since European colonization in the 16th century.

Amerindian heritage, European civilization, African legacies, Indian contributions and many others have contributed to the construction of a process that Rex Nettleford has described as creolization and

## MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

taken up on the literary level by Patrick Chamoiseau under the name of creolity.

Over time, Creole has become an identity marker. This is the reason why first of all linguists in 1981, decided to recognize and celebrate the Creole language and culture. Coming from Dominica, Guadeloupe, Guyana, Haiti, Louisiana, Martinique, St. Lucia, but also from the Indian Ocean (Mauritius, Reunion Seychelles) they are committed to promoting the language and taking it out of marronage where she had been reduced.

Since 1983, October 28 has become International Creole Day.

On the political level, this decision reinforces the commitments and positions that were emerging. The Haitian Constitution of February 7, 1987 recognizes Creole as the official language of the Republic of Haiti.

During the same period, especially in Guadeloupe, Creole became a weapon in trade union and political struggle. The peasant trade unions created in 1970 decided to use the Creole language in all circumstances. It will be the same for the separatist political parties, in particular with the appearance of the Popular Union for the Liberation of Guadeloupe (UPLG) in 1979.

In Guadeloupe and Martinique, the Creole language and culture symbolize national identity in the face of assimilation into French colonial culture. They have entered academic curricula and are popularized in the media. Today, in Dominica, in St. Lucia, the month of Creole, each year in October, gives rise to official activities carried out by the Governments. This Creole month, which culminates on October 28, collides with two other events in Dominica, the World Creole Music Festival and the Independence Days (November 3).

For some years Trinidad and Tobago seems to want to reconnect with its Creole tradition.

This year 2022, like the previous ones, will have been rich in events in all countries celebrating the Creole language and culture. In the use of the language, the dances, the clothes, the Creole gastronomy assert themselves.

On analysis, we can, like some, contest the legitimacy of Creole because of its primarily European origins. However, it is undeniable that this language and this culture have been appropriated by all

peoples to become over time tools of resistance and certain markers of identity.

On the other hand, all plantation societies have generated cultural practices, ways of life whose first characteristic is syncretism. It is certainly a tool to strengthen regional cooperation between countries that have experienced different linguistic trajectories but have retained a common heritage of traditions that allows their "Iyannaj".



# DUTCH CARIBBEAN REPORT

## Introducing the Transatlantic Academic Platform: New Courses



As part of the Islanders at the Helm research programme, University of St. Martin in collaboration with University of the Virgin Islands University of Amsterdam / Universiteit van Amsterdam and TU Delft will be offering new, state of the art courses for those interested in topics related to sustainable development, climate change challenges, Caribbean societies.

**For more information visit:** [University of St. Martin website](#)

## CSA MEMBER HIGHLIGHT



### **Dr. Frances Henry**

Professor Emerita of York University, Dr. Frances Henry, a long time CSA member, recently received the Order Of Canada, in Ottawa Canada which was presented to her by Governor General Mary Simon who is the first Aboriginal person to ever hold this high office in Canada. The Order of Canada is one of the highest civilian awards offered in Canada. Dr Henry was one of Canada's eminent scholars on race relations and immigration issues, particularly focused on the Caribbean community. Dr Henry's research and writing influenced generations of subsequent younger scholars in the Caribbean and the diaspora.

Photo: (l) Professor Dwaine Plaza, CSA Treasurer, (c) Mary Wilson—Governor General of Canada, (r) Professor Emerita Dr. Frances Henry

## CARIBBEAN SCHOLARSHIP

On November 17th former CSA President Carole Boyce-Davies delivered a talk at New York University entitled "**Semi-Colony? Thinking Through the Decolonial/Neocolonial Nexus**".

The event was attended by university students, Caribbean scholars and diasporic visitors.

**THE SEMI-COLONY? THINKING THROUGH THE DECOLONIAL/NEO-IMPERIAL NEXUS**

THURSDAY, NOVEMBER 17, 2022  
5:30 PM-7:00 PM EST  
19 WASHINGTON SQUARE N,  
NEW YORK, NY 10012  
ZOOM

**DISTINGUISHED SPEAKER 2022-23**  
**DR. CAROLE BOYCE-DAVIES**  
**CORNELL UNIVERSITY**

 **NYU** | CENTER FOR THE STUDY OF AFRICA AND THE AFRICAN DIASPORA

## NEW BOOK

### Panama in Black

*Panama in Black* is the first historical study to examine the activism of Caribbean migrants and their descendants as they forged diasporic communities that linked Panama to the Caribbean and the United States. It is based on over a decade of research and draws from the rich histories that shaped my life experiences in Colón, Panama and Brooklyn, New York.

### Testimonials

“Kaysha Corinealdi’s in-depth research in Panamanian and US archives, both public and private, is unparalleled by any previous scholar. Putting Afro-Caribbean Panamanian perspectives at the center of the story, Corinealdi helps the reader experience abstractions like race, empire, and nation as they were lived: through vivid human encounters. *Panama in Black* will be one of those rare cherished academic books and will be read eagerly by students and scholars of Caribbean studies, Afro-diasporic studies, and Latin American history alike.”

— Lara Putnam, author of *Radical Moves: Caribbean Migrants and the Politics of Race in the Jazz Age*

“*Panama in Black* tells the story of Afro-Caribbean Panamanian claims of belonging that challenged dominant notions of citizenship as well as US empire. Kaysha Corinealdi offers us a conceptually rich and finely researched study that demonstrates how activists, intellectuals, politicians, and workers confronted the Panamanian state as well as the US racial regime in the Canal Zone and Jim Crow-era Brooklyn as they pursued a project of African diasporic world making.”

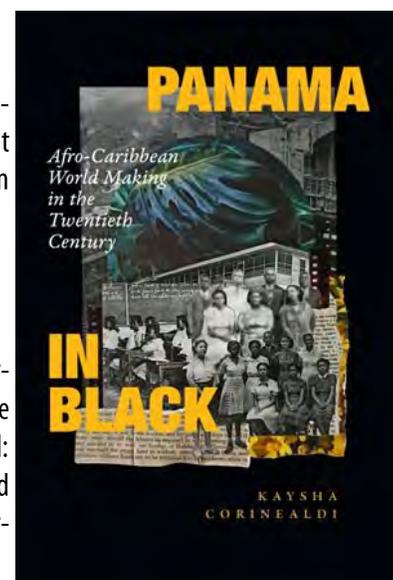
— Minkah Makalani, author of *In the Cause of Freedom: Radical Black Internationalism from Harlem to London, 1917–1939*

### About the Author

Kaysha Corinealdi is a scholar of twentieth century histories of empire, migration, feminism, and Afro-diasporic activism in the Americas. Her book, *Panama in Black: Afro-Caribbean World Making in the Twentieth Century* (Duke University Press, 2022), centers the activism of Afro-Caribbean migrants and their descendants as they navigated practices and policies of anti-Blackness, xenophobia, denationalization, and white supremacy in Panama and the United States. The book is inspired by familial histories linking Panama, the Caribbean, and the United States. Her writing can also be found in *Public Books*, the *Washington Post*, *Signs: Journal of Women in Culture and Society*, the *Caribbean Review of Gender Studies*, the *International Journal of Africana Studies*, and the *Global South*.

For more information about the author visit: <https://kayshacorinealdi.com/panama-in-black/>

Please visit the [Duke University Press](#) website for free access to the book’s introduction and to order the book. Orders of the hardback, paperback, and e-book editions are also available through [Cafe con Libros](#), [Bookshop](#), [Amazon](#), [Barnes & Noble](#), and other book sellers.



# YOUR COMMENTARY

## A Thanksgiving Proclamation

**"The best way to predict the future is to create it."  
Abraham Lincoln**



At the apex of the American Civil War, U.S. President Abraham Lincoln signed the Emancipation Proclamation effectively setting 3.5 million American slaves free. By July, the Battle of Gettysburg had created a “turning point” for the belligerents, and on October 3, 1863 the president issued an executive order to both from the White House. “A Proclamation for Thanksgiving” begins;

**The year that is drawing towards its close has been filled with the blessings of fruitful fields and healthful skies.**

Over 90 heads of state and 35,000 representatives from 190 countries around the world attended the UN Climate Change Conference this week in Egypt. Called the COP2 Summit, the United Nations reports the planet warmed 1.8 degrees between 1900 and 2020. Carbon Dioxide levels have increased 40% since the Industrial era, and the planet is on track to warm another 3 degrees Celsius this century.

According to the UN, the effects of global warming have and continue to unfold in ascending order including; heat > drought > storms > rising ocean > food shortage > health risks > poverty > displacement > loss of life > extinction.

The international community became concerned about the earth's sustainability in 1992 and gathered for the first time at the Earth Summit to discuss the co-dependent relationship between earth's societies, economies and shared environment.

For 30 years, wealthy countries have admonished developing nations to phase out fossil fuels and transition to renewable energy. Tensions between richer countries and poorer nations, the latter of which bear the brunt of climate impacts, over climate finance remain in dispute and unresolved among developed countries.

Moreover, the UN Food and Agriculture Organization's 2022 Global Report on Food Crises estimates 193 million people in 53 countries were food insecure in 2021. The World Health Organization reports 34,000 children around the globe have been hospitalized due to severe malnutrition this year. Lincoln continues;

**In the midst of a civil war of unequalled magnitude and severity, which has sometimes seemed to foreign States to invite and provoke their aggression, peace has been preserved with all nations, order has been maintained, laws have been respected and obeyed, and harmony has prevailed everywhere.**

The President of Ukraine, Volodymyr Zelensky, on Tuesday said, “I have no doubts the Ukraine was not to blame for the missile strike that killed two people in Poland.” He's called for Ukrainian officials to be allowed to access the blast site and to be part of the investigation, but Polish authorities will not include Ukraine, according to a senior Polish official. Warsaw believes the strike was most likely caused by Ukrainian air defense attempting to intercept a missile fired by Russia.



*The President of Ukraine, Volodymyr Zelensky*

## YOUR COMMENTARY cont'd

Their comments follow NATO Chief Jens Stoltenberg announcement, "Kyiv's air defense missiles were most likely to blame." Even U.S. President Joe Biden rebuffed Zelensky's claim that Russian missiles intentionally struck Poland — which would have effectively engaged NATO Allies in the war — with a single statement to reporters aboard Air Force One, "that's not the evidence."

Since Russia's invasion of Ukraine in February 2022, over 7.8 million refugees have fled Ukraine, and an additional 8 million have been displaced within the country. Mass evacuation, forced displacement, expulsion and deportation of millions has caused the largest refugee crisis since World War II.

**Needful diversions of wealth and strength, from the fields of peaceful industry to the national defense, have not arrested the plough, shuttle or ship. The axe has enlarged the borders of our settlements and mines, iron, coal and precious metals yield even more abundantly than heretofore.**

Walmart, CVS, and Walgreens have reached deals to pay more than \$10 billion to settle claims the companies mishandled opioid painkiller prescriptions, the latest companies to agree to major payouts over allegations they helped fuel the opioid epidemic.

The agreements come several months after pharmaceutical companies Johnson & Johnson, Cardinal, McKesson, and AmerisourceBergen agreed to pay \$26 billion to settle a slew of lawsuits from states and cities that alleged they helped fuel the opioid crisis. None of the companies acknowledged wrongdoing.

The U.S. pharmaceutical industry earned \$550 billion in annual revenue in 2021. The total biopharmaceutical industry is valued at \$625 billion and makes up roughly 3.2% of the total U.S. GDP

**Population has steadily increased; notwithstanding the waste that has been made in the siege, camp, battlefield and country.**

Planet Earth is now home to 8 billion humans as of November 15, 2022. Unprecedented growth from 7 to 8 billion in 12 years is attributed to gradual lifespan increases due to improvements in public health, nutrition, hygiene and medicine in developing nations.

Just eight countries account for more than half the rise in population expected by 2050 including; the Democratic Republic of Congo,

Egypt, Ethiopia, India, Nigeria, Pakistan, the Philippines and Tanzania.

The 9 billion mark is approximated for 2037.

**They are the gracious gifts of God, who, while dealing with us in anger for our sins, hath nevertheless remembered mercy. It has seemed to me fit and proper that they should be solemnly, reverently, and gratefully acknowledged as with one heart and one voice by the American People.**

Over 200,000 protestors packed Mexico City's main boulevard on Sunday to protest left wing President Andrés Manuel López Obrador's proposal to overhaul the country's electoral authority. In 30 years, Mexico progressed from a one-party state to free, fair elections — that progress is now at risk.

The initiative eliminates state-level electoral offices; cuts public financing of political parties; and allows the public to elect members of the electoral authority rather than the lower chamber of Congress.

Former U.S. president Barack Obama observes, "the threat to democracy doesn't always run along a conservative axis. It has nothing to do with traditional partisan lines or policy preferences. AMLO is challenging the foundational principles of democracy itself."

**I do, therefore, invite my fellow citizens in every part of the United States, and also those who are at sea and sojourning in foreign lands, to set apart and observe the last Thursday of November as a day of Thanksgiving.**

China on Friday pushed back on claims it was operating official police stations on U.S. soil, calling the sites "volunteer-run." FBI Director Christopher Wray told the U.S. Senate Homeland Security and Governmental Affairs Committee on Friday, "We're very concerned about unauthorized stations, and Beijing's influence operations to police the people of the United States."

**And I recommend to His tender care all widows, orphans, mourners or sufferers in the lamentable civil strife in which we are unavoidably engaged;**

The first death sentence was issued this week over protests triggered by the death of 22-year-old Mahsa Amini.

## YOUR COMMENTARY cont'd



*Mahsa Amini*

An ongoing series of protests and civil unrest against the government of Iran began in Tehran on 16 September 2022 as a reaction to the death of 22-year-old Amini who was arrested by the Guidance Patrol for wearing an improper hijab — a violation of Iran's mandatory hijab law — while visiting Tehran from Saqqez. According to eyewitnesses, Amini was severely beaten by Guidance Patrol officers, an assertion denied by Iranian authorities.

More than 2000 people have been charged in demonstrations which began two months ago, and 20+ are facing the death penalty. NGO Iran Human Rights reports at least 326 people have been killed by security forces as a result of current protests.

Fervently imploring the Almighty Hand to heal the wounds of the nation, and to restore it as soon as may be consistent with the Divine purposes, to the full enjoyment of peace, harmony, tranquility and Union.

Turkish police have arrested a total of 17 people in connection with a terrorist bombing in Istanbul. Six people were killed and over 80 wounded when a TNT-laden bomb detonated in Istanbul's lively Istiklal Avenue. Two children were among the casualties.

Turkish authorities are blaming the attack on the outlawed Kurdistan Workers' Party (PKK) and Syrian Kurdish militia (YPG). Both have denied any involvement.

An additional 29 people who were rounded up in the wake of the attack have been slated for deportation. The public prosecutor's office has accused all 46 suspects of "violating state unity."

In testimony whereof, I have hereunto set my hand,

Nancy Pelosi stepped down this week as Speaker of the U.S. House of Representatives. U.S. President Joe Biden called Pelosi "the first female Speaker of the House of Representatives, and the most consequential in our history."

And cause the Seal of the United States to be affixed,

"For me," Pelosi said, following a politically motivated attack on her 82-year-old husband in San Francisco last week, "the hour's come for a new generation to lead."

Signed,  
President Abraham Lincoln

Source: [CharlatanMagazine.com](https://www.charlatanmagazine.com)

## STUDENT LIFE

### **Academic Self-Efficacy, School Engagement and Family Functioning, Among Postsecondary Students in the Caribbean**

As a Caribbean organisation vested with the responsibility to develop amongst other things, the next generation of Caribbean scholars, the CSA strives to be inclusive at all times especially where our students are concerned. With that in mind, we share with you this month an article which focuses on student engagement from the Caribbean perspective.

Read full article at: <https://link.springer.com/article/10.1007/s10826-016-0595-2>

## MESSAGE FROM THE GRADUATE STUDENT REP.



Regan Reid

### **Initiative: Student Paper and Poster Competitions**

Annually, student members of the CSA are intellectually engaged when they are asked to submit an abstract for participation in the ensuing Conference. While some are ecstatic, a few might feel indifferent toward the process. To bridge the gap between those who are eager and others who are not, I have found that incentivizing students through various awards and prizes may help to highlight some of our most brilliant and diligent students. In this vein, the CSA should consider including section prizes and student awards in their conference packages for student posters and paper presentations. Offering students an opportunity to compete allows them to put some of their best work forward, which could be a practical starting point for critical and meaningful discussions. Accordingly, awards and section prizes are an excellent way to capture young scholars and young academics who are well on their way to making outstanding contributions to the CSA and Caribbean scholarship overall.

The CSA can determine the type of award or section prize based on feasibility and cost, but it is recommended that there is a standard that is both achievable and sustainable. Some questions that we may want answers to include:

**What is the competition?**  
Answer: A student paper or a student poster competition, whereby students submit a completed manuscript that has not been presented at any other Conferences. Student papers must be publishable to encourage more Caribbean research in specific areas. Students may compete in poster competitions, using posters to raise awareness of issues in a visually appealing, colorful, and simple way.

### **What are the criteria for eligibility?**

Answer: Any student who wishes to participate in the student competitions may do so as long as they are a member of the CSA and registered for the Conference. They should be the sole author of the paper, although poster competitions may invite a group or pair

effort. The CSA will review the essays and posters, and based on a score sheet, choose the best student paper/poster based according to the following: (a) relevance of the topic to the Caribbean, (b) quality, (c) critical thought, (d) creativity, and (e) originality.

### **What type of award to offer to students?**

Answer: Awards and section prizes may be monetary (e.g., travel or accommodation grant) or a plaque. Students who would love to travel to the Conference may even use their monetary award to contribute toward their travel.

### **When will the CSA announce the winners?**

Answer: The CSA will announce the winners and include them in the final Conference program to award them at the Conference if the winner attends in person. If not, a professor may accept the award on behalf of the student(s), or the award may be mailed to the student(s) directly after the Conference.

### **What happens after?**

Answer: Each winner will be a "special highlight" of the CSA Newsletter, where their paper or an excerpt from their paper or their poster is featured.

Although these answers may be incomplete, they provide a general idea of what the initiative entails and what it hopes to achieve. I am confident that offering student paper, and poster competitions will help reconnect our students to the CSA and attract more members to the CSA to produce Caribbean scholarship.

## **Español**

### **Iniciativa: concursos de artículos y carteles para estudiantes**

Annualmente, los estudiantes miembros de la CSA se involucran intelectualmente cuando se les pide que envíen un resumen para participar en la Conferencia subsiguiente. Mientras que algunos están extasiados, algunos pueden sentirse indiferentes hacia el proceso. Para cerrar la brecha entre los que están ansiosos y los que no, he descubierto que incentivar a los estudiantes a través de varios reconocimientos y premios puede ayudar a destacar a algunos de nuestros estudiantes más brillantes y diligentes. En este sentido, la CSA debería considerar incluir premios de sección y premios para estudiantes en sus paquetes de conferencias para carteles de estudiantes y presentaciones en papel. Ofrecer a los estudiantes la oportunidad de competir les permite presentar algunos de sus mejores trabajos, lo que podría ser un punto de partida práctico para

## MESSAGE FROM THE GRADUATE STUDENT REP. cont'd

debates críticos y significativos. En consecuencia, los premios y los premios de sección son una excelente manera de capturar a jóvenes académicos y jóvenes académicos que están bien encaminados para hacer contribuciones sobresalientes a la beca de CSA y el Caribe en general.

La CSA puede determinar el tipo de premio o premio de sección según la viabilidad y el costo, pero se recomienda que exista un estándar que sea alcanzable y sostenible. Algunas preguntas para las que podemos querer respuestas incluyen:

### 1. ¿Qué es la competencia?

Respuesta: Un trabajo de estudiante o un concurso de carteles de estudiantes, mediante el cual los estudiantes envían un manuscrito completo que no se ha presentado en ninguna otra Conferencia. Los trabajos de los estudiantes deben ser publicables para fomentar más investigaciones en el Caribe en áreas específicas. Los estudiantes pueden competir en concursos de carteles, utilizando carteles para crear conciencia sobre los problemas de una manera visualmente atractiva, colorida y sencilla.

### 2. ¿Cuáles son los criterios de elegibilidad?

Respuesta: Cualquier estudiante que desee participar en las competencias estudiantiles puede hacerlo siempre y cuando sea miembro de la CSA y esté registrado para la Conferencia. Debe ser el único autor del artículo, aunque los concursos de carteles pueden invitar a un esfuerzo de grupo o pareja. El CSA revisará los ensayos y carteles y, en base a una hoja de puntuación, elegirá el mejor trabajo/cartel del estudiante según lo siguiente: (a) relevancia del tema para el Caribe, (b) calidad, (c) pensamiento crítico, (d) creatividad, y (e) originalidad.

### 3. ¿Qué tipo de premio ofrecer a los estudiantes?

Respuesta: Los premios y los premios de la sección pueden ser monetarios (por ejemplo, una subvención de viaje o alojamiento) o una placa. Los estudiantes a quienes les encantaría viajar a la Conferencia pueden incluso usar su premio monetario para contribuir con su viaje.

### 4. ¿Cuándo anunciará la CSA a los ganadores?

Respuesta: La CSA anunciará a los ganadores y los incluirá en el programa final de la Conferencia para premiarlos en la Conferencia si el ganador asiste en persona. De lo contrario, un profesor puede aceptar el premio en nombre de los estudiantes, o el premio puede enviarse por correo al estudiante directamente después de la Conferencia.

### 5. ¿Qué pasa después?

Respuesta: Cada ganador será un "destacado especial" del CSA Newsletter, donde se presenta su artículo o un extracto de su artículo o su póster.

Aunque estas respuestas pueden estar incompletas, brindan una idea general de lo que implica la iniciativa y lo que espera lograr. Confío en que ofrecer concursos de trabajos y carteles de los estudiantes ayudará a reconectar a nuestros estudiantes con la CSA y atraerá a más miembros a la CSA para producir becas caribeñas.

## Français

### Initiative : Concours d'articles et d'affiches pour étudiants

Chaque année, les étudiants membres de l'ASC sont intellectuellement engagés lorsqu'on leur demande de soumettre un résumé pour participer à la conférence qui s'ensuit. Alors que certains sont extatiques, quelques-uns pourraient se sentir indifférents au processus. Pour combler le fossé entre ceux qui sont impatientes et ceux qui ne le sont pas, j'ai découvert que le fait d'inciter les étudiants par le biais de divers prix et récompenses peut aider à mettre en valeur certains de nos étudiants les plus brillants et les plus diligents. Dans cette veine, l'ASC devrait envisager d'inclure des prix de section et des récompenses étudiantes dans ses trousseaux de conférence pour les affiches et les présentations d'articles d'étudiants. Offrir aux étudiants la possibilité de concourir leur permet de mettre en avant certains de leurs meilleurs travaux, ce qui pourrait être un point de départ pratique pour des discussions critiques et significatives. En conséquence, les récompenses et les prix de section sont un excellent moyen de capturer de jeunes universitaires et de jeunes universitaires qui sont sur la bonne voie pour apporter des contributions exceptionnelles à la bourse de l'ASC et des Caraïbes en général.

L'ASC peut déterminer le type de prix ou de prix de section en fonction de la faisabilité et du coût, mais il est recommandé qu'il y ait une norme qui soit à la fois réalisable et durable. Certaines questions auxquelles nous voudrions peut-être des réponses incluent :

### 1. Quelle est la compétition ?

Réponse : Un article d'étudiant ou un concours d'affiches d'étudiants, dans le cadre duquel les étudiants soumettent un manuscrit complet qui n'a été présenté à aucune autre conférence. Les articles des étudiants doivent pouvoir être publiés afin d'encourager davantage de recherches caribéennes dans des domaines

## MESSAGE FROM THE GRADUATE STUDENT REP. cont'd

spécifiques. Les élèves peuvent participer à des concours d'affiches, en utilisant des affiches pour sensibiliser aux problèmes d'une manière visuellement attrayante, colorée et simple.

### 2. Quels sont les critères d'éligibilité ?

Réponse : Tout étudiant qui souhaite participer aux compétitions étudiantes peut le faire en autant qu'il soit membre de l'ASC et inscrit à la Conférence. Ils doivent être le seul auteur de l'article, bien que les concours d'affiches puissent inviter un groupe ou un effort en binôme. Le CSA examinera les essais et les affiches et, sur la base d'une feuille de pointage, choisira le meilleur article / affiche étudiant en fonction des éléments suivants : (a) pertinence du sujet pour les Caraïbes, (b) qualité, (c) pensée critique, (d) créativité, et (e) originalité.

### 3. Quel type de bourse offrir aux étudiants ?

Réponse : Les récompenses et les prix de section peuvent être monétaires (par exemple, une bourse de voyage ou d'hébergement) ou une plaque. Les étudiants qui aimeraient se rendre à la conférence peuvent même utiliser leur bourse pour contribuer à leur voyage.

### 4. Quand l'ASC annoncera-t-elle les gagnants ?

Réponse : L'ASC annoncera les gagnants et les inclura dans le programme final de la conférence pour les récompenser lors de la conférence si le gagnant assiste en personne. Sinon, un professeur peut accepter le prix au nom de l'étudiant ou des étudiants, ou le prix peut être posté à l'étudiant ou aux étudiants directement après la conférence.

### 5. Que se passe-t-il après ?

Réponse : Chaque gagnant sera un « point culminant » du bulletin de l'ASC, où son article ou un extrait de son article ou son affiche sera présenté.

Bien que ces réponses puissent être incomplètes, elles donnent une idée générale de ce que l'initiative implique et de ce qu'elle espère accomplir. Je suis convaincu que le fait d'offrir des concours d'articles et d'affiches aux étudiants aidera à reconnecter nos étudiants à l'ASC et à attirer plus de membres à l'ASC pour produire des bourses d'études caribéennes.

## Participants Needed Caribbean Polyamory Research Study

### PARTICIPANTS NEEDED!!!



IRB #2022-541-NSU

### Caribbean Polyamory Research Study

Me and You, Your Partner, and Their Partner Too:  
Exploring the Experiences of Afro-Caribbean Men who  
are in Polyamorous Relationships

I am looking for men that identify as Black and Caribbean, 18 years and older to participate in a study about their lived experiences in a polyamorous relationship.

Much of the literature and research that explores polyamory do not offer thorough insight into the experiences of communities of color. More specifically, the experiences of people in the Caribbean.

### Participants:

- Must identify as male, Afro-Caribbean, and polyamorous.
- Must currently be in a polyamorous relationship for at least the past three months.
- Must be able to read, write, and speak some form of English (West Indian dialect is acceptable).
- Must be willing to participate in a 1-2-hour, in-person, or video conference interview that will be audio recorded.
- Must be willing to engage in a possible follow-up interview to review the collected data for clarification purposes if transcription software issues are present

Nova Southeastern University  
Department of Couple and Family Therapy



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# SPECIAL ANNOUNCEMENTS

## **CALL FOR PAPERS**

- [2023 Cambio de Colores Conference](#)
- [Bodies, Aesthetics, and Schooling in Latin America: Archives, Callings, Constraints, and New Directions](#)
- [Creole Formations: Constellations of Créolité in Haitian and Diasporic Contexts](#)

## **JOB OPPORTUNITIES**

- [Eccles Centre for American Studies Visiting Fellowship programme](#)
- [Lecturer in the Latin American and Caribbean Area Studies Program](#)
- [Tenure-Track Assistant Professor of Music](#)
- [Associate or Full Professor of Afro-Latinx and/or Afro-Latin American Studies](#)
- [Lecturer – Social Scientist of the Caribbean and its Diaspora \(Africana Studies\)](#)
- [Assistant or Associate Professor – PhD Program in Art History](#)
- [Tenure Track Faculty – Pan African Studies \(Ethnic Studies\)](#)
- [Assistant professor in Black Feminisms, Genders, and Sexualities Studies](#)
- [Lecturer – Social Scientist of the Caribbean and its Diaspora \(Africana Studies\)](#)

## **CSA MEMBERSHIP REGISTRATION**

Due to the COVID-19 pandemic and restrictions, [membership payments](#) that are sent via regular mail are not being delivered or received in a timely manner. The safest, fastest and most efficient payment mode at this time is online, using the CSA payment portal.

## **WIRE TRANSFER**

If you prefer doing a wire transfer, [click here](#) for the transfer details.

## **ONLINE PAYMENTS**

[Click here](#) to make an online payment with a debit or credit card using PayPal.

## **IN-PERSON**

For persons residing in T&T, the TTD equivalent can be made at the UWI Bursary, St. Augustine, to account number 18087-1851-5405-1. Please also email a copy of the payment receipt to [secretariat@caribbeanstudiesassociation.org](mailto:secretariat@caribbeanstudiesassociation.org).

» [CLICK HERE](#) for more details about CSA Membership