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The Official Newsletter of the Caribbean Studies Association - Aug./Sept. 2022 Edition

MESSAGE FROM THE EDITOR

Back to the future! Adjusting to post pandemic realities

The Caribbean Community as well as the rest of the world has begun the process of returning to work, school and to some semblance of life as we knew it. Celebrating the end of the mask restrictions and social distancing mandates have brought with it new approaches to living, working and being, and for that I am challenging us all to be gentle with ourselves. This month we introduce a new feature entitled "Student Life" and specifically it presents the academic scholarship of an author whose research focuses on the impact of COVID 19 on the student life, mental health and well-being. As we return to in-person teaching, it is hoped that this publication can provide some perspective from the student side.



Meagan Sylvester

Membership Goals!

For organisations such as ours, the pandemic ensured that virtual conferencing was a reality but now as we plan for an in person conference with hybrid realities, we need our members more than ever to work with us.



New EC Member L. Kaifa Roland has taken up the mantle to energise the membership portfolio. Be sure to visit her column to see what plans she has in store!

Contribution from the French sub-editor

COVID 19 has had varying impacts on the Caribbean territories and this month Julien Merion, our French language sub-editor writes on the various responses to the crisis, through the lens of the Francophone Caribbean.

Caribbean Culture in Toronto!

In the column "Caribbean Cultural Expression" we celebrate the good news that Blackhurst Cultural Centre (BCC), formally named A Different Booklist Cultural Centre (ADBCC) is pleased to announce its plan to lead a project which will create a large outdoor mural devoted to calypso in the City of Toronto.

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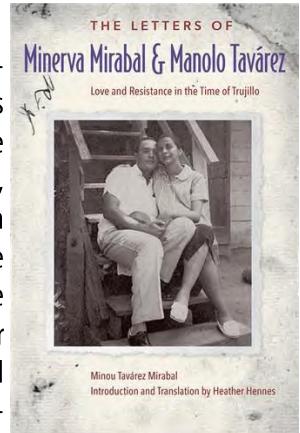
Executive Council

- Rhoda Arrindell
- Nicholas Farclas
- Kristina Hinds
- L. Kaifa Roland
- Patricia Saunders

MESSAGE FROM THE EDITOR cont'd

New Book on The Dominican Republic

Celebrating a love story from the Dominican Republic about two revolutionaries of war. The letters between Dominican revolutionaries Minerva Mirabal Reyes and Manolo Tavárez Justo tell an intimate story of life and love under the brutal dictatorship of Rafael Trujillo, who held power in the nation from 1930 to 1961. Leaders in the 14th of June Movement, Minerva and Manolo were imprisoned multiple times. Minerva—one of three Mirabal sisters known by the code name “Las Mariposas” (The Butterflies)—was assassinated with her sisters in 1960; Manolo was killed in 1963. This translation and critical edition of their correspondence brings their stories to the English-language readers of the world.



Academic Scholarship – CSA Journal - Call for Papers

The Caribbean Studies Association (CSA) is publishing an issue of its refereed journal *Caribbean Conjunctures*, with the broader overarching theme of “Historical and Contemporary Conjunctures.”

CSA welcomes papers that establish new or hidden connections, that examine how connections are imagined or that explode accepted connections: e.g., the environment and issues of climate change, the nature of violence on black bodies, the ways that we produce knowledge, the ways that culture and economics intersect or diverge.

Submission Platform: <https://journals.sta.uwi.edu/ojs3/index.php/csaj/about/submissions>

Guest Editor for this CSA Journal's Issue: Prof. tavis d. jules

Paper Submission Period: Please submit your papers between October 15 and 17 only.

CSA Communications - You can find us at:

Facebook: www.facebook.com/CaribbeanStudiesAssociation/

Website: www.caribbeanstudiesassociation.org

Archived copies of our Newsletters at: www.caribbeanstudiesassociation.org/e-newsletter-archive/

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MESSAGE FROM THE PRESIDENT



Chenzira Davis Kahina

Greetings Caribbean Studies Association Members, Supporters and Family:

May the opening of the new academic semester for many CSA scholars, researchers, professors, adjunct faculty, administrators, government, and corporate leaders and beyond, be productive, sustainable, and innovative. The CSA community is expanding

our work to embrace solutions for collaborations within the global community that evolves beyond the challenges of health pandemics, increasing socioeconomic and political warfare, and creatively address urgent agricultural and environmental affairs impacted by climate change, drought, and beyond.

CSA members -inclusive of faculty, elders, graduate students, and supporters- are invited to share positive experiences, photos as CSA celebrates 48 years and prepares for the CSA2023 conference in St. Croix near year in June. As a gentle reminder, CSA members and resourceful supporters are invited to share collaborative talents and collective expertise with the new CSA Executive Council (EC) to innovatively maintain the effective aspects of the Caribbeanist philosophical mission, vision, perspectives, protocols, principles, and practices of CSA with sound futuristic improvements as may be essential for organizational growth while being unapologetically and respectfully Caribbean. CSA members are encouraged to share experiences and stories for review and inclusion in future issues of the CSA Newsletter.

Caribbean and international observances and celebrations in August are inclusive of yet not limited to:

- Emancipation observances, festivals, celebrations, and related activities- especially by former United Kingdom (UK)/British colonies recognizing annual *Emancipation Day*, *Caribbean Day* alongside historic freedom observances and events.
- Annual remembrances and observances in the Virgin Islands, Sierra Leone, Liberia and internationally for the 190th Anniversary of the birth of the Honorable Reverend Dr. Edward Wilmot Blyden – Educator, Politician, Theologian, Pan Africanist and Diplomatic Statesman (born on St. Thomas, Danish West Indies now known as Virgin Islands of the United States- VIUS)

- Exonerating Garvey Vice-Chancellor's Forum "Justice for Garvey" hosted by the University of the West Indies-Mona Campus in February 2022. <https://fb.watch/f9zKfUJGJS/> The "Honorable P. J. Patterson, who is a former prime minister of Jamaica, director of the P. J. Patterson Centre for Africa-Caribbean Advocacy, and Statesman in Residence at the UWI" stated "As his denunciation of these evils intensified, as he raised funds to assist the victims of racial violence, as he started to publish the weekly Negro World newspaper, and dared to launch the African Community's League to become a business arm of the UNIA, the white supremacists came to realize that his message and power of mobilization were repugnant to their evil designs. Garvey came to be known as 'the Black Moses'." <https://amandala.com.bz/news/justice-for-marcus-garvey/>



- Annual observances in the Caribbean and internationally for Black August <https://ccrjustice.org/black-august> <https://www.theblkcollective.org/blackaugust>; Mosiah Month <http://alkebulan.org/mosiah/> in honor of His Right Excellency Marcus Mosiah Garvey born on August 17th.1887- 135th Anniversary of his birth in 2002; Justice for Garvey initiative led by his son Dr. Julius Garvey <https://justice4garvey.org/>; and #WeExonerateGarvey Movement of the UNIA ACL RC2020, Alkebulan Revivalist Movement UK <http://alkebulan.org/mosiah/>; 102nd Anniversary of African Independence Day (Designated as August 31st with consensus of 20,000 plus delegates at UNIA ACL Convention in New York in 1920 led by HRE Marcus Mosiah Garvey); and other observances with global support.



MESSAGE FROM THE PRESIDENT cont'd

- Congratulations are extended to the Emancipation Support Committee of Trinidad and Tobago <https://www.emancipationtt.com/> on their 30th Anniversary with the 2022 theme of *Transformation and Resilience*



The inaugural *CSA Journal: Caribbean Conjunctures* published by UWI Press is forthcoming with digital access being made available to all current CSA members when launched. We encourage you to be part of the process by responding to future Calls for Papers among other CSA-centered programs and activities.

Barring public health limitations, for the first time since the CSA2019 Conference in Santa Marta, Columbia, the CSA2023 Conference will be physically held in St. Croix- the cultural heritage capital of the Virgin Islands (US) from June 5th to 9th, 2023 with the

theme: **Transforming Our Caribbean: Sustainable Educational Research, Cultural Creatives, Sacred Traditions, Economic Development and Environmental Solutions.**

As a first live and physical CSA Conference in four years (2019) earlier registrations, abstract submissions, and confirmations of physical logistics for participation will be required as St. Croix is a smaller island community than some of the previous sites for CSA. Stay abreast and informed for CSA2023 St. Croix by reading the CSA Newsletter and visiting the CSA Website posting updates frequently on membership, renewals, calls for conference abstracts, webinars, CSA regional and international collaborations, St. Croix and more. <https://youtu.be/3Sa2UUMAvf8> <https://www.youtube.com/watch?v=1fdki213W6c>

Remain Inspired!

ChenziRa Davis Kahina,
President CSA 2022-2023



MESSAGE FROM THE PRESIDENT cont'd

Español

Saludos miembros, simpatizantes y familiares de la Asociación de Estudios del Caribe:

Que la apertura del nuevo semestre académico para muchos académicos, investigadores, profesores, profesores adjuntos, administradores, líderes gubernamentales y corporativos de CSA y más allá, sea productiva, sostenible e innovadora. La comunidad de CSA está ampliando su trabajo para adoptar soluciones para colaboraciones dentro de la comunidad global que evoluciona más allá de los desafíos de las pandemias de salud, el aumento de la guerra política y socioeconómica, y aborda de manera creativa los asuntos agrícolas y ambientales urgentes afectados por el cambio climático, la sequía y más.

Los miembros de CSA, incluidos profesores, ancianos, estudiantes graduados y simpatizantes, están invitados a compartir experiencias positivas, fotos mientras CSA celebra 48 años y se prepara para la conferencia CSA2023 en St. Croix cerca de junio. Como un amable recordatorio, se invita a los miembros de CSA y colaboradores ingeniosos a compartir talentos colaborativos y experiencia colectiva con el nuevo Consejo Ejecutivo (CE) de CSA para mantener de manera innovadora los aspectos efectivos de la misión, visión, perspectivas, protocolos, principios y prácticas filosóficas caribeñas. de CSA con sólidas mejoras futuristas que pueden ser esenciales para el crecimiento de la organización sin dejar de ser caribeño sin pedir disculpas y con respeto. Se alienta a los miembros de CSA a compartir experiencias e historias para su revisión e inclusión en ediciones futuras del Boletín de CSA.

Las celebraciones y celebraciones caribeñas e internacionales en agosto incluyen, pero no se limitan a:

- Observancias, festivales, celebraciones y actividades relacionadas de la emancipación, especialmente por parte de las antiguas colonias británicas/del Reino Unido que reconocen el Día de la Emancipación anual, el Día del Caribe junto con celebraciones y eventos históricos de la libertad.
- Conmemoraciones y celebraciones anuales en las Islas Vírgenes, Sierra Leona, Liberia e internacionalmente por el 190.º aniversario del nacimiento del Honorable Reverendo Dr. Edward Wilmot Blyden, educador, político, teólogo, panafrikanista y estadista diplomático (nacido en St. Thomas , Antillas danesas ahora conocidas como Islas Vírgenes de los Estados Unidos - VIUS)
- Foro de exoneración de Garvey Vicecanciller "Justicia para Garvey" organizado por la Universidad de las Indias Occidentales-

Campus de Mona en febrero de 2022. <https://fb.watch/f9zKFUJGJS/> El "Honorable P. J. Patterson, ex primer ministro de Jamaica, director del P. J. Patterson Center for Africa-Caribbean Advocacy, y estadista residente de la UWI" afirmó "A medida que se intensificaba su denuncia de estos males, a medida que recaudaba fondos para ayudar a las víctimas de la violencia racial, a medida que comenzaba a publicar el semanario Negro World, y se atrevió a lanzar la Liga de la Comunidad Africana para convertirse en un brazo comercial de la UNIA, los supremacistas blancos se dieron cuenta de que su mensaje y poder de movilización repugnaban a sus malvados designios. Garvey llegó a ser conocido como "el Moisés Negro". <https://amandala.com.bz/noticias/justicia-para-marcus-garvey/>

- Celebraciones anuales en el Caribe e internacionalmente para el Agosto Negro <https://ccrjustice.org/black-august> <https://www.theblkcollective.org/blackaugust>; Mes de Mosiah <http://alkebulan.org/mosiah/> en honor a Su Muy Excelencia Marcus Mosiah Garvey nacido el 17 de agosto de 1887- 135 Aniversario de su nacimiento en 2002; Iniciativa de Justicia para Garvey dirigida por su hijo, el Dr. Julius Garvey <https://justice4garvey.org/>; y #WeExonerateGarvey Movement of the UNIA ACL RC2020, Alkebulan Revivalist Movement UK <http://alkebulan.org/mosiah/> ; 102.º aniversario del Día de la Independencia Africana (designado como el 31 de agosto con el consenso de más de 20.000 delegados en la Convención UNIA ACL en Nueva York en 1920 dirigida por HRE Marcus Mosiah Garvey); y otras celebraciones con apoyo mundial.
- Felicitaciones al Comité de Apoyo a la Emancipación de Trinidad y Tobago <https://www.emancipationtt.com/> por su 30 Aniversario con el tema 2022 de Transformación y Resiliencia

El Diario CSA inaugural: Coyunturas del Caribe publicado por UWI Press está disponible próximamente y el acceso digital estará disponible para todos los miembros actuales de CSA cuando se lance. Lo alentamos a ser parte del proceso respondiendo a futuras convocatorias de artículos entre otros programas y actividades centrados en CSA.

Salvo limitaciones de salud pública, por primera vez desde la Conferencia CSA2019 en Santa Marta, Columbia, la Conferencia CSA2023 se llevará a cabo físicamente en St. Croix, la capital del patrimonio cultural de las Islas Vírgenes (EE. UU.) del 5 al 9 de junio de 2023 con el tema: Transformando Nuestro Caribe: Investigación Educativa Sostenible, Creativos Culturales, Tradiciones Sagradas, Desarrollo Económico y Soluciones Ambientales.

MESSAGE FROM THE PRESIDENT cont'd

Como primera conferencia de CSA en vivo y física en cuatro años (2019), se requerirán registros anteriores, presentaciones de resúmenes y confirmaciones de logística física para la participación, ya que St. Croix es una comunidad isleña más pequeña que algunos de los sitios anteriores de CSA. Manténgase al tanto e informado sobre CSA2023 St. Croix leyendo el boletín de CSA y visitando el sitio web de CSA que publica actualizaciones frecuentes sobre membresía, renovaciones, llamadas para resúmenes de conferencias, seminarios web, colaboraciones regionales e internacionales de CSA, St. Croix y más. <https://youtu.be/3Sa2UUMAvf8> <https://www.youtube.com/watch?v=1fdki213W6c> <https://youtu.be/tQesqHbuFZo>

¡Manténgase inspirado!

ChenziRa Davis Kahina
Presidenta de la CSA 2022-2023

Français

Salutations aux membres, sympathisants et famille de l'Association des études caribéennes :

Puisse l'ouverture du nouveau semestre universitaire pour de nombreux universitaires, chercheurs, professeurs, professeurs auxiliaires, administrateurs, gouvernements, chefs d'entreprise et au-delà de l'ASC, être productif, durable et innovant. La communauté CSA élargit son travail pour adopter des solutions de collaboration au sein de la communauté mondiale qui évoluent au-delà des défis des pandémies de santé, de l'augmentation de la guerre socio-économique et politique, et abordent de manière créative les affaires agricoles et environnementales urgentes touchées par le changement climatique, la sécheresse et au-delà.

Les membres de l'ASC - y compris les professeurs, les anciens, les étudiants diplômés et les sympathisants - sont invités à partager des expériences positives, des photos alors que l'ASC célèbre ses 48 ans et se prépare pour la conférence CSA2023 à Sainte-Croix près de l'année en juin. Pour rappel, les membres de l'ASC et leurs partisans ingénieux sont invités à partager leurs talents de collaboration et leur expertise collective avec le nouveau Conseil exécutif (CE) de l'ASC afin de maintenir de manière innovante les aspects efficaces de la mission, de la vision, des perspectives, des protocoles, des principes et des pratiques philosophiques caribéens. de CSA avec de solides améliorations futuristes qui peuvent être essentielles à la croissance organisationnelle tout en étant sans vergogne et respectueusement caribéennes. Les membres de l'ASC sont encouragés à partager leurs expériences et leurs histoires à des fins d'examen et

d'inclusion dans les prochains numéros du bulletin de l'ASC.

Les célébrations et célébrations caribéennes et internationales en août incluent, mais sans s'y limiter :

- Célébrations, festivals, célébrations et activités connexes de l'émancipation, en particulier par les anciennes colonies britanniques/britanniques reconnaissant la Journée annuelle de l'émancipation, la Journée des Caraïbes, ainsi que les célébrations et événements historiques de la liberté.
- Commémorations et célébrations annuelles dans les îles Vierges, en Sierra Leone, au Libéria et à l'étranger pour le 190e anniversaire de la naissance de l'honorable révérend Dr. Edward Wilmot Blyden - éducateur, homme politique, théologien, panafricaniste et homme d'État diplomatique (né à St. Thomas, Antilles danoises maintenant connues sous le nom d'îles Vierges des États-Unis - VIUS)
- Forum du vice-chancelier d'exonération de Garvey « Justice pour Garvey » organisé par le campus de l'Université des Antilles-Mona en février 2022. <https://fb.watch/f9zKFUJGJS/> L'honorable P. J. Patterson, qui est un ancien premier ministre de Jamaïca, directeur du P. J. Patterson Center for Africa-Caribbean Advocacy, et homme d'État en résidence à l'UWI » a déclaré : « Alors que sa dénonciation de ces maux s'intensifiait, alors qu'il collectait des fonds pour aider les victimes de la violence raciale, alors qu'il commençait à publier le l'hebdomadaire Negro World, et a osé lancer la Ligue de la Communauté Africaine pour devenir une branche commerciale de l'UNIA, les suprématistes blancs se sont rendus compte que son message et sa force de mobilisation répugnaient à leurs desseins diaboliques. Garvey est devenu connu sous le nom de « Black Moses ». <https://amandala.com.bz/news/justice-for-marcus-garvey/>
- Célébrations annuelles dans les Caraïbes et à l'international pour Black August <https://ccrjustice.org/black-august> <https://www.theblkcollective.org/blackaugust> ; Mois Mosiah <http://alkebulan.org/mosiah/> en l'honneur de Son Excellence Marcus Mosiah Garvey né le 17 août 1887 - 135e anniversaire de sa naissance en 2002 ; Initiative Justice for Garvey dirigée par son fils, le Dr Julius Garvey <https://justice4garvey.org/> ; et #WeExonerateGarvey Movement of the UNIA ACL RC2020, Alkebulan Revivalist Movement UK <http://alkebulan.org/mosiah/> ; 102e anniversaire de la fête de l'indépendance africaine (désigné le 31 août avec un consensus de plus de 20 000 délégués à la convention UNIA ACL à New York en 1920 dirigée par HRE Marcus Mosiah Garvey); et d'autres célébrations avec un soutien mondial.

MESSAGE FROM THE PRESIDENT cont'd

- Félicitations au Comité de soutien à l'émancipation de Trinité-et-Tobago <https://www.emancipationtt.com/> pour leur 30e anniversaire avec le thème 2022 de la transformation et de la résilience

Le premier CSA Journal: Caribbean Conjunctures publié par UWI Press est à paraître et l'accès numérique sera mis à la disposition de tous les membres actuels de la CSA lors de son lancement. Nous vous encourageons à faire partie du processus en répondant aux futurs appels à communications parmi d'autres programmes et activités centrés sur l'ASC.

Sauf restrictions de santé publique, pour la première fois depuis la conférence CSA2019 à Santa Marta, en Colombie, la conférence CSA2023 se tiendra physiquement à Sainte-Croix, la capitale du patrimoine culturel des îles Vierges (États-Unis) du 5 au 9 juin 2023 avec le thème : Transformer nos Caraïbes : recherche en éducation durable, créations culturelles, traditions sacrées, développement économique et solutions environnementales

En tant que première conférence CSA en direct et physique en quatre ans (2019), des inscriptions antérieures, des soumissions de résumés et des confirmations de la logistique physique pour la participation seront nécessaires car Sainte-Croix est une communauté insulaire plus petite que certains des sites précédents de CSA. Restez au courant et informé pour CSA2023 St. Croix en lisant le bulletin d'information de CSA et en visitant le site Web de CSA en publiant fréquemment des mises à jour sur l'adhésion, les renouvellements, les appels à résumés de conférence, les webinaires, les collaborations régionales et internationales de CSA, St. Croix et plus encore. <https://youtu.be/3Sa2UUMAvf8> <https://www.youtube.com/watch?v=1fdki213W6c> <https://youtu.be/tQesqHbuFZo>

Restez Inspiré!

ChenziRa Davis Kahina
Président de l'ASC 2022-2023

RE-MEMBER CSA



Kaifa Roland

As a new member of the Caribbean Studies Association's Executive Council, I am excited to work with the rest of the team to think about how to grow our membership. I want to initiate a dialogue with the readership about (1) when and why you joined, (2) the value of CSA to you, and (3) your favorite CSA memories. My own commentary goes something like this:

I first joined CSA around 2013 when the annual meeting was in Kingston, Jamaica. I joined because I had just gotten tenure and I wanted to go to a conference in a place where my travel companion could also enjoy their time; indeed, I long ago decided I would only present at conferences in geographically desirable locations. CSA is valuable to me because it allows me to extend my scholarly relationships beyond disciplinary home of anthropology. My favorite CSA memories involve running into friends and colleagues whom I haven't seen in years and catching up.

I am certain we all have various reasons we are members of our various professional homes, but there is no place like the Caribbean! What does CSA do for you? Let's get a dialogue going @DrKaifaR and @CaribbeanSAssoc—and while you're at it, @ one person you think should be a member of CSA who isn't!

Español

¡Vuelva a ser miembro de CSA!

Como nuevo miembro del Consejo Ejecutivo de la Asociación de Estudios del Caribe, estoy emocionado de trabajar con el resto del equipo para pensar en cómo hacer crecer nuestra membresía. Quiero iniciar un diálogo con los lectores sobre (1) cuándo y por qué se unió, (2) el valor de CSA para usted y (3) sus recuerdos favoritos de CSA. Mi propio comentario dice algo así:

Me uní a CSA por primera vez alrededor de 2013 cuando la reunión anual fue en Kingston, Jamaica. Me uní porque acababa de obtener la titularidad y quería ir a una conferencia en un lugar donde mi compañero de viaje también pudiera disfrutar de su tiempo; de hecho, hace mucho tiempo que decidí que solo presentaría en con-

ferencias en lugares geográficamente deseables. CSA es valioso para mí porque me permite extender mis relaciones académicas más allá del hogar disciplinario de la antropología. Mis recuerdos favoritos de CSA involucran encontrarme con amigos y colegas a quienes no he visto en años y ponerme al día.

Estoy seguro de que todos tenemos varias razones por las que somos miembros de nuestros diversos hogares profesionales, ¡pero no hay lugar como el Caribe! ¿Qué hace CSA por ti? Comencemos un diálogo con @DrKaifaR y @CaribbeanSAssoc, y mientras lo hace, ¡una persona que crea que debería ser miembro de CSA que no lo es!

Français

Souvenez-vous de l'ASC !

En tant que nouveau membre du conseil exécutif de l'Association des études caribéennes, je suis ravi de travailler avec le reste de l'équipe pour réfléchir à la façon d'augmenter notre adhésion. Je veux entamer un dialogue avec le lecteurat sur (1) quand et pourquoi vous vous êtes joint, (2) la valeur de CSA pour vous et (3) vos souvenirs CSA préférés. Mon propre commentaire va quelque chose comme ceci:

J'ai rejoint CSA pour la première fois vers 2013 lorsque l'assemblée annuelle avait lieu à Kingston, en Jamaïque. J'ai adhéré parce que je venais d'être titularisé et je voulais aller à une conférence dans un endroit où mon compagnon de voyage pourrait aussi profiter de son temps ; en effet, j'ai décidé il y a longtemps que je ne ferais que des présentations à des conférences dans des endroits géographiquement souhaitables. CSA est précieux pour moi car il me permet d'étendre mes relations savantes au-delà de la maison disciplinaire de l'anthropologie. Mes souvenirs CSA préférés impliquent de rencontrer des amis et des collègues que je n'ai pas vus depuis des années et de rattraper mon retard.

Je suis certain que nous avons tous diverses raisons pour lesquelles nous sommes membres de nos différentes maisons professionnelles, mais il n'y a pas d'endroit comme les Caraïbes ! Que fait CSA pour vous ? Entamons un dialogue @DrKaifaR et @CaribbeanSAssoc - et pendant que vous y êtes, @ une personne qui, selon vous, devrait être membre de CSA qui ne l'est pas !

MESSAGE FROM THE LANGUAGE SUB-EDITORS



Mandy Laclé

Papiamento

E Politica di Sex na Aruba (Parti 1)

A pasa bastante tempo desde mi ultimo sumision, mi tawata den un periodo unda cu mi tawata cabando mi MA. Mi ta orguyoso di bisa cu mi a pasa tur e rekistonan, y por fin mi ta un sociologo. E periodo pa finalisa mi estudio tawata dificil,

combinando mi trabou cu e tareanan universitario tawata un desafio cu mi ta contento mi a surpasa. Pa mi tesis mi a wordo asigna e tema di: 'E Politica di Sex'. Esaki tawata un tema hopi interesante pa traha riba dje. Incialmente mi tawata tin duda con mi lo conta mi famia cu esaki ta e tema cu mi ta trahando riba dje. Sex ta algo sumamente intimo y no ta wordo considera como un actividad cu ta merece mi esfuerzo academico. Tambe como 'researcher', especialmente uno feminino, e por ta bastante estigmatizante o tabú. Mi tawata bou di e impresion tambe cu lo ta hopi dificil pa encontrar muher na Aruba cu lo ta dispuesto pa participa den mi entrevistanan. Aruba ta chikito y tur hende conoce otro.

Pues pa mi a prepara cu mi meeting cu e supervisor di mi tesis mi mester a cuminsa pensa diferente idea pa con mi haci mi research. Mi a plania e posibel ideanan y tambe e strategianan cu mi por uza pa adkeri e data necesario. Den un combersacion casual cu un amigo nos a yega e tema di 'casual sex'. Na Aruba (y mas pais na mundo unda huur y prijs di hypothek ta keda aumenta) hende ta compartir vivienda cu nan famia. Paso e ta mas conveniente pa compartir e gastonan entre famia. Pero, particularmente pa e hende muher soltera den e hogar ney, e privacidad ta bira un punto di preocupacion. Den Caribe ta custumber cu ni si bo ta un adulto, si bo ta biba cu bo mayornan e ta keda un 'cortesia comun' pa informa nan di unda bo ta bay (y cu ken). Muher den e hogar nan aki ta hopi vez ta e punto di atencion y di curiosidad (pa mi no bisa kaweta) for di nan mayornan. Hopi vez esaki ta pa motibo di preocupacion pa locual ta nan 'seguridad' o hasta 'reputacion'. Pues, uno no por bisa nan mayornan asina lihe cu nan ta bay topa cu un guy cu nan tin algun dia ta papiando cune riba internet.

E hecho aki a stimula hopi ideanan pa locual ta mi onderzoek paso mi por mira esaki sosode cu mi amiganan (den nan 30 año), cu aindia ta haya nan mes ta gaña nan mayornan pa asina sconde kico

nan tawata bezig cune. Sex dentro di un relacion ta wordo acepta hopi mas liher cu un encuentro casual. Hende muher por haya nan mes masha mal mira paso nan ta participa den esaki. Aruba a progres a hopi pero ainda e no ta un utopia feminista. Homber ta esnan mas pusha pa tin multiple pareja sexual, independientemente di kico ta nan estado relacional. Mi investigacion ta focus riba e forma cu hende muher ta crea e espacio den nan bida pa tin e experiencia di sex casual. Pa e proyecto aki mi a entrevista 14 muher entre e edad di 20 pa 30 año.

E temanan di mi entrevista a consisti di kico nan perspective di locual ta sex na Aruba (esp. pa hende muher), kico nan ta gusta y no gusta di esaki (esp. e double standards), y ki mensahe nan a ricibi den nan hogar tocante e tema aki.

Den mi proximo articulo mi lo present e siguiente parti di e sumision aki.

English

The Aruban Politics of Sex (Part 1)

It has been a while since my last submission, I was finishing my MA -program. I am proud to say that I passed all my requirements. I am finally a sociologist, with a specialization in social inequalities. Working full-time as a labor market researcher and having university responsibilities on top of that has definitely been one of the most difficult periods of my life. For my thesis project I was appointed the research theme: 'The Politics of Sex'. It was definitely an interesting subject to work on. Initially I felt hesitant to tell my family what I was working on because how do I tell them that I am researching sex? Sex is quite intimate, and is not seen as an activity meriting scholarly attention. As a researcher, especially a female researcher, it can be quite stigmatizing or taboo to study sex. I was also under the impression that conducting this research on Aruba would not lead to many women willing to be interviewed. Aruba is small and everyone knows everyone.

So, I had to brainstorm potential research ideas (incl. strategies for acquiring data) to present to my thesis supervisor. In a casual conversation with a friend we came to the subject of 'casual sex'. In Aruba (and increasingly everywhere else where rent and mortgage rates are increasing) people share their living spaces with family. It is easier to share costs than to carry the burden alone. However, particularly for single women in these households, privacy is an issue. In the Caribbean it doesn't matter that you are an adult if you

MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

live with your parents it is 'common courtesy' to tell them you're going out and where you're going. Particularly daughters who still live in their family home face this nosiness, out of 'concern' for their 'safety' or 'reputation'. Therefore, telling your parents you are going out of a casual date/hook up with someone you've been talking to online, will probably lead to some concern.

This fact spurred so many ideas for my research, I looked back at the times where even my friends (who are in their late 20's and early 30's) found themselves telling white lies to their parents. Sex within relationships are much more legitimized, than casual encounters. Women having sex outside of a standard monogamous relationship may be ostracized. Aruba has certainly progressed in terms of gender equality; however, it isn't a feminist utopia. Men are permitted and even encouraged to have many partners, regardless of their

relationship status. My research worked on investigating the ways the single women carve out a space in their lives to have casual sex. For my research project I interviewed 14 women between the age of 20 and 40.

My interview topics regarded their view of sex on Aruba (esp. for women), what they enjoy and do not enjoy about this activity (esp. in terms sexual double standards), and what messages they received from their parents (or caregivers) on this subject.

In my next article I will present the second part of this submission.

MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd



Vanesa Contreras Capó

Español

Contra viento y marea: luchas sociales en el Puerto Rico de la Junta de Control Fiscal

El pasado 31 de julio los trabajadores de Pepsi Cola en Puerto Rico, organizados sindicalmente con el Movimiento Solidario Sindical, ratificaron su nuevo Convenio Colectivo. Este dato po-

dría parecer insignificante si no fuera porque la gran mayoría de clase trabajadora en el país nunca ha estado organizada y en el sector privado apenas el 2% de las y los trabajadores están organizados sindicalmente. A su vez, esta noticia pasaría desapercibida si no situásemos el evento en el contexto particular por el que estamos pasando en Puerto Rico.

Desde que en 2016 nos impusieron la Junta de Control Fiscal (JCF) para obligarnos a pagar una deuda odiosa, ilegal e ilegitima, la calidad de vida de la clase trabajadora en Puerto Rico ha empeorado en todos los sentidos: merma en los servicios esenciales, reforma laboral que elimina derechos, contratos laborales precarios, reducción de pensiones, cierre de escuelas, reducción del presupuesto de la Universidad de Puerto Rico, entre otras medidas nefastas. Un año después, al igual que nuestros hermanos y hermanas antillanas, sufrimos el paso de los huracanes Irma y María, que terminaron de desmantelar el sistema eléctrico de PR, sistema que ya se había deteriorado por la falta de fondos debido a la corrupción gubernamental. Si bien en 2019 logramos sacar al gobernador Ricardo Roselló, hijo de uno de los gobernadores más corruptos en la historia de Puerto Rico, con la pandemia y la venta y privatización de la gran mayoría de los servicios del país, el sentimiento de vulnerabilidad y el desasosiego generalizado se han exacerbado.

Aunque se han dado importantes luchas en el país, como las feministas que lograron que se decretara un estado de emergencia por la violencia machista que se vive en el país. Logro que, aunque falta mucho por mejorar, es un gran paso que el gobierno reconozca abiertamente el problema de la violencia machista. O las luchas ambientalistas que han logrado rescatar playas públicas que ya se habían vendido a condominios y empresas privadas; no cabe duda que levantarse todos los días a construir el país que queremos y merecemos se hace cada vez más difícil.

Por eso, la Asamblea de las y los trabajadores de Pepsi, ese ejercicio democrático, o lo más cercano a la democracia que hay en una colonia, es uno de los eventos a los que tenemos que aferrarnos para seguir impulsando la esperanza en la lucha colectiva. Y no es poco cosa, desde que las y los trabajadores de Pepsi Cola decidieron crear su propia unión independiente y empezar a ser ellas y ellos los que deciden el futuro de su centro de trabajo, los que evalúan las diferentes alternativas de lucha, los que empujan nuevos cambios y los que llegan a acuerdos con los patronos; han ido tomando conciencia de la necesidad del colectivo. En un sistema mundo que nos impulsa a competir entre nosotras y nosotros, a demostrar que podemos sobrevivir sin la ayuda de nadie y a desconfiar de todo el mundo. Separar un domingo para cuidarnos y protegernos en colectivo es una de las estrategias de lucha más importantes que debemos desarrollar para los tiempos que vivimos y se avecinan.

English

Against all odds: social struggles in the Puerto Rico of the Fiscal Board

On July 31, Pepsi Cola workers in Puerto Rico, organized in the union Movimiento Solidario Sindical, ratified their new Collective Bargaining Agreement. This event might seem insignificant if we didn't know for the fact that the vast majority of the working class in the country has never been organized and in the private sector only 2% of the workers are unionized. In turn, this news would also go unnoticed if we did not situate the event in the particular context that we are experiencing in Puerto Rico.

Since the Fiscal Board was imposed on us in 2016 to force us to pay an odious, illegal and illegitimate debt, the quality of life of the working class in Puerto Rico has worsened in every way: reduction in essential services, labor reform that eliminates rights, precarious labor contracts, reduction of pensions, closure of schools, reduction of the budget of the University of Puerto Rico, among other disastrous measures. A year later, like our Antillean brothers and sisters, we suffered the passage of hurricanes Irma and María, which finished dismantling PR's electrical system, a system that had already deteriorated due to lack of funds due to government corruption.

Although in 2019 we managed to remove Governor Ricardo Roselló, son of one of the most corrupt governors in the history of Puerto Rico, with the pandemic and the sale and privatization of the vast majority of the country's services, the feeling of vulnerability and the widespread unrest have been exacerbated.

MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

Although there have been important struggles in the country, such as the feminists who managed to decree a state of emergency due to the sexist violence that exists in the country. An achieve that, although much remains to be improved, it is a great step that the government openly recognizes the problem of sexist violence. Or the environmental struggles that have managed to rescue public beaches that had already been sold to condominiums and private companies; there is no doubt that getting up every day to build the country we want and deserve is becoming increasingly difficult.

For this reasons, the Assembly of the Pepsi workers, that democratic exercise, or the closest thing to democracy that there is in a colony, is one of the events that we have to cling to in order to continue promoting hope in the collective struggle. And it is not a small

thing, since the workers of Pepsi Cola decided to create their own independent union and begin to be the ones that decide the future of their workplace, those who evaluate the different alternatives of struggle, those who they push new changes and those that reach agreements with the bosses. They have become aware of the need of the group struggle. In a world that drives us to compete with each other, that teaches us that we can survive without anyone's help and to distrust everyone; setting aside a Sunday to take care of ourselves and protect ourselves as a group is one of the most important fighting strategies that we must develop for the times we live in and are coming.

MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd



Julien Merion

Français

QUELLES REPONSES AUX CRISES SUCCESIVES QUI FRAPPENT LA CARAÏBE?

Après deux années de crise sanitaire due au covid 19 qui a fortement ébranlé les sociétés caribéennes, la rentrée 2022 s'effectue sur fond d'incertitudes.

Si les chiffres de contamination sont en baisse partout,

cela ne signifie pas que la pandémie est terminée.

Dans la plupart des pays, les mesures de protection sanitaire ont été ou bien abrogées ou bien allégées. Cela une certaine relance.

A l'épidémie du covid 19 est venue s'ajouter celle de la variole du singe.

Comme un malheur n'arrive jamais seul, la région caraïbe subit de plein fouet les conséquences de la guerre en Ukraine en raison de sa forte dépendance économique. C'est en moyenne 80% des produits alimentaires qui proviennent de l'importation.

Le prix des produits pétroliers a flambé en l'espace de quelques mois mettant à mal les économies obligeant les gouvernements à des interventions pour en limiter les effets.

Il apparaît clairement que la hausse des prix de la nourriture, du carburant et d'autres produits de première nécessité fragilise les populations dans toute l'Amérique latine et les Caraïbes.

Cette hausse frappe particulièrement les familles les plus modestes déjà affaiblies par la pandémie.

Il s'ensuit un mécontentement social provoquant des manifestations dans de nombreux pays.

C'est le cas en Haïti en ce moment avec en plus l'insécurité et l'instabilité politique. Depuis plusieurs semaines, la population manifeste régulièrement dans de nombreuses villes du pays.

A Panama des manifestations ont eu lieu notamment à Colon au mois de juillet pour exiger du Gouvernement des mesures face à la crise.

Des mouvements de moindre importance ont été observé comme à Trinidad and Tobago en avril ou à Puerto-Rico en juillet.

Ces crises successives dévoilent la fragilité des économies post-coloniales de la Caraïbe.

Quelles réponses à cette situation ?

1°) **Construire la souveraineté alimentaire.**

C'est tout le sens du programme 25/25 adopté en février 2022 par les Chefs de Gouvernement de la Caraïbe « Vers un programme

durable de remplacement des importations : réduction de 25 % d'ici 2025 de la facture alimentaire régionale »

2°) **Sortir de la logique de Bretton Wood** en ce qui concerne les règles de financement internationales. Ces règles sont fortement teintées de l'esprit colonial et exigent une réévaluation pour entendre la voix des pays du Sud. C'est tout le sens du combat engagé par la Première Ministre de Barbade, Mia Mottley au FMI renforcé par le mouvement pour les réparations

3°) **Miser sur l'éducation et la formation** afin de fournir aux pays de la région les cadres indispensables au développement. A cet égard les Universités ont un rôle essentiel a joué dans la recherche et l'innovation.

4°) **Renforcer la résilience climatique.** Les pays de la région sont confrontés quotidiennement aux conséquences du changement climatique. Cette question est un enjeu essentiel qui conditionne le développement économique et social

5°) **Faire aboutir l'intégration régionale.** Les expériences de la CARICOM et de l'OECS démontrent que c'est la seule voie pour les petits territoires insulaires. Cette intégration doit s'accompagner d'une plus large ouverture sur l'Amérique Latine et l'Afrique.

English

WHAT RESPONSES TO THE SUCCESSFUL CRISES AFFECTING THE CARIBBEAN?

After two years of health crisis due to covid 19 which has greatly shaken Caribbean societies, the start of the 2022 school year is taking place against a backdrop of uncertainty.

If the contamination figures are down everywhere, this does not mean that the pandemic is over.

In most countries, health protection measures have either been repealed or relaxed. This is a certain revival.

To the covid 19 epidemic was added that of monkeypox.

As misfortune never comes alone, the Caribbean region is bearing the brunt of the consequences of the war in Ukraine due to its strong economic dependence. On average, 80% of food products come from imports.

The price of petroleum products has soared in the space of a few months, jeopardizing economies, forcing governments to intervene to limit their effects.

It is clear that the rising prices of food, fuel and other basic necessities are weakening populations throughout Latin America and the Caribbean.

This increase particularly hits the most modest families already weakened by the pandemic.

MESSAGE FROM THE LANGUAGE SUB-EDITORS cont'd

This is followed by social discontent causing protests in many countries.

This is the case in Haiti at the moment with the added insecurity and political instability. For several weeks, the population has been demonstrating regularly in many cities across the country. In Panama, demonstrations took place in particular in Colon in July to demand that the Government take measures to deal with the crisis.

Movements of less importance were observed as in Trinidad and Tobago in April or in Puerto Rico in July.

These successive crises reveal the fragility of the post-colonial economies of the Caribbean.

What answers to this situation?

1°) Building food sovereignty.

This is the whole meaning of the 25/25 program adopted in February 2022 by the Heads of Government of the Caribbean "Towards a sustainable program of import substitution: reduction of 25% by 2025 of the regional food bill"

2°) **Get out of the logic of Bretton Wood** with regard to international financing rules. These rules are strongly tinged with the colonial spirit and require a reassessment to hear the voice of the countries of the South. This is the meaning of the fight undertaken by the Prime Minister of Barbados, Mia Mottley at the IMF, reinforced by the movement for reparations

3°) **Focus on education and training** in order to provide the countries of the region with the frameworks essential for development. In this regard, universities have an essential role to play in research and innovation.

4°) **Strengthen climate resilience.** The countries of the region are confronted daily with the consequences of climate change. This question is an essential issue that conditions economic and social development.

5°) **Achieve regional integration.** The experiences of CARICOM and OECS demonstrate that this is the only way for small island territories. This integration must be accompanied by greater openness to Latin America and Africa.

Spoken Word & Poetry Writing Workshop

In observance of

International Literacy Day

University of St. Martin will be hosting
Poet and Author Joshua Snijders
who will be giving an intensive workshop on
Spoken Word & Poetry Writing

Saturday September 3, 2022

University of St. Martin at 4:00 – 5:30pm

**The general public is free to participate in the workshop,
there are no fees involved!**

Email Events Manager: valda.hazel@usm.sx to register

Joshua Snijders is a Dutch-Caribbean poet and author currently living in the Netherlands, where he's studying at the Leiden University. In September 2021 his debut poetry collection *Tranen van een Caribiër* (Tears of a Caribbean) got published by publisher Marcel Vaandrager. Some of the themes in Joshua's poems and short stories are (his) identity, (colonial) trauma and the fascination for 'the mysterious'.

With his poems Joshua has been on various notorious podia in the Netherlands; The Stage (Tilburg), Frontaal (Rotterdam) and Dichters in de Prinsentuin (Groningen) to name a few. Joshua is also a workshop-teacher at various organizations.



CARIBBEAN SCHOLARSHIP

Caribbean Conjunctures: The Caribbean Studies Association (CSA) Journal

CALL FOR PAPERS

Historical and Contemporary Conjunctures: Knowledge, Culture, Politics, Activism, Creativity

The Caribbean Studies Association (CSA) is publishing an issue of its refereed journal *Caribbean Conjunctures*, with the broader overarching theme of "Historical and Contemporary Conjunctures." A conjuncture or conjunctural moment occurs when unlikely incidents come together at a particular time to create another series of institutional and political changes that were only imagined before. These conjunctures have meaning as well, because of "the contradictory ground on which new interrelationships and interdependencies are being created across the boundaries of nationhood and region, with all the forms of trans-national globalization that have come to dominate the contemporary world" (Stuart Hall, *Caribbean Reasonings*, 284).

The combination of violence (of nature, of human beings, of social conditions); contradictory visual representations; consistent and sometimes deferred activism; and yet joy, creativity, resistance, and transformation have been consistent features of the Caribbean experience. Above all, the Caribbean is recognized as the producer of "emancipatory thought and practice," still radiating outwards across the Americas and impacting global theoretical landscapes. Some of these contradictory tendencies have been themes of the last five conferences: "Culture and Knowledge Communities" (Nassau, 2017); "Education, Culture and Emancipatory Thought in the Caribbean (Cuba, 2018); "The Caribbean in the Times of Tempest" (Santa Marta, Colombia, 2019); "Identity Politics, Industry, Ecology and the Intelligent Economy in Caribbean Societies" (Georgetown, Guyana, 2020); "Reframing Caribbean Influences on Global Spaces: Critically Engaging Perspectives on Human Geography and Risks, Political Economy and Technology" (Kingston, Jamaica, 2022). These conjunctural moments help us rethink connections that were perhaps always there, but also imagine new connections and disconnections that identify the Caribbean, as we try to understand the nature of our continuously unfolding experience.

CSA invites papers that engage any aspect of these themes, as well as contributions that highlight issues emanating from the themes of the last conferences, inclusive of those presented in one of these

fora or generated by those exchanges. CSA welcomes papers that establish new or hidden connections, that examine how connections are imagined or that explode accepted connections: e.g., the environment and issues of climate change, the nature of violence on black bodies, the ways that we produce knowledge, the ways that culture and economics intersect or diverge.

Submission Platform: <https://journals.sta.uwi.edu/ojs3/index.php/csaj/about/submissions>

Guest Editor for this CSA Journal's Issue: Prof. tavis d. jules

Paper Submission Period: Please submit your papers between October 15 and 17 only.

For submission guidelines visit <https://journals.sta.uwi.edu/ojs3/index.php/csaj/about/submissions>

For more information or questions contact
csajournal@caribbeanstudiesassociation.org

NEW BOOK

The Letters of Minerva Mirabal and Manolo Tavárez: Love and Resistance in the Time of Trujillo

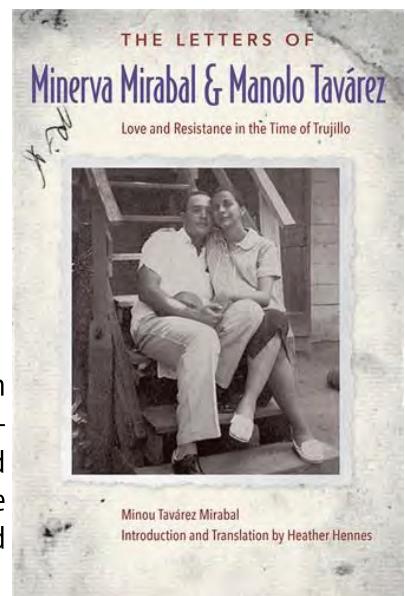
By Minou Tavárez Mirabal

Introduction and Translation by Heather Hennes

Hardcover List Price: \$100.00

Paperback List Price: \$35.00

The letters between Dominican revolutionaries Minerva Mirabal Reyes and Manolo Tavárez Justo tell an intimate story of life and love under the brutal dictatorship of Rafael Trujillo, who held power in the nation from 1930 to 1961. Leaders in the 14th of June Movement, Minerva and Manolo were imprisoned multiple times. Minerva—one of three Mirabal sisters known by the code name “Las Mariposas” (The Butterflies)—was assassinated with her sisters in 1960; Manolo was killed in 1963. This translation and critical edition of their correspondence brings their stories to the English-language readers of the world.



Paired with commentary from the couple’s daughter, political activist Minou Tavárez Mirabal, these 117 letters and telegrams span from the first notes Minerva and Manolo exchanged while courting in law school to the last message Manolo sent to 7-year-old Minou before his murder. Translator Heather Hennes introduces the collection with a history of the Trujillo regime and its opposition, and the book includes a foreword by Michelle Bachelet, United Nations High Commissioner for Human Rights. Through this volume, readers will discover the human complexities of the iconic and much-mythologized “Butterfly,” Minerva, and will appreciate the importance of the couple’s legacy in the politics and democratic growth of the country today.

For more information or to purchase visit: <https://upf.com/book.asp?id=9781683402626>

CARIBBEAN CULTURAL EXPRESSION

Calypso mural coming to new Mirvish Village



Blackhurst Cultural Centre (BCC), formally named A Different Booklist Cultural Centre (ADBCC) is pleased to announce its plan to lead a project which will create a large outdoor mural devoted to calypso in the City of Toronto. The mural project is being undertaken in collaboration with the revitalized Mirvish Village and with the support of the City's StreetARToronto (StART). The proposed outdoor wall mural will be located in the new Mirvish Village currently under construction at Bloor and Bathurst St.

StreetARToronto (StART) is a suite of innovative programs designed specifically to reduce graffiti vandalism and replace it with vibrant, colourful, community-engaged street art. The Bathurst and Bloor area has a long and rich history as a centre of Black Toronto life and legacy.

Blackhurst Cultural Centre has formed a steering committee to manage the process of community consultation, to raise public support and funding, to define the criteria for artist/s selection, and to work closely with the Mirvish Village/Westbank stakeholders to realize this legacy project.

Public consultations will be held at 779 Bathurst St, Toronto, starting on **Friday, September 16th 6:30 – 8:30 pm**. Meetings will be held monthly through to February 2023.

Calypso music of Trinidad & Tobago and the Eastern Caribbean has made a significant contribution to Toronto's entertainment scene since the late 1950s. Its spin-off soca is the driving sound of the internationally renowned Toronto Caribbean Carnival.

Blackhurst Cultural Centre (BCC) and its collaborators seek to create what will become an iconic feature in the revitalized Bathurst and

Bloor area and make a lasting statement in recognition of the contributions of the city's Black and Caribbean community.

BCC will be moving into one of the 24 heritage buildings in the new Mirvish Village. The expansion will provide a permanent gathering place for learning, sharing and celebrating the proud stories of African and Caribbean Canadians.

For further information please contact: roger_gibbs@hotmail.com or info@blackhurstcc.org

Source: <https://thecaribbeancamera.com/calypso-mural-coming-to-new-mirvish-village/>

STUDENT LIFE

Student life in the age of COVID-19

Special Collection of Essays: Reflecting on the impact of the COVID-19 global pandemic.

Guest editors: Wendy Green, Vivienne Anderson, Kathleen Tait and Ly Tran

ABSTRACT

In this personal account of living through the coronavirus pandemic as a US graduate student, I reflect on the major events and themes that defined the time: the hasty closure of university campuses, the clumsy transition to remote learning, the economic consequences, the controversial reopening of campuses, and finally, my hopes for US higher education as it acclimates to a new reality.

Pages 1357-1361 | Received 02 Jul 2020, Accepted 28 Aug 2020, Published online: 06 Oct 2020

Source:

Motunrola Bolumole (2020) Student life in the age of COVID-19, Higher Education Research & Development, 39:7, 1357-1361, DOI: [10.1080/07294360.2020.1825345](https://doi.org/10.1080/07294360.2020.1825345).

Read more at: <https://www.tandfonline.com/doi/full/10.1080/07294360.2020.1825345>

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Due to the COVID-19 pandemic and restrictions, [membership payments](#) that are sent via regular mail are not being delivered or received in a timely manner. The safest, fastest and most efficient payment mode at this time is online, using the CSA payment portal.

WIRE TRANSFER

If you prefer doing a wire transfer, [click here](#) for the transfer details.

ONLINE PAYMENTS

[Click here](#) to make an online payment with a debit or credit card using PayPal.

IN-PERSON

For persons residing in T&T, the TTD equivalent can be made at the UWI Bursary, St. Augustine, to account number 18087-1851-5405-1. Please also email a copy of the payment receipt to secretariat@caribbeanstudiesassociation.org.

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