

Nelson Maldonado-Torres

Department of Latino and Caribbean Studies &
Program in Comparative Literature
Rutgers University, New Brunswick
E-mail: nmtorres@lcs.rutgers.edu

Education

- 2002: Ph.D in Religious Studies, and Certificate of Distinction in Africana Studies, *Phi Beta Kappa*, Brown University. Spring 1996-Exchange at Harvard University.
- 1994: B.A. in Philosophy, *Summa Cum Laude*, University of Puerto Rico. Fall 1991-Exchange at Hunter College, C.U.N.Y.

Professional Positions

- 2010-present. Associate Professor, Department of Latino and Caribbean Studies, and Program in Comparative Literature, Rutgers University, New Brunswick, New Jersey (USA). Faculty affiliate in the Graduate Program in Women's and Gender Studies since 2013.
- May 2014-May 2017. Research Fellow, Department of Political Sciences, College of Human Sciences, University of South Africa (UNISA), Pretoria, South Africa.
- Spring & Fall 2015. Adjunct Associate Professor, Department of Religion and Center for the Study of Race and Ethnicity, Columbia University, New York.
- 2008-2010. Associate Professor of Comparative Ethnic Studies, Department of Ethnic Studies, University of California, Berkeley.
- 2006-2010. Core Faculty Member. Program in Critical Theory. University of California, Berkeley.
- 2003-2008. Assistant Professor of Comparative Ethnic Studies, Department of Ethnic Studies, University of California, Berkeley.
- 2001-2003. Assistant Professor of Religion and Critical Theory, Department of Religion, Duke University, Durham, North Carolina.
- 2000. Instructor in the History, Philosophy, and the Social Sciences Division of the Department of Liberal Arts of the Rhode Island School of Design, Providence, RI.
- 1996-2000. Teaching Fellow of Religious Studies and African-American Studies, Brown University.

Fields of Expertise and Research Interests

- Africana, Caribbean, Latina/o, and Latin American Philosophy
- Theorizing Coloniality and Decoloniality
- Philosophy, Epistemology, and/in Ethnic Studies
- Critical Theory of Religion
- Ethics, & Social and Political Thought
- Comparative Race and Ethnic Studies
- Philosophy of the Human Sciences

Publications

(pages 2-12)

I. Single authored books

Published

1. *Against War: Views from the Underside of Modernity*. Duke University Press, 2008. This book offers an account of modernity as a paradigm of war through readings of the works of Emmanuel Levinas, Frantz Fanon, and Enrique Dussel. It explores dimensions of philosophical and religious thought that are present in the work of each figure, as well as the significance of their common reference to linkages between modern European civilization and certain forms of violence. The book also elaborates a view of the ethico-political formation of the self (in response to the encounter with systematic dehumanization) through a genetic post-phenomenological (Levinas), an existential ethico-political (Fanon), and a geo-political lens (Dussel).
2. *La descolonización y el giro des-colonial*. San Cristobal de las Casas, Mexico: Universidad de la Tierra y Centro Indígena de Capacitación Integral, 2011. Collection of six single-authored articles and one co-authored article in Spanish.

In preparation

1. *Fanonian Meditations and Ten Theses on Coloniality and Decoloniality*. Scheduled as a volume in the book series “On Decoloniality” at Duke University Press. Expected publication 2017-2018. Maximum of 50,000 words. This book provides a philosophical introduction to decolonial thinking through four meditations based on a reading of Frantz Fanon’s work, along with the formulation of ten theses that provide a framework for the understanding of coloniality and decoloniality from a Fanonian perspective. The meditations focus on 1. Language, 2. Love, 3. Coloniality, 4. Decoloniality. Five of the theses are part of the meditation on coloniality, and the other five appear in the meditation on decoloniality. Early version of the ten theses appear in the essay “Decolonization” (requested for *Critical Transitions: Genealogies and Trajectories of Change*. Ed. Marc Botha and Patricia Waugh. Bloomsbury Press) and on the website of the Frantz Fanon Foundation, where they were posted on October 2016 (<http://frantzfanonfoundation-fondationfrantzfanon.com/article2360.html>). A component of the meditation on language appears in English and Korean in the Proceedings of the 2017 Asia, Africa, Latin America Literature Forum. Theme: New World Literature beyond Eurocentrism, which took place at Jeju National University, South Korea on May 15, 2017.
2. *Theorizing the Decolonial Turn*. This volume offers a genealogy of the decolonial turn and provides an account of some of the main theoretical contributions at the level of the understanding of human subjectivity, power, knowledge, and being. This will include new material and revised versions of recent publications on the decolonial turn, including the book chapter “Decolonial Turn” requested for *New Approaches to Latin American Studies: Culture and Power*. Edited by Juan Poblete. London: Routledge, 2017.

II. Edited Books

1. *In preparation. Decolonial Feminism in Latin-America: Contributions and Challenges*. Co-edited with Yuderkys Espinosa Miñoso and María Lugones. Anthology on Latin American Decolonial Feminism in English for publication in the U.S. and South Africa.
2. *Under contract, manuscript submitted*. Co-edited with Joaze Bernardino Costa, Ramón Grosfoguel, and Angela Figuereido. *Pensamento Caliban e Decolonialidade* [Caliban’s thinking and decoloniality]. São Paulo: Autêntica Editora. Under contract with Autêntica Editora. [Portuguese] This is an anthology of black and decolonial thinking, including contributions from internationally recognized figures such as Patricia Hill Collins and Oyeronke Oyewumi.
3. Co-editor with Ramón Grosfoguel and José David Saldívar. *Latin@s in the World-System: Decolonization Struggles in the 21st Century U.S. Empire*. Boulder, Co.: Paradigm Press, 2005.

III. Guest Editor in Scholarly Journals

1. *In preparation*. “The Decolonial Caribbean,” special section for the journal *Small Axe*. Five to six programmatic essays on the relevance of decolonial thinking for the Caribbean and Caribbean Studies.
2. *In preparation*. “Fanon, Decoloniality and the Spirit of Bandung.” Co-edited with Mireille Fanon-Mendès France, Jeon Eun Annabel We, and Zandi Radebe. Special issue for *Bandung: Journal of the Global South*.
3. Guest editor. Special Issue: “Thinking through the Decolonial Turn: Post-continental Interventions in Theory, Philosophy, and Critique.” *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World*. Vol. 1, Issue 3 (Spring 2012).
4. Guest editor. Special Issue: “Thinking through the Decolonial Turn: Post-continental Interventions in Theory, Philosophy, and Critique.” *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World*. Vol. 1, Issue 2 (Fall 2011).
5. Guest-editor with Ramón Grosfoguel. Special Issue on Robert Allen’s *Black Awakening in Capitalist America*. *The Black Scholar: Journal of Black Studies and Research*. 40.2 (Summer 2010).
6. Guest-editor with Paget Henry. Special Issue on Lewis R. Gordon. *C.L.R. James Journal: A Review of Caribbean Ideas*. 14.1 (Spring 2008).
7. Coordinator. Special Issue in Post-continental Philosophy. Web journal: *Worlds and Knowledges Otherwise*. 1.3 (2006). <https://globalstudies.trinity.duke.edu/wko-v1d3>
8. Guest Editor. Special Issue in Caribbean Philosophy. *Caribbean Studies*. Vol 33, no. 2 (July-December 2005).

IV. Articles and Contributions to Scholarly Journals

1. *In press*: “On the Coloniality of Human Rights.” *Revista Crítica de Ciências Sociais* [Critical journal of social sciences]. Forthcoming in December 2017 issue. 28 ds pages. ~8,000 words
2. “Frantz Fanon and the Decolonial Turn in Psychology: From Modern/Colonial Methods to the Decolonial Attitude.” *South African Journal of Psychology*. 47.4 (2017): 432-441.
3. “Beyond Disciplinary Boundaries: Speaking Back to Critical Knowledges, Liberation, and Community.” With Cristopher Sonn, Caterina Arcidiacono, Urmitapa Dutta, and Peace Kiguwa, Bret Kloos. *South African Journal of Psychology*. 47.4 (2017): 448-458.
4. “언어, 문학, 탈식민성: 파농의 성찰” [Language, Literature and Decoloniality: A Fanonian Meditation]. *Global World Literature Journal*. 10 (Autumn 2017): 146-158.
5. “De la independencia política a la independencia cultural.” [From political independence to cultural independence] *Guaraguao: Revista de Cultura Latinoamericana* 19.48 (2015): 111-128.
6. “Transdisciplinarietà y decolonialidad” [Transdisciplinarity and decoloniality], *Quaderna: A Multilingual and Transdisciplinary Journal*. Vol. 3 (2015): L’art de la discipline: disciples, disciplinarité, transdisciplinarité. (19 single space pages). Permanent link: <http://quaderna.org/?p=418>
7. “Religion, Conquest, and Race in the Foundations of the Modern/Colonial World,” *Journal of the American Academy of Religion* 82.3 (2014): 636-665. (Available at: <http://jaar.oxfordjournals.org/content/82/3/636.full.pdf+html>)
8. “Race, Religion, and Ethics in the Modern/Colonial World.” *Journal of Religious Ethics*. 42.4 (December 2014): 691-711.
9. “Frantz Fanon, Fifty Years On: A Memorial Roundtable.” Lewis R. Gordon, George Ciccariello-Maher, and Nelson Maldonado-Torres. *Radical Philosophy Review*. 16.1 (2013): 307-324.
10. “Decoloniality at Large: Towards a Trans-Americas and Global Transmodern Paradigm (Introduction to Second Special Issue of ‘Thinking through the Decolonial Turn’).” *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World*. Vol. 1, Issue 3 (Spring 2012). 1-10.

11. "The Crisis of the University in the Context of Neoapartheid: A View from Ethnic Studies." *Human Architecture* 10.1 (2012): 91-100.
12. "Enrique Dussel's Liberation Thought in the Decolonial Turn." *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World*. 1.1 (2011): 1-30. In French: "Interventions philosophiques dans le projet inachevé de la decolonization" [Philosophical interventions in the unfinished project of decolonization]. In *Nouvelle critique sociale. Europe-Amérique Latine. Aller-Retour*. Edited by Marc Maeschalck et Alain Loute, 297-328. Milan, Italy: Polimetrica, 2011.
13. "Thinking through the Decolonial Turn: Post-continental Interventions in Theory, Philosophy, and Critique." *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1.2 (2011): 1-15.
14. "The Latina/o Academy of Arts and Sciences: Decolonizing Knowledge and Society in the Context of Neo-Apartheid." *Harvard Latino Law Review*. 14 (2011): 283-94.
15. "Rousseau and Fanon on Inequality and the Human Sciences." *C.L.R. James Journal* 15, no. 1 (2009): 113-34. Reprinted with minor edits in *Creolizing Rousseau*. Edited by Jane Anna Gordon and Neil Roberts. London: Rowman & Littlefield, 2015. 121-142.
16. "Lewis Gordon: Philosopher of the Human." *C.L.R. James Journal*. 14, no. 1 (2008): 103-37.
17. With Ramón Grosfoguel. "Los latinos, los migrantes, y la descolonización del imperio estadounidense en el siglo XXI." [Latinos, migrants, and the decolonization of the U.S. empire in the 21st century]. *Tabula rasa* (Bogota, Colombia) 9 (2008): 117-130.
18. "On the Coloniality of Being: Contributions to the Development of a Concept." *Cultural Studies*. 21.2-3 (2007): 240-270. Republished in *Globalization and the Decolonial Option*. Edited by Walter D. Mignolo and Arturo Escobar, 94-124. London: Routledge, 2010. Translated and published in Spanish as "Sobre la colonialidad del ser: contribuciones al desarrollo de un concepto." In *El giro decolonial: reflexiones para una diversidad epistémica más allá del capitalismo global* [The decolonial turn: reflections for epistemic diversity beyond global capitalism], edited by Santiago Castro-Gómez and Ramón Grosfoguel, 127-168. Bogotá, Col.: Universidad Javeriana y Siglo del Hombre Editores, 2007. Also in Czech "O kolonialitě a bytí. Poznámky o zrodu jedné koncepce." In *Postkoloniální myšlení IV*. Prague (Czech Republic): tranzit.cz, 2013. 206-237.
19. "La descolonización y el giro descolonial" [Decolonization and the decolonial turn]. *Comentario internacional: revista del Centro Andino de Estudios Internacionales* [Ecuador]. 7 (2006-2007): 65-78. Republished in *Tabula Rasa* (Bogota, Colombia) 9 (2008): 61-72.
20. "Césaire's Gift and the Decolonial Turn." *Radical Philosophy Review* 9, no. 2 (2006): 111-38. Reprinted in: *Critical Ethnic Studies: A Reader*, ed. Nada Elia, David Hernández, Jodi Kim, Shana Redmond, Dylan Rodríguez, and Sarita Echavez See. Durham: Duke University Press, 2016. Published in Spanish as "Césaire y la crisis del hombre europeo." In *Discurso sobre el colonialismo* [Discourse on colonialism]. By Aimé Césaire, 173-196. Madrid: Ediciones Akal, 2006.
21. "Pensamento crítico desde a subalteridade: os Estudos Etnicos como ciências descoloniais ou para a transformação das humanidades e das ciências sociais no século XXI." [Critical thought from the position of sub-alterity: ethnic studies as de-colonial sciences or toward the transformation of the humanities and the social sciences in the twenty-first century]. *Afro-Asia*, no. 34 (2006): 105-29. Also published in Spanish as: "Pensamiento crítico de la subalteridad: los estudios étnicos como ciencias descoloniales o hacia la transformación de las humanidades y las ciencias sociales en el siglo veintiuno." *Revista Interamericana de Educación de Adultos* (Mexico) 28.1 (2006): 143-65; and in *Educación superior, interculturalidad y descolonización*, ed. José Luis Saavedra, 145-174. La Paz, Bolivia: Programa de Investigación estratégica en Bolivia, y Comité Ejecutivo de la Universidad Boliviana, 2007.

22. "The Time of History, the Times of the Gods, and the *Damnés de la terre*." *Worlds and Knowledges Otherwise* 1, no. 2 (2006): 12 pp. (http://globalstudies.trinity.duke.edu/wp-content/uploads/2013/11/v1d2_finalTorresf.pdf)
23. "Post-continental Philosophy: Its Definition, Contours, and Fundamental Sources." *Worlds and Knowledges Otherwise*. Vol. 1, 3 (2006): 29 pp. (http://globalstudies.trinity.duke.edu/wp-content/themes/cgsh/materials/WKO/v1d3_NMaldonado-Torres.pdf). Republished in *Review of Contemporary Philosophy* 9 (2010): 40-86.
24. "Frantz Fanon and C.L.R. James on Intellectualism and Enlightened Rationality." *Caribbean Studies* 33, no. 2 (2005): 149-94.
25. "Decolonization and the New Identitarian Logics after September 11: Eurocentrism and Americanism against the Barbarian Threats." *Radical Philosophy Review* Vol 8. No. 1 (Winter 2005): 35-67.
26. "Introduction." *Caribbean Studies* 33, no. 2 (2005): vii-xiv.
27. "Searching for Caliban in the Hispanic Caribbean." *The C.L.R. James Journal* 10.1 (Winter 2004): 106-22.
28. "The Topology of Being and the Geopolitics of Knowledge: Modernity, Empire, Coloniality." *City* 8.1 (2004): 29-56. Translated and published in Portuguese and Spanish: in Portuguese: "A topologia do Ser e a geopolítica do conhecimento: modernidade, império e colonialidade." *Revista Crítica de Ciências Sociais*, trad. Inês Martins Ferreira. 80 (2008): 71-114; in Spanish: "La topología del Ser y la geopolítica del saber. Modernidad, Imperio, colonialidad." *Epistemologías del sur: perspectivas* [Epistemologies of the South: Perspectives]. Edited by Boaventura de Sousa Santos and María Paula Meneses. Madrid: Editorial Akal, 2014. 331-372; also in Spanish in *(Des)colonialidad del ser y del saber (videos indígenas y los límites coloniales de la izquierda) en Bolivia*, edited by Walter D. Mignolo, 63-130. Buenos Aires, Arg.: Ediciones del Signo and Globalization and the Humanities Project (Duke University), 2006.]
29. "Walking to the Fourth World of the Caribbean." *Nepantla: Views from South*. 4.3 (2003): 561-565.
30. "Post-imperial Reflections on Crisis, Knowledge, and Utopia: Transgressive Critical Hermeneutics and the 'Death of European Man'." *Review: A Journal of the Fernand Braudel Center for the Study of Economies, Historical Systems, and Civilizations* 25.3 (2002): 277-315.
31. "The Cry of the Self as a Call from the Other: The Paradoxical Loving Subjectivity of Frantz Fanon." *Listening: Journal of Religion and Culture* 36.1 (Winter 2001): 46-60.
32. "De la estética a la ética: estrategias para evadir la modernidad en América Latina" [From aesthetics to ethics: strategies to evade modernity in Latin America]. *Erasmus: Revista para el diálogo intercultural* [Erasmus: journal for intercultural dialogue] (Argentina), 2.1 (2000): 59-78.
33. "La antropología filosófica de Emmanuel Lévinas" [The philosophical anthropology of Emmanuel Lévinas]. *Intersticios* (Mexico) 5.10 (1999): 9-26.

V. Contributions to Edited Books (reprinted journal articles and translations listed separately)

1. *Submitted*: "Decolonizing Philosophy." With Rafael Vizcaino, Jasmine Wallace, and Annabel We. For volume on "Decolonising the University" edited by Gurinder Bhambra, Dalia Gebrail, and Kerem Nisancioglu. Under contract with Pluto Press. Expected publication 2018.
2. *Submitted*: "Decolonization." Requested for *Critical Transitions: Genealogies and Trajectories of Change*. Ed. Marc Botha and Patricia Waugh. Bloomsbury Press. 35 ds pages. ~10,000 words
3. "Against Coloniality: On the Meaning and Significance of the Decolonial Turn." *The Epistemicide: Towards a Just Curriculum Theory*. Edited by Joao Paraskeva. New York: Routledge, 2018. 165-180.
4. "Sovereignty." *Keywords for Latina/o Studies*. Ed. Lawrence La Fountain-Stokes, Nancy Mirabal, and Deborah Vargas. New York: New York University Press. December 2017.
5. "On Metaphysical Catastrophe, Post-continental Thought, and the Decolonial Turn." *Relational Undercurrents: Contemporary Art of the Caribbean Archipelago*. Edited by Tatiana Flores and

- Michelle Stephens. Los Angeles: Museum of Latin American Art, and Durham: Duke University Press, 2017. 247-259.
6. "The Decolonial Turn." *New Approaches to Latin American Studies: Culture and Power*. Edited by Juan Poblete. London: Routledge, 2017. 111-127.
 7. "Post-Marxism and Religion." *Theory/Religion/Critique: Classic and Contemporary Approaches*. Ed. Richard King. Columbia University Press. July 2017. 457-471.
 8. "Religion, Modernity, and Coloniality." *Theory/Religion/Critique: Classic and Contemporary Approaches*. Ed. Richard King. Columbia University Press, July 2017. 547-554.
 9. "Colonialism, Neocolonial, Internal Colonialism, the Postcolonial, Coloniality, and Decoloniality." *Critical Terms in Caribbean and Latin American Thought: Historical and Institutional and Trajectories*. Eds. Yolanda Martínez-San Miguel, Ben Sifuentes-Jauregui, and Marisa Belausteguigoitia. New York: Palgrave Press, 2016. 67-78.
 10. "Levinas's Hegemonic Identity Politics, Radical Philosophy, and the Unfinished Project of Decolonization" in *Levinas Studies: An Annual Review*, volume 7. Pittsburgh: Duquesne University Press, 2012. 63-94.
 11. "Thinking at the Limits of Philosophy and Doing Philosophy Elsewhere: From Philosophy to Decolonial Thinking." In *Reframing the Practice of Philosophy: Bodies of Color, Bodies of Knowledge*. Edited by George Yancy, 251-70. Albany: SUNY Press, 2012.
 12. "Epistemology, Ethics, and the Time/Space of Decolonization: Perspectives from the Caribbean and the Latina/o Americas." In *Decolonizing Epistemologies: Latina/o Theology and Philosophy*. Edited by Ada María Isasi-Díaz and Eduardo Mendieta, 193-206. New York: Fordham University Press, 2011.
 13. "El pensamiento filosófico del giro descolonizador" [The philosophical thought of the decolonial turn]. In *El pensamiento filosófico latinoamericano, del Caribe, y "Latino" (1300-2000)* [Latin American, Caribbean, and Latino philosophical thought (1300-2000)]. Edited by Enrique Dussel, Eduardo Mendieta, and Carmen Bohórquez, 683-700. Mexico City: Editorial Siglo XXI, 2011.
 14. "Frantz Fanon." In *El pensamiento filosófico latinoamericano, del Caribe, y "Latino" (1300-2000)* [Latin American, Caribbean, and Latino philosophical thought (1300-2000)]. Edited by Enrique Dussel, Eduardo Mendieta, and Carmen Bohórquez, 976-979. Mexico City: Editorial Siglo XXI, 2011.
 15. "Walter Mignolo." In *El pensamiento filosófico latinoamericano, del Caribe, y "Latino" (1300-2000)* [Latin American, Caribbean, and Latino philosophical thought (1300-2000)]. Edited by Enrique Dussel, Eduardo Mendieta, and Carmen Bohórquez, 986-988. Mexico City: Editorial Siglo XXI, 2011.
 16. "Lewis Gordon." In *El pensamiento filosófico latinoamericano, del Caribe, y "Latino" (1300-2000)* [Latin American, Caribbean, and Latino philosophical thought (1300-2000)]. Edited by Enrique Dussel, Eduardo Mendieta, and Carmen Bohórquez, 983-984. Mexico City: Editorial Siglo XXI, 2011.
 17. "Repensando Europa a partir de la insurgencia des-colonial" [Rethinking Europe from the position of de-colonial insurgency]. In *Descolonizar la modernidad, descolonizar Europa: un diálogo Europa-América Latina* [Decolonize modernity, decolonize Europe: a Europe-Latin America dialogue]. Edited by Heriberto Cairo Carou and Ramón Grosfoguel, 275-288. Madrid, Spain: Instituto de Estudio para América Latina, 2010.
 18. "The Meaning and Function of Religion in an Imperial World." In *Postcolonial Philosophy of Religion*, edited by Purushottama Bilimoria and Andrew B. Irvine, 193-211. New York: Springer, 2009. (Revised version of chapter 4 of *Against War*)
 19. "Secularism and Religion in the Modern/Colonial World System: From Secular Postcoloniality to Postsecular Transmodernity." *Coloniality at Large: Latin America and the Postcolonial Debate*. Edited by Mabel Moraña, Enrique Dussel, and Carlos Jauregui, 360-387. Durham: Duke UP, 2008.

20. "Fanon como filósofo poscontinental" [Fanon as postcontinental philosopher]. *El saber filosófico* [Philosophical knowledge]. Vol. 2. Sociedad y ciencia [Society and science]. Ed. Jorge Martínez Contreras and Aura Ponce de León. Mexico, DF: Siglo XXI Editores, 2007. 230-238.
21. "Reconciliation as a Contested Future: Decolonization as Project or Beyond the Paradigm of War." In *Reconciliation: Nations and Churches in Latin America*, edited by Iain S. Maclean, 221-41. Aldershot, Eng.: Ashgate, 2006.
22. "Notes on the Current Status of Liminal Categories and the Search for a New Humanism." In *After Man, Towards the Human: Critical Essays on Sylvia Wynter*, edited by Anthony Bogues, 190-208. Kingston: Ian Randle Press, 2006.
23. "Toward a Critique of Continental Reason: Africana Studies and the Decolonization of Imperial Cartographies in the Americas." In *Not Only the Master's Tools*. Ed. Lewis Gordon and Jane Anna Gordon, 51-84. Boulder, Co.: Paradigm Press, 2006.
24. "Latin@s and the 'Euro-American' Menace: The Decolonization of the US Empire in the 21st Century." With Ramón Grosfoguel and José David Saldívar. In *Latin@s in the World-System*, edited by Ramón Grosfoguel, Nelson Maldonado-Torres and José David Saldívar, 3-27. Boulder, Co.: Paradigm Press, 2005.
25. "Liberation Theology and the Search for the Lost Paradigm: From Radical Orthodoxy to Radical Diversality." In *Latin American Liberation Theology: The Next Generation*. Edited by Ivan Petrella, 39-61. Maryknoll, NY: Orbis Books, 2005.

VI. Reprints and translations (only the original item with a number has been listed with its own number elsewhere):

1. Submitted. "Decolonization." Requested for *Critical Transitions: Genealogies and Trajectories of Change*. Ed. Marc Botha and Patricia Waugh. Bloomsbury Press. 35 ds pages. ~10,000 words
 - (Portuguese; submitted). "Analítica da colonialidade e da decolonialidade: algumas dimensões básicas" [Analytic of coloniality and decoloniality: some basic dimensions]. *Pensamento Caliban e Decolonialidade* [Caliban's thinking and decoloniality]. Co-edited with Joaze Bernardino Costa, Ramón Grosfoguel, and Angela Figueredo. São Paulo: Autêntica Editora. Under contract with Autêntica Editora. [Portuguese]
2. "The Decolonial Turn." *New Approaches to Latin American Studies: Culture and Power*. Edited by Juan Poblete. London: Routledge, 2017. 111-127.
 - (Korean; submitted): "The Decolonial Turn." Translation in Korean for a volume with contributions by John Beverly, Enrique Dussel, Walter Mignolo, Mabel Moraña, and others. Coordinator: Dr. Sukkyun Woo. Institute of Latin American Studies, Seoul National University.
3. "Language, Literature and Decoloniality: A Fanonian Meditation." Proceedings of the 2017 Asia, Africa, Latin America Literature Forum. Theme: New World Literature beyond Eurocentrism.
 - (Korean) 언어 , 문학 , 탈식민성: 파농의 중재 Proceedings of the 2017 Asia, Africa, Latin America Literature Forum. Theme: New World Literature beyond Eurocentrism.
4. "Colonialism, Neocolonial, Internal Colonialism, the Postcolonial, Coloniality, and Decoloniality." *Critical Terms in Caribbean and Latin American Thought: Historical and Institutional and Trajectories*. Eds. Yolanda Martínez-San Miguel, Ben Sifuentes-Jauregui, and Marisa Belausteguigoitia. New York: Palgrave Press, 2016. 67-78
 - (Spanish; submitted): "Colonialismo, neocolonial, colonialismo interno, lo poscolonial, colonialidad y decolonialidad." [Colonialism, neocolonial, nternal colonialism, the postcolonial, coloniality, and decoloniality]. Trans. Rafael Vizcaino. *Revista de Critica Latinoamericana* [Journal of Latin American critique].

5. “Transdisciplinariedad y decolonialidad” [Transdisciplinarity and decoloniality], *Quaderna: A Multilingual and Transdisciplinary Journal*. Vol. 3 (2015): L’art de la discipline: disciples, disciplinarité, transdisciplinarité. (19 single space pages). Permanent link: <http://quaderna.org/?p=418>
 - (Portuguese) “Transdisciplinaridade e decolonialidade.” *Revista Sociedade e Estado*. 31.1 (2016): 75-97. Translated by Joaze Bernardino Costa.
 - (French) Submitted: “Transdisciplinarité et decolonialité.” Translated by Lina Alvarez Villareal. For edited book coordinated by Kadya Tall, Institut des Mondes Africains. Université de Paris I.
6. (First publication in original language; English) “Religion, Conquest, and Race in the Foundations of the Modern/Colonial World,” *Journal of the American Academy of Religion* 82.3 (2014): 636-665.
 - (French): “Religion, conquête et race dans les fondations du monde modern/colonial” [Religion, conquest, and race in the foundations of the modern/colonial world]. In *Islamophobie dans le monde moderne*. Edited by Mohamed Mestiri, Ramón Grosfoguel, and El Yamine Soum. Translated by Zineb Bouizem, et. al. Paris: IIIT France, 2008. 205-38.
7. “The Crisis of the University in the Context of Neoapartheid: A View from Ethnic Studies.” *Human Architecture* 10.1 (2012): 91-100.
 - (Reprint) “The Crisis of the University in the Context of Neoapartheid: A View from Ethnic Studies.” In *Decolonizing the Westernized University: Interventions in Philosophy of Education from Within and Without*. Edited by Ramón Grosfoguel, Roberto Hernández, and Ernesto Rosen Velásquez. Lanham, Maryland: Lexington Books. 2016. 39-52.
8. “Enrique Dussel and the Decolonial Turn.” *Transmodernity* 1.1 (2011): 1-30.
 - (Spanish): Submitted: “Intervenciones filosóficas en el proyecto incompleto de la descolonización” [Philosophical Interventions in the Incomplete Project of Decolonization]. For anthology in honor of Enrique Dussel’s 80th birthday. Ed. Mabel Moraña and José Gandarilla.
 - (French) “Interventions philosophiques dans le projet inachevé de la decolonization” [Philosophical interventions in the unfinished project of decolonization]. In *Nouvelle critique sociale. Europe-Amérique Latine. Aller-Retour*. Edited by Marc Maeschalck et Alain Loute, 297-328. Milan, Italy: Polimetrica, 2011.
9. “Rousseau and Fanon on Inequality and the Human Sciences.” *C.L.R. James Journal* 15, no. 1 (2009): 113-34.
 - (Reprint) “Rousseau and Fanon on Inequality and the Human Sciences.” In *Creolizing Rousseau*. Edited by Jane Anna Gordon and Neil Roberts. Rowman & Littlefield, 2015. 121-142.
 - (Spanish). “Desigualdad y ciencias humanas en Rousseau y Fanon.” Frantz Fanon, *Piel negra, máscaras blancas* [Black skin, white masks.]. Madrid: Editorial Akal, 2009. 285-308.
10. “On the Coloniality of Being: Contributions to the Development of a Concept.” *Cultural Studies*. 21.2-3 (2007): 240-270.
 - (Reprint) “On the Coloniality of Being: Contributions to the Development of a Concept.” *Globalization and the Decolonial Option*. Edited by Walter D. Mignolo and Arturo Escobar, 94-124. London: Routledge, 2010.
 - (French) “A propos de la colonialité de l’être: contributions à l’élaboration d’un concept.” In *Penser l’envers de la modernité: une anthologie de la pensée décoloniale latino-américaine*. Ed. Claude Bourguignon Rougier, Philippe Colin, and Ramón Grosfoguel. Limoges, Fr.: Presses Universitaires de Limoges et du Limosin, 2014.

- (Spanish) “Sobre la colonialidad del ser: contribuciones al desarrollo de un concepto.” In *El giro decolonial: reflexiones para una diversidad epistémica más allá del capitalismo global* [The decolonial turn: reflections for epistemic diversity beyond global capitalism], edited by Santiago Castro-Gómez and Ramón Grosfoguel, 127-168. Bogotá, Col.: Universidad Javeriana and Siglo del Hombre Editores, 2007.
 - (Czech) “O kolonialitě a bytí. Poznámky o zrodu jedné koncepce.” In *Postkoloniální myšlení IV*. Prague (Czech Republic): tranzit.cz, 2013. 206-237.
11. “La descolonización y el giro decolonial” [Decolonization and the decolonial turn]. *Comentario internacional: revista del Centro Andino de Estudios Internacionales* [International Commentary: Journal of the Andean Center for International Studies; Ecuador]. 7 (2006-2007): 65-78.
- Republished in *Tabula Rasa* (Colombia) 9 (2008): 61-72.
12. “Pensamento crítico desde a subalteridade,” *Afro-Asia* 34 (2006): 105-29. [Portuguese; Critical thinking from subalternity]
- (Spanish) “Pensamiento crítico desde la sub-alteridad: los estudios étnicos como ciencias descoloniales o hacia la transformación de las humanidades y las ciencias sociales en el siglo veintiuno” [Critical thought from the position of sub-alterity: ethnic studies as de-colonial sciences or toward the transformation of the humanities and the social sciences in the twenty-first century]. *Revista Interamericana de Educación de Adultos* (Mexico) 28.1 (2006): 143-65
 - (Spanish) “Pensamiento crítico desde la sub-alteridad: los estudios étnicos como ciencias descoloniales o hacia la transformación de las humanidades y las ciencias sociales en el siglo veintiuno” [Critical thought from the position of sub-alterity: ethnic studies as de-colonial sciences or toward the transformation of the humanities and the social sciences in the twenty-first century]. In *Educación superior, interculturalidad y descolonización*, ed. José Luis Saavedra, 145-174. La Paz, Bolivia: Programa de Investigación estratégica en Bolivia, y Comité Ejecutivo de la Universidad Boliviana, 2007.
13. “Césaire’s Gift and the Decolonial Turn,” *Radical Philosophy Review* 9.2 (2006): 111-38.
- (Reprint) “Césaire’s Gift and the Decolonial Turn.” *Critical Ethnic Studies: A Reader*, ed. Nada Elia, David Hernández, Jodi Kim, Shana Redmond, Dylan Rodríguez, and Sarita Echavez See, 435-462. Durham: Duke University Press, 2016.
 - (Spanish) “Césaire y la crisis del hombre europeo.” In *Discurso sobre el colonialismo* [Discourse on colonialism]. By Aimé Césaire, 173-196. Madrid: Ediciones Akal, 2006.
14. “Post-continental Philosophy: Its Definition, Contours, and Fundamental Sources.” *Worlds and Knowledges Otherwise*. Vol. 1, 3 (Fall 2006): 29 pp.
- (Reprint) *Review of Contemporary Philosophy* 9 (2010): 40-86.
15. “The Topology of Being and the Geopolitics of Knowledge: Modernity, Empire, Coloniality.” *City* 8.1 (2004): 29-56.
- (Spanish) “La topología del Ser y la geopolítica del saber. Modernidad, Imperio, colonialidad” [The topology of Being and the geopolitics of knowledge: modernity, empire, coloniality]. *Epistemologías del sur: perspectivas* [Epistemologies of the South: Perspectives]. Edited by Boaventura de Sousa Santos and María Paula Meneses. Madrid: Editorial Akal, 2014. 331-372.
 - (Spanish) “La topología del Ser y la geopolítica del saber. Modernidad, Imperio, colonialidad” [The topology of Being and the geopolitics of knowledge: modernity, empire, coloniality]. *(Des)colonialidad del ser y del saber (videos indígenas y los límites coloniales de la izquierda) en Bolivia*, edited by Walter Mignolo, 63-130. Buenos Aires, Arg.: Ediciones del Signo and Globalization and the Humanities Project (Duke University), 2006.

- (Portuguese). “A topologia do Ser e a geopolítica do conhecimento: modernidade, império e colonialidade.” *Revista Crítica de Ciências Sociais* 80 (2008): 71-114.]

VII. Articles, Introductions, and Commentaries in Journals, Newsletters, and Conference Proceedings. Encyclopedia entries.

1. Prefacio [Foreword]. *Pedagogias De(s)coloniais, da Amazônia a Patagônia* [Decolonial pedagogies from the Amazons to Patagonia]. Edited by Elson Santos Silva Carvalho. ~1,500 words. (Currently being translated to Portuguese for inclusion in the book).
2. “Foreword.” *Rioting and Writing: Diaries of the Wits Fallists*. Edited by Crispin Chinguno, et. al. Johannesburg: University of Witwatersrand Press, 2017. 14.
3. “Language, Literature and Decoloniality: A Fanonian Meditation.” Proceedings of the 2017 Asia, Africa, Latin America Literature Forum. Theme: New World Literature beyond Eurocentrism. [Korean version also listed in “Translations” section; revised version published in Korean in the *Journal of Global World Literature*, see “Articles” section]
4. “Outline of Ten Theses on Coloniality and Decoloniality.” Posted on Oct. 26, 2016. Frantz Fanon Foundation. 37 sp pages. ~18,600 words. <http://frantzfanonfoundation-foundationfrantzfanon.com/article2360.html>
5. “Fanon and Decolonial Thought.” In *Encyclopedia of Educational Philosophy and Theory*, edited by M.A. Peters. Singapore: Springer Singapore. Printed version forthcoming in June 2017. 10 ds pages, ~ 3,000 words
6. With Irina Velicu and Arzu Merali. “Social Rites and the Decoloniality of Love: A Muslim-Caribbean Conversation.” Blog. October, 23, 2014. <https://entitleblog.org/2014/10/23/social-rites-and-the-decoloniality-of-love-a-muslim-caribbean-conversation/>
7. “A modo de comentario inicial” [Foreword]. In *Pedagogías decoloniales: prácticas insurgentes de resistir, (re)existir y (re)vivir* [Decolonial pedagogies: insurgent practices of resisting, (re)existing, and (re)living]. Vol 1. Edited by Catherine Walsh. Quito: Abya Yala, 2013. 11-13.
8. “With Fanon, Yesterday and Today.” Original in Spanish. Published in English and French. English: <http://www.decolonialtranslation.com/english/with-fanon-yesterday-and-today.html>; French: <http://indigenes-republique.fr/avec-fanon-hier-et-aujourd'hui/> Posted on January 2011.
9. “The Continuing Relevance of *Black Awakening in Capitalist America*: Towards the Decolonization of the US Empire.” With Ramón Grosfoguel. *The Black Scholar: Journal of Black Studies and Research*. 40.2 (2010): n.p. (one page)
10. “Del mito de la democracia racial a la descolonización del poder, del ser, y del conocer.” [From the myth of racial democracy to the decolonization of power, being, and knowledge.] Proceedings of the International Conference on Reparations and the Decolonization of Knowledge. May 25-27, 2007. Salvador, Brazil: Anais, 2007. 39-54.
11. “Introduction to the Dossier.” *Worlds and Knowledges Otherwise* 1, no. 3 (2006). 1,224 words. <https://globalstudies.trinity.duke.edu/wko-v1d3>
12. “The Study of Religion in Latin America.” *Newsletter of the American Academy of Religion*. Vol. 19, no.4 (October 2004): 7, 26.
13. “Of Žižek, Huntington, and Beyond: Eurocentrism and Americanism against the Barbarian Threats.” In *Hegemony and Multiculturalism: Texts and Subsidies*. Rio de Janeiro, Brazil: Educam, 2004. 325-61. Prepared for the 10th International Conference: Hegemony and Multiculturalism. Organized by: Académie de la Latinité and King Juan Carlos I Center. New York University. October 6-8, 2004.
14. “From Vietnam to Afghanistan, or Searching for Utopia in the Midst of War.” Textes de Reference. Rio de Janeiro, Brazil: Educam, 2003. Prepared for 8th International Conference: “Le Dialogue à l’épreuve de l’Hégémonie.” Organized by the Académie de la Latinité. Lisbon, Portugal. October 19, 2003.

“Latin American Thought and the Decolonization of Western Philosophy.” *The American Philosophical Association Newsletter on Hispanic/Latinos Issues in Philosophy* Vol. 00.1 (Fall 2000): 69-72.

VIII. Book Reviews

1. “A Decolonial Turn for Africa.” Review of *Empire, Global Coloniality, and African Subjectivity* by Sabelo J. Ndlovu-Gatsheni. Oxford: berghahn books, 2013. *Journal of African History*. 57.3 (2016): 470-471.
2. “The Time and Space of Race: Reflections on David Theo Goldberg’s Inter-relational and Comparative Methodology: A Review of *The Threat of Race: Reflections on Racial Neoliberalism* (2009).” *Patterns of Prejudice*, 44.1 (2010): 77-88.
3. *Latinos in America: Philosophy and Social Identity*. By Jorge J.E. Gracia. Blackwell Publishers, 2008. 272 pages. *Latino Studies* 7.2 (2009) 284-6.
4. *Taken from the Lips: Gender and Eros in Mesoamerican Religions*. Brill Publishers. Leiden, The Netherlands. 2006. *C.L.R. James Journal* 15, no. 1 (2009): 267-272.
5. *Black Puerto Rican Identity and Religious Experience*. By Samiri Hernández Hiraldo. University Press of Florida, 2006. 291 pages. \$55.00. *Journal of the American Academy of Religion* 74.4 (2006): 1011-1014.
6. “El Fanon de Alejandro De Oto en el contexto latinoamericano” [Alejandro de Oto’s Fanon in the Latin American context.] *Caribbean Studies* 33, no. 2 (2005): 233-8.
7. “Hispanics: A Challenge to America? A Critique of Samuel Huntington’s *Who are We?*” *Enfoque de CLPR* (Newsletter of the Center for Latino Policy Research, UC-Berkeley). Vol. 5.1 (2004): 1, 3.
8. “The Regressive Kernel of Orthodoxy.” A Review of Slavoj Žižek. *The Puppet and the Dwarf: The Perverse Core of Christianity*. Cambridge, Mass.: The MIT Press, 2003. 190 pp. *Radical Philosophy Review* 6.1 (2003): 53-62.

IX. Translations

1. Enrique Dussel, *Ethics of Liberation in the Age of Globalization and Exclusion*. Translated from Spanish by Eduardo Mendieta, Camilo Pérez Bustillo, Yolanda Angulo, and Nelson Maldonado-Torres. Translation edited by Alejandro Vallega. Durham: Duke University Press, 2013. 715 pages.
2. From English to Spanish, with Lina Meruane: “Respuesta a Clevis Headley y Neil Roberts.” By Sibylle Fischer. *Caribbean Studies* 33, no. 2 (2005): 217-226.

X. Bibliographies

1. With Lewis. R. Gordon. Annotated bibliography. “Caribbean Philosophical Association.” *Oxford Bibliographies Online*. Oxford University Press. 2011.
<http://www.oxfordbibliographies.com/view/document/obo-9780199766581/obo-9780199766581-0024.xml>
2. “Arts and Zen Buddhism: A Bibliography.” José M. Lázaro Library, University of Puerto Rico. Río Piedras, Puerto Rico, 1995.

XI. Interviews

1. “Entrevista.” [Interview]. Distrital University Radio. Bogotá, Colombia. On the occasion of the Opening Keynote Lecture of the Masters in Art Studies. August 2017.
<http://laud.udistrital.edu.co/content/se-celebró-la-lección-inaugural-de-la-maestr%C3%ADa-en-estudios-art%C3%ADsticos>
2. Rodríguez Reyes, Abdiel, and Nelson Maldonado-Torres. 2017. "Entrevista a Nelson Maldonado-Torres. Las humanidades y el giro decolonial en el siglo XXI" [Interview to Nelson Maldonado-

- Torres. The humanities and the decolonial turn]. In *Filosofía de la liberación y giro decolonial* [Philosophy of liberation and the decolonial turn], 87-96. Panamá City: Analéctica. Revista y Casa Editorial, y Facultad de Humanidades, Universidad de Panamá. Also appeared in *Analéctica*. 3.21 (2017). <http://www.analectica.org/articulos/rodriguez-maldonadotorres/>
3. Radio Interview. "South Africa: The Myth of Democracy led to Fallists Movements," PowerFM, Johannesburg, South Africa. January 23, 2017. <https://soundcloud.com/powerfm987/south-africa-the-myth-of-democracy-led-to-fallists-movements>
 4. "Finding Me." Episodes 69 and 70. Interview with Quraysha Ismail Sooliman. iTV Networks. South Africa. April 17 and 24, 2017. <https://www.youtube.com/watch?v=20A-qPhSoel>; <https://www.youtube.com/watch?v=nZM9dpPBUHo>
 5. "La descolonización como filosofía primera: 'giro decolonial', universidad y 'meditaciones fanonianas'" [Decolonization as first philosophy: decolonial turn, university, and 'Fanonian meditations.']. Interview to Nelson Maldonado-Torres by Juan Blanco. *Cultura de Guatemala: Enfoques Humanísticos* 37.2 (2016): 147-164.
 6. Descolonizando [Decolonizing]. Dialogue with Yuderkis Espinosa Miñoso. Revista Iberoamericana Social. Vol. 4, No. 6 (2016). <http://iberoamericasocial.com/wp-content/uploads/2016/06/Barroso-J.-M.-2016.-Descolonizando.-Diálogo-con-Yuderkis-Espinosa-Miñoso-y-Nelsón-MaldonadoTorres.-Iberoamérica-Social-revista-red-de-estudios-sociales-VI-pp.-8-26.pdf>
 7. "Finding Me." Episodes 30 and 31. Interview with Quraysha Ismail Sooliman. iTV Networks. South Africa. February 8, 2016. <https://www.youtube.com/watch?v=Qv7T1Ww54zI>; <https://www.youtube.com/watch?v=uP8XGQiLW00>
 8. Interview by Joe Drexler-Dreis. In Ninth Newsletter of the Centre for Liberation Theologies. October 2014. Faculteit Theologie en Religiewetenschappen. Katholieke Universiteit Leuven. Leuven, Belgium. https://theo.kuleuven.be/apps/centr_bevrijding_newsletter/
 9. Interview by Christian Javier Castro Martínez. Revista Rebelión [Rebellion Journal]. "El giro decolonial" [The decolonial turn]. July 23, 2014. <http://www.rebellion.org/noticia.php?id=187605>
 10. Interview by David Veloso Larraz for ALICE, Centro de Estudos Sociais [Center for Social Studies], University of Coimbra, Coimbra, Portugal. May 24, 2012. Posted in: http://www.youtube.com/watch?v=Ze_71xvHuol
 11. Radio interview about book *Against War: Views from the Underside of Modernity* in *Against the Grain: A Program about Politics, Society, and Ideas*. KPFA Radio. August 18, 2008. <http://www.againstthegrain.org/tag-directory/colonialism>; <https://archives.kpfa.org/data/20080818-Mon1200.mp3>

Presentations

(Pages 12-29)

I. Keynote speaker or keynote or distinguished panelist (national and international)

1. *Opening keynote*. 43rd Meeting of the Caribbean Studies Association. Havana, Cuba. *Upcoming: June 4-8, 2018*.
2. *Keynote speaker*. Sixth Biennial International Symposium: (Des)conceptualizations: Beyond Identity, Coloniality, and the Subaltern. Department of Hispanic Languages and Literatures. University of Pittsburgh. *October 20-21, 2017*.
3. Annual Critical Race Lecture. Cornell University. *Oct. 18, 2017*.
4. *Keynote speaker*. First International Congress of the Association for Philosophy and Liberation, Mexican Chapter: Post-globalization, Postsecularization, and Epistemological Decolonization. Sponsored by the PhD Philosophy Program and the Masters Program in Interdisciplinary Gender Studies at the Universidad Autónoma de Ciudad Juárez, and the Philosophy Department at the University of Texas, El Paso. *September 27, 2017*.

5. *Keynote speaker*. Lección Inaugural de la Maestría en Estudios Artísticos [Inaugural lecture of the Masters in Artistic Studies]. Universidad Distrital Francisco José de Caldas. *Upcoming: August 8, 2017*.
6. *Keynote speaker*. East-West Intercultural Relations Conference. Institute of Latin American Studies at Seoul National University, Seoul, South Korea. May 13, 2017.
7. *Presidential panel presenter* (upcoming). Panel: Latin American Political Thought: Contributions, Challenges, and New Directions. 2017 Meeting of the Latin American Studies Association. Lima, Peru. April 29th, 2017.
8. *Keynote speaker*. The 9th Annual Senior Research Symposium: The Art of Belonging. April 21, 2017. Center for the Study of Race and Ethnicity, Columbia University.
9. *Distinguished Guest Lecturer*. "The Fate of the Humanities after the 2016 Elections: From Postracialism to Decolonization." Wyoming Institute for Humanities Research. February 3rd, 2017.
10. *Keynote speaker*. "The University in Question: Outline of Ten Theses on Coloniality and Decoloniality." University of South Africa. Pretoria, South Africa. August 17, 2016.
11. *Keynote speaker*. "Towards the Decolonized Community: A Fanonian Meditation." 6th International Conference on Community Psychology. Theme: Global Dialogues on Critical Knowledges, Liberation and Community. May 27-30, 2016.
12. *Keynote speaker*. Villanova Spring Philosophy Conference 2016: Legacies of Colonialism and Philosophies of Resistance. Department of Philosophy. Villanova University. Philadelphia, Pennsylvania. March 23, 2016.
13. *Keynote panelist*. Plenary: Deconstructing Resilience. Responses to Keynote Address by Vandana Shiva. 2015 Commonwealth People's Forum. Corinthia Hotel, St. George's Bay, Malta. November 23, 2015.
14. *Keynote speaker*. "Pensamiento, modernidad/colonialidad, y condena" ["Thinking, modernity/coloniality, and damnation"]. X Congreso Internacional de Filosofía. Pensamiento Crítico: Literatura, Arte, Filosofía. Facultad de Humanidades. Departamento de Letras y Filosofía. Universidad Rafael Landívar. [X International Congress of Philosophy. Critical Thinking: Literature, Art, and Philosophy. School of the Humanities. Department of Letters and Philosophy. Rafael Landívar University.] October 13, 2015.
15. *Keynote panelist*. "Colonialidad del poder, del saber, y del ser: referentes para la liberación y la acción emancipadora" [Coloniality of power, of knowledge, and of being: referents for a liberating and emancipatory action]. XVI Dorothy D. Bourne Conference. Desigualdad y colonialidad: diálogo interdisciplinario para un trabajo social emancipador [Inequality and coloniality: interdisciplinary dialogue for an emancipating and transforming social work]. University of Puerto Rico, Río Piedras. March 26, 2015.
16. *Keynote speaker*. "Modernidad y decolonialidad" [Modernity and decoloniality]. Opening Lecture of the Anniversary of the Anthropology Program. Universidad Nacional de San Andrés. La Paz, Bolivia. August 18st, 2014.
17. *Keynote speaker*. VIII Jornada: Sobre Hombros de Gigantes [VIII Conference: On the shoulders of giants]. "Reflexiones de(s)coloniales sobre ser, poder, y conocimiento" [Decolonial reflections about being, power, and knowledge]. Centro de Humanidades [Humanities Center]. Universidad Pontificia Bolivariana, Medellín, Colombia. August 5, 2013.
18. *Keynote speaker*. "Decolonization in Theory: The Challenge of Southern Epistemologies." Conference: "Liberation and Revolution in Latin American Thought." Department of Philosophy. Lewis University. Romeoville, Illinois. April 11-12, 2013.
19. *Keynote speaker*. "Decolonization in Theory: The Challenges of Southern Epistemologies." Latin American Studies Graduate Student Conference: "Decolonizing the Americas." Tulane University, New Orleans. January 19, 2013.
20. *Keynote speaker*. "Does the University Have Color? Latino and Ethnic Studies in Face of Neoconservatism, Neoliberalism, and the Crisis of the Humanities." Hispanic Heritage Month

- Lecturer. Chicano Studies Department, Social Justice Research Center, and Program in American Studies. University of Wyoming. September 17, 2012.
21. *Keynote panelist*. Panel in Honor of Frantz Fanon. VI International Philosophy Forum in Venezuela. Organized by the Venezuelan Ministry of Culture. Universidad del Zulia. Maracaibo, Venezuela. Nov. 29, 2011.
 22. *Keynote speaker*. "Meditaciones fanonianas: sobre el discurso descolonial de Frantz Fanon y su relevancia para América Latina" [Fanonian meditations: on Fanon's decolonial discourse and its relevance for Latin America]. Universidad de la Tierra. Chiapas, México. Nov. 24, 2011.
 23. *Keynote speaker*. "Meditaciones fanonianas: sobre el discurso descolonial de Frantz Fanon y su relevancia para América Latina" [Fanonian meditations: on Fanon's decolonial discourse and its relevance for Latin America]. Cátedra sobre Multiculturalidad. Universidad de Guadalajara. Guadalajara, México. Nov. 23, 2011.
 24. *Keynote Speaker*. "Aimé Césaire y el proyecto incompleto de la descolonización" [Aimé Césaire and the Unfinished Project of Decolonization]. IX International Seminar of Caribbean Studies: Homage to Aimé Césaire." Cartagena de Indias, Colombia. August 3-7, 2009.
 25. *Keynote Speaker*. "Más allá de América: Reflexiones sobre el proyecto incompleto de la descolonización" [Beyond the Americas: Reflections on the unfinished project of decolonization]. 53rd International Congress of Americanists. Mexico City, Mexico. July 19-24, 2009.
 26. *Keynote Speaker*. "Fear, Love, and Constancy: The Demands of Decolonial Consciousness." Forum: "Neo-Chicanismo: Revisiting the Past to Write the Future." East Coast Chicano Student Forum. Brown University. February 25, 2012.
 27. *Keynote panelist*. International conference: "Pensar-actuar decolonial desde el sur" [Decolonial thinking-acting from the south]. Universidad Andina Simón Bolívar, Quito, Ecuador. July 12-15, 2011.
 28. *Keynote speaker*. "Language and Eros through Anzaldúa and Fanon." Conference: Emerging Forms of Sociality. Institut für Sozialforschung Frankfurt, Institute of Philosophy, and the Frankfurt Research Center for Postcolonial Studies (FRCPS). Goethe Universität, Frankfurt am Main, Germany. October 2, 2010.
 29. *Keynote speaker*. "Facing the Educational Challenges in the Americas." 5th Annual Conference of the Association of Latin American Students. Columbia University, New York. March 29, 2007.
 30. *Plenary session presenter*. "On Speaking the Unspoken: Race and Philosophy in the Caribbean." Plenary: New Puerto Rican Theorizing on Race. Puerto Rican Studies Association. Cornell University. October 8, 2006.
 31. *Keynote speaker*. "Los estudios étnicos como ciencias descoloniales: hacia la transformación de las humanidades y las ciencias sociales en el siglo veintiuno." Programa de Pós-Graduação em Estudos Étnicos e Africanos. Salvador, Bahia. August 26, 2005.
 32. *Keynote speaker*. "Religious Studies, Area Studies, and Latino/a Studies, or the Search for a Response to the 'White Anglo Saxon Protestant Menace.'" X Latin American Congress on Religion and Ethnicity: Religious Pluralism and Social Transformations. Latin American Association for the Study of Religion. July 5-9, 2004.

II. Invited presentations

A) *Invited presentations: National*

1. *Invited speaker*. "The Decolonial Turn: A Discussion with Nelson Maldonado-Torres." Concerning Violence Geballe Humanities Workshop on Decoloniality. Center for Comparative Studies in Race and Ethnicity and Stanford Humanities Center. Stanford University. Upcoming: November 3, 2017.
2. *Invited speaker*. "Anti-colonialism and Its Trajectories: Postcolonial and Decolonial Thought. A Conversation between Professor Ania Loomba (UPenn) and Nelson Maldonado-Torres

- (Rutgers).” Program in Comparative Literature and South Asian Studies Program. Rutgers University, New Brunswick. October 30, 2017.
3. *Invited speaker*. “Educate, Organize, Decolonize: Discussion with Nelson Maldonado-Torres.” Organized by La Mujer Obrera [The working woman]. Café Mayapán [Mayapan Café]. El Paso, Texas. September 28th, 2017.
 4. *Invited speaker*. “Sanctuaries and the Decolonization of the University.” Department of History of Literature. Harvard University. March 31, 2017.
 5. *Invited speaker*. “Blackness, Coloniality, and Decoloniality: Prolegomenon to Ten Theses on Coloniality and Decoloniality.” Department of French. Co-sponsored by The Department of Philosophy, the Dean of Institutional Equity and Inclusion, among others. Connecticut College. February 27, 2017.
 6. *Invited panelist*. Teach-in: “Whose America? Democracy in a Time of Division.” Rutgers Institute for Women’s Leadership. January 19, 2017.
 7. *Invited panelist*. “Transnationalism and Globalization Today: New South-South Exchanges in Philosophy, Theory, Activism, and Critique.” Featured/Invited Session: “Transnationalism and Globalization: New Critical Debates.” 2015 Meeting of the Latin American Studies Association. Sponsored by the Transnationalism and Globalization Session. May 29th, 2015.
 8. *Invited speaker*. “Spanish Family Welcome.” Latino Graduation Ceremony 2015. Columbia University. May 19, 2015.
 9. *Invited panelist*. “What Lewis Gordon is Saying: A Philosophical Comment on his Work.” Book presentation panel: *What Fanon Said: A Philosophical Introduction to his Life and Work*. Book Culture bookstore. New York City. April 20, 2015.
 10. *Invited speaker*. “Religion, Race, and Empire: On the Foundations of the Modern/Colonial World.” Latino Speaker Series. Center for the Study of Ethnicity and Race. Columbia University. February 19, 2015.
 11. *Invited speaker*. “From Sacrifice to Massacre: The Violent Foundations of the Modern/Colonial World.” Conference: Violent Nations: 1984’s: Othering of Sikhs. Hofstra University, New York. October 31-Nov. 2, 2014.
 12. *Invited speaker*. “Religion, Conquest, and Race in the Foundations of the Modern/Colonial World.” Comparative Racisms Working Group. New York University. October 17, 2014.
 13. *Invited speaker*. “Reflexiones sobre la construcción occidental de lo humano y lo natural” [Reflections on the Western conception of the human and the natural]. Sinergia Society and Puerto Rico’s Department of State. April 10, 2014.
 14. *Invited speaker*. “Fanon y Zenón en perspectiva” [Fanon and Zenón in perspective]. Caribbean Without Borders Conference. University of Puerto Rico. March 19, 2014.
 15. *Invited speaker*. “Race, Religion, and Ethics in the Modern/Colonial World.” Yale Latin American Studies Working Group. Yale University, New Haven, Connecticut. February 4th, 2014.
 16. *Invited panelist*. One day conference: “Immigrant Students’ Journeys to Higher Education: What Makes Acculturation Successful?” Rutgers University. December 17th, 2013.
 17. *Invited speaker*. “Meditaciones fanonianas, o reflexiones sobre el proyecto incompleto de la descolonización” [Fanonian meditations or reflexiones about the incomplete project of decolonization]. Ciclo de conferencias del Departamento de Filosofía [Conference Cycle of the Philosophy Department]. University of Puerto Rico, Río Piedras. November 15, 2013.
 18. *Invited panelist*. First Annual Hispanic Heritage Day: “Latino Americans and How Their Legacy has Shaped the Nation.” Community Leadership Center. Rutgers University, Camden, New Jersey. November 1st, 2013.
 19. *Invited Panelist*. “Knowledge, Social Justice and Action.” 2013 Conference of Ford Fellows: “Critical Transformations and Intersections: Knowledge, Community, and Action.” September 28, 2013.

20. *Invited speaker*. “On Latino Identity” Future Scholars Program. Rutgers University, New Brunswick, New Jersey. July 22nd, 2013.
21. *Invited speaker*. “Un/learning: Latin American Thought Today.” With Linda Martín Alcoff (CUNY), Herman Bennett (CUNY), Mary Louise Pratt (NYU), Nelson Maldonado-Torres (Rutgers University), and Kyoo Lee (CUNY). Center for the Humanities. CUNY Graduate Center, New York City. April 25, 2012.
22. *Invited speaker*. “From *studia humanitatis*, Human Sciences, and Area Studies to Transdisciplinary Decolonial Thinking.” Intersections of Interdisciplinarity Conference. Institutes for African American Studies, Asian American Studies, Puerto Rican/Latino Studies, and the Women’s Studies Program. University of Connecticut. March 31, 2012.
23. *Invited speaker*. Fourth Annual Franklin Humanities Institute Mellon HBCU Fellowship Symposium: “Resituating Diaspora: Ethnography, Theory, Music.”
24. *Invited panelist*. “From the Idea of Latin America to the Decolonial Turn: Contributions from Latina/o and Caribbean Philosophy.” 2012 Annual Meeting of the Society for the Advancement of American Philosophy. Fordham University, New York City. March 16, 2012.
25. *Invited speaker*. With Mireille Fanon-Mendes France. “Reflections on Frantz Fanon.” Center for Caribbean Studies. University of Puerto Rico, Río Piedras. February 29th, 2012.
26. *Invited speaker*. “What is Philosophy? Notes Towards the Decolonization of a Discipline.” Departments of History and Philosophy. Kennesaw State University. February 23, 2012.
27. *Invited speaker*. “Césaire’s Imaginary of Decolonization.” Reimagining Antillean Diasporas. Rutgers Newark-New Brunswick: Caribbean Studies Dialogues. Rutgers University, Newark. January 31st, 2012.
28. *Invited speaker*. Conference: “Dislocating Culture: Narratives and Epistemologies of Displacement.” Humanities Research Center & Americas Research Center. Rice University, Houston, Texas. Dec. 9-10, 2011.
29. *Invited panelist*. “Transcolonial Fanon: Trajectories of a Revolutionary Politics.” Center for Race and Ethnicity and Maison Française. Columbia University, New York City. Dec. 2, 2011.
30. *Invited speaker*. Conference: *Ética en las Américas/Ethics in the Americas*. Conference organized by the Department of Philosophy, University of Oregon. Eugene, Oregon. Nov. 11-13, 2011.
31. *Invited speaker* (in absentia; sent paper). Conference: Articulating Africana Philosophy. Penn State. College Park, Pennsylvania. Nov. 5, 2011.
32. *Invited speaker*. Panel in Honor of Frantz Fanon. Critical Refusals: Fourth Biennial Conference of the International Herbert Marcuse Society. University of Pennsylvania. Philadelphia. Oct. 28, 2011.
33. *Invited speaker*. “Fanonian Mediations: Towards New Knowledge Institutions and Sciences.” Conference of the Caribbean Philosophical Association. Rutgers University, New Brunswick. Oct. 1, 2011.
34. *Invited speaker*. Catalyzing Knowledge in Dangerous Times. Center for Race and Gender Ten Year Anniversary Conference. University of California, Berkeley. April 14, 2011.
35. *Invited roundtable participant*. Symposium: Remapping Eurocentrism: Challenges for the 21st Century Universities. New York University. March 25th, 2011.
36. *Invited speaker*. Second Annual Conference of the Unión Salvadoreña de Estudiantes Universitarios [Salvadoran Union of University Students]: Paradigms of a New Consciousness: (Re)Defining the Salvadoran Diaspora in the 21st Century. University of California, Berkeley. April 10, 2010.
37. *Invited Speaker*. AAR Centennial Roundtable. 2009 Annual Meeting of the American Academy of Religion. November 7, 2009.
38. *Invited speaker*. “Language and Eros in Fanon and Anzaldúa.” Invited Speaker’s Series. Departments of Latino and Hispanic Caribbean Studies, Comparative Literature. Rutgers University. April 27, 2009.

39. *Invited speaker.* "Decolonizing Masculinity." Invited Speaker's Series. Center for Philosophy, Interpretation and Culture. Binghamton University. April 23-4, 2009.
40. *Invited speaker.* "Black Awakening/European Enlightenment: Notes on Robert Allen's *Black Awakening* 40 years after." Symposium on Robert Allen's *Black Awakening in Capitalist America*. Departments of Ethnic Studies and African American Studies. UC Berkeley. April 10, 2009.
41. *Invited speaker.* "Re-reading Fanon's *Black Skin, White Masks*." Invited Speaker's Series. Department of Philosophy. Marquette University. March 20, 2009.
42. *Invited speaker.* "Introduction to the Thought of Lewis Gordon." Chancellor's Colloquium. Main organizer: Abdul JanMohammed. UC Berkeley. March 6, 2009.
43. *Invited speaker.* "The International, Cosmopolitanism, and Decolonization: A Comparison." International Workshop on (De) Colonial Cosmopolitanism: Political Economy, Religion, and International Relations. Center for Global Studies and the Humanities and the Department of History, Duke University. February 26-8, 2009.
44. *Invited speaker.* "Epistemology, Ethics, and the Ontology of Decolonization: Perspectives from the Caribbean and the Latina/o Americas." Decolonizing Epistemology Colloquium. Drew University. November 20-3, 2008.
45. *Invited speaker.* "Caribbean Philosophy and the Decolonial Turn." New Directions in Caribbean Studies. Rutgers University. November 14, 2008.
46. *Invited speaker.* "On the Links between Islamophobia and Anti-Black Racism: A Genealogical Approach." International Meeting on Islamophobia. Center for Race and Gender. UC Berkeley. April 25-6, 2008.
47. *Invited speaker.* "Enrique Dussel's Philosophy of Liberation in the Decolonial Turn." Philosophy of Liberation: Thinking with Enrique Dussel. University of Oregon. April 17-19, 2008.
48. *Invited speaker.* "Rousseau and Fanon on Inequality and the Human Sciences." Colloquium: The Human, Humanity, and Human Rights. Center for Global Studies in the Humanities. Duke University. February 23, 2008.
49. *Invited speaker.* "Coloniality and *Latiniwhat?*: Decolonization in Multiple Voices." Shifting the Geo and Bio-Graphy of Knowledge Series. Duke University. February 20, 2008.
50. *Invited speaker.* "Reading Frantz Fanon Today." Center for Race and Gender Colloquia. UC Berkeley. November 1, 2007.
51. *Invited speaker.* "Addressing Educational Inequalities." 2nd Annual Educational Inequities Conference: Challenges in the Raza Community. Raza Recruitment and Retention Center. UC Berkeley. October 8, 2007.
52. *Invited speaker.* "Ethnic Studies as Heresy." Departmental Colloquium on Comparative Ethnic Studies (with Michael Omi). Department of Ethnic Studies. UC Berkeley. October 4, 2007.
53. *Invited speaker.* "Comparative Ethnic Studies, Area Studies, and the Decolonial Turn." Exploring the Boundaries of Area Studies, Ethnic Studies, and Diaspora Studies in a Globalizing Community. California State University at Los Angeles. April 4, 2007.
54. *Invited speaker.* "Ethnic Studies Now." Ethnic Studies Symposium. Vassar College. March 31, 2007.
55. *Invited speaker.* "The Many Faces of the Decolonial Turn." 2006-2007 Race and Politics Speaker's Series. Center for the Study of Race, Ethnicity, and Politics. UCLA. March 15, 2007.
56. *Invited speaker.* "Social and Epistemic Marching Revolutions." France-Berkeley Dialogue on Comparative Migrations. March 5-6, 2007.
57. *Invited speaker.* "Latin American Liberation Theology." Lecture. Religion, Politics, and Globalization Program, UC-Berkeley. October 26, 2006.
58. *Invited speaker.* "Reflections on the 'Latinoamericanization of Race' and the 'Latinoization of Politics in the contemporary U.S.'" Symposium: "Multiethnic Alliances for the 21st Century." University of California, Santa Barbara. May 12, 2006.

59. *Invited speaker*. "Being Heretic Otherwise." Heretic Nietzsche Studies Workshop. Center for the Study of Race and Social Thought, Temple University. April 7, 2006.
60. *Invited speaker*. "Transforming Critical Theory: Indigeneity, Blackness, and the Epistemic Priority of the Color-Line." Forum: Blackness and Indigeneity in the Modern World. Center for Race and Gender. University of California, Berkeley. November 3, 2005.
61. *Invited speaker*. "The 'Giving up' of 'Catching up': Hegemony, Multiculturalism, Decolonization and the New Identitarian Politics after September 11." Panel: The Emerging Identitarian Logics. Panelists: Samuel P. Huntington, Alain Touraine, and Nelson Maldonado-Torres. 10th International Conference: Hegemony and Multiculturalism. Académie de la Latinité and King Juan Carlos I Center. New York University. October 8, 2004.
62. *Invited speaker*. Roundtable Discussion of Huntington's *Who are We?* Center for Latino Policy Research. University of California, Berkeley. September 24, 2004.
63. *Invited speaker*. "On the Coloniality of Being." Critical Theory and Decolonization Conference. University of North Carolina, Chapel Hill, and Duke University. May 30-1, June 1, 2004.
64. *Invited speaker*. "Liberation Theology and the Search for the Lost Paradigm: From Radical Orthodoxy to Radical Diversality." Meeting of the Andean Working Group: Modernity, Coloniality, and Development. Duke University. May 7, 2004.
65. *Invited speaker*. "The Topology of Being and the Geopolitics of Knowledge: Modernity, Empire, Coloniality." Meeting of the Dialogical Ethics and Critical Cosmopolitanism Group. Center for Global Studies in the Humanities. John Hope Franklin Center for International and Interdisciplinary Studies, Duke University. February 6, 2004.
66. *Invited speaker*. "On the Coloniality of Being." Center for Global Studies in the Humanities. John Hope Franklin Center for International and Interdisciplinary Studies, Duke University, Duke University. November 5, 2003.
67. *Invited speaker*. "Race, Religion, and Empire." Center for Global Studies in the Humanities. John Hope Franklin Center for International and Interdisciplinary Studies, Duke University, Duke University. November 3, 2003.
68. *Invited speaker*. "Liberation Theology in an Age of Epistemic, Cultural, and Political Decadence." The Ties that Bind: Latino/a and African-American Theology in Dialogue. Duke University. April 4, 2003.
69. *Invited speaker*. "Ethnic Studies after Man: On the Epistemic Potential of a Transdisciplinary Formation." Roundtable: A Conversation about Interdisciplinarity. Conference: Race, Globalization, and the New Ethnic Studies. Center for the Study of Race and Ethnicity in America. Brown University. March 8, 2003.
70. *Invited speaker*. "Race, Religion, and Empire: Women of Color and the Decolonization of Spirituality." Distinguished Lecture Series. Department of Ethnic Studies. University of California, Berkeley. February 25, 2003.
71. *Invited speaker*. "Liberation Theology and the Search for the Lost Paradigm." Latin American Contributions to Contemporary Critical Debates on Modernity and Coloniality. Center for Global Studies and the Humanities and Duke-UNC Andean Studies Group. February 8, 2003.
72. *Invited speaker*. "From Vietnam to Afghanistan, or Searching for Utopia in the Midst of War." Workshop: "Coloniality of Power, Transmodernity, and the Geopolitics of Knowledge in the Modern/Colonial World-System." University of California, Berkeley. April 3, 2002.
73. *Invited speaker*. "The Self and the Struggle for Recognition: Toward a Post-Imperial Conception of the Social and the Political." Philosophy Colloquium Series. Texas A&M University. College Station, Texas. January 2001.
74. *Invited speaker*. "Ethos, Ethnos, and Ethics: On the Spatio-temporal Configuration of the Modern West." Panel on Latin American Thought. Scholarly Events, Dept. of Sociology. Boston College. March 23, 2000.

75. *Invited speaker*. "Latin American Thought and the Decolonization of Western Philosophy." Panel on Contemporary Latin American Thought. Post-colonial Studies Group of The Humanities Center, and the European Law Research Center. Harvard University. March 22, 2000.

B) Invited presentations: International

1. *Invited speaker*. "Language, Literature, and Decoloniality: A Fanonian Meditation." 2017 Africa, Asia, Latin America Literature Forum. Theme: New World Literature beyond Eurocentrism. Jeju National University. May 15, 2017.
2. *Invited speaker*. "Subjectivity, Decolonial Turn, and Decolonial Attitude in Face of the Coloniality of Being, Power, and Knowledge." Thinking Decolonizations. Université Catholique de Louvain and Université de Toulouse Jean-Jaurès. April 20, 2017. (Via Skype)
3. *Invited speaker*. "Analytics of Coloniality." International Indigenous Perspectives: Approaches from the Global South. The University of Queensland, Australia. Via Skype. March 15, 2017.
4. *Invited speaker*. "Can the Damned Speak? Reflections on Language, Blackness, and Indigeneity." Department of African Languages. University of South Africa. August 18, 2016.
5. *Invited speaker*. "Ten Theses on Coloniality and Decoloniality." Gordon Institute for Performing and Creative Arts. Cape Town, South Africa. Sponsored by the University of Cape Town's Black Academic Caucus and the Gordon Institute. August 22, 2016.
6. *Invited speaker*. "Moments of Epistemic and Institutional Transformation in the History of the University." Organized by the Curriculum Change Working Group and the Black Academic Caucus, University of Cape Town, Cape Town, South Africa. August 23, 2016.
7. *Invited speaker*. "Decoloniality, Black Consciousness, and the Transmodernity to Come." Center for Indian Studies in Africa, University of Witwatersrand, Johannesburg, South Africa. March 23, 2016.
8. *Invited speaker*. "What is Decolonisation: Decolonisation and Black Consciousness." Steve Biko Center, King William's Town, South Africa. March 26th, 2016.
9. *Invited speaker*. "Whiteness Must Fall: The Gift of Black Consciousness and the Imperative of Decoloniality in the South African University." Symposium: "Decolonising the University, Decolonising the World." Society, Work, and Development Institute, University of Witwatersrand, Johannesburg, South Africa. March 22, 2016.
10. *Invited speaker*. "The Moor, the Indigenous, and the Black in the Foundational Moments of Modernity/Coloniality." The Faculty of the Humanities at the University of Johannesburg. Johannesburg, South Africa. March 22, 2016.
11. *Invited speaker*. "Coloniality Must Fall: A Fanonian Meditation on Blackness and Whiteness." School of Law. University of Venda. Venda, South Africa. March 18th, 2016.
12. *Invited speaker*. "Decoloniality and the Curriculum of the African University." School of the Humanities, College of Human Sciences, University of South Africa, Pretoria, South Africa. March 15th, 2016.
13. *Invited speaker*. Panel on "Caribbean Thought and Philosophy." Conference: Pensamiento AfroCaribe Descolonial [Afro-Caribbean Decolonial Thought. Via Skype. Universidad Nacional Autónoma de México. México D.F. March 11, 2016.
14. *Invited speaker*. Decolonizing the University: A Comparative Approach (the U.S., Puerto Rico, and South Africa). Hosted by Rhodes Must Fall student activists. Azania II Park. Cape Town, South Africa. March 9th, 2016.
15. *Invited speaker*. "Whiteness Must Fall: A Fanonian Meditation." Center for African Studies. University of Cape Town, South Africa. March 8th, 2016.
16. *Invited speaker*. "Decolonising Research and Institutional Transformation: Defying the Eurocentralization of Knowledge and the Imperatives of Whiteness." South African Medical Research Council. Hosted by the President of the South African Research Council. March 7th, 2016. Discussants: Prof. Glenda Gray, President of the South African Research Council, Prof.

- Kopano Ratele from the University of South Africa and the South African Medical Research Council, and Kealeboga Ramaru from Equal Education.
17. *Invited speaker*. The Great Race Debate Panel. 5th Research and Innovation Week. Office of the Vice Principal for Research and Innovation. University of South Africa. Pretoria, South Africa. March 4th, 2016.
 18. *Invited speaker*. Panel Discussion Series: “Decolonizing the Curriculum, Teaching and Learning at the University of Johannesburg.” University of Johannesburg. Johannesburg, South Africa. March 1st, 2016.
 19. *Invited speaker*. Panel: “Modernity, Decoloniality, and Theories of Black Liberation.” Politics Transformation Working Group, Department of Political Science. University of Witwatersrand. Johannesburg, South Africa. February 23, 2016.
 20. *Invited speaker*. “Decoloniality as Meta-Theory.” Department of Political Sciences. University of South Africa, Pretoria, South Africa. February 19, 2016.
 21. *Invited speaker*. “Anthropology, Coloniality, and Decolonization: A Fanonian Meditation on Thinking beyond Man, Humanitas, and Anthropos.” Department of Anthropology. University of South Africa, Pretoria, South Africa. February 18, 2016.
 22. *Invited speaker*. “What is, Fundamentally, Decolonization?” College of Graduate Studies, Archie Mafeje Research Institute, and Change Management Unit. University of South Africa, Pretoria, South Africa. February 11, 2016.
 23. *Invited speaker*. “How Does Decolonial Theory Speak to Religious Studies.” Department of Religious Studies. University of South Africa, Pretoria, South Africa. February 9th, 2016.
 24. *Invited speaker*. “Césaire, Fanon, and the Decolonial Turn.” *Fanon Aujourd’hui: Emancipation ou guerre des civilisations* [Fanon today: emancipation or war of civilizations]. Frantz Fanon Foundation. December 9, 2015. Via Video.
 25. *Invited speaker*. “European Sciences, Discipline, and Method: The Formation of the Secular Line and the Color Line.” One of the four presentations opening each section of the conference *Décentremments: Les Suds et les défis épistémologiques d’un monde commun* [Decenterings: the souths and the epistemological challenges of a common world] sponsored by the Institut des Mondes Africains [Institute of African Worlds], and the Hautes Etudes- Sorbonne-Arts et Métiers Université [University of Advanced Studies in Arts and Crafts, Sorbonne] with support from L’École des Hautes Etudes en Sciences Sociales [School of Advanced Studies in Social Sciences] and the Fondation Calouste Gulbekian [Foundation Calouste Gulbekian]. November 26, 2015. The other three opening presenters were Prof. Naoki Sakai from Cornell University, Prof. Gayatri Chakraborty Spivak from Columbia University, and Prof. Simon Gikandi from Princeton University.
 26. *Invited speaker*. “Modernity, Metaphysics, and Coloniality.” Heidegger and the Global Age: An International Workshop. Center for Advanced International Theory (CAIT). University of Sussex, UK. October 30, 2015.
 27. *Invited speaker*. “What is the Decolonial Turn?” Symposium: Decoloniality, Modernity and the Anthropological Perspective. University of Amsterdam, The Netherlands. June 25, 2015.
 28. *Invited speaker*. “La descolonización y el giro des-colonial” [Decolonization and the decolonial turn]. Primer Congreso Internacional Sobre la Vigencia del Pensamiento de Fausto Reinaga a 20 Años de su Muerte [First international conference on the relevance of Fausto Reinaga’s thinking at 20 years after his death]. La Paz, Bolivia. August 19, 2014.
 29. *Invited speaker*. “La filosofía latinonamericana y el giro de(s)colonial” [Latin American philosophy and the decolonial turn]. Organized by philosophy students at the Universidad Nacional de San Andrés. La Paz, Bolivia. August 21st, 2014.
 30. *Invited speaker*. “Human Rights Discourse, Dehumanization, and Methodologies of the Oppressed.” Colóquio Internacional ALICE “Epistemologias do Sul” [International colloquium ALICE “Epistemologies of the South”]. Center for Social Studies, University of Coimbra, Portugal. July 10, 2014.

31. *Invited speaker*. “Beyond the New World.” Premier colloque international: “Paradigmes de l’authorité” [First International Colloquium. Paradigms of authority]. Université de Tours, Tours, France. January 30, 2014.
32. *Invited speaker*. “Colonial Ontology, Decolonial Ethics, and Decolonial Politics in the Work of Frantz Fanon.” Les indigenes de la republique.
33. *Invited speaker*. “A donde va el Caribe?” [Where is the Caribbean going?]. International seminar: “A dónde va América Latina” [Where is Latin America going?]. Graduate Program in Latin American Studies. Universidad Nacional Autónoma de México.
34. *Invited speaker*. International Seminar: “Ciencia, epistemologías otras y conocimientos situados” [Science, “other” epistemologies, and situated knowledges]. Universidad de Antioquia, Medellín, Colombia. August 1, 2013.
35. *Invited speaker*. “On Diversity in Higher Education.” Symposium: “The University Beyond Crisis.” CUNY Graduate Center. April 8, 2013.
36. *Invited speaker*. “Racismo epistémico” [Epistemic racism]. III Encuentro CEAPEDI: Encuentro del Colectivo Modernidad/Colonialidad [III Meeting CEAPEDI: Meeting of the Modernity/Coloniality collective]. Universidad Nacional del Comahue, Neuquen, Argentina. Via Skype. October 12, 2012.
37. *Invited speaker*. “Decolonial Theory and Research Methods.” Social Justice Research Center Brown Bag Lunch. University of Wyoming. September 18, 2012.
38. *Invited speaker*. Book Discussion: *Against War: Views from the Underside of Modernity*. University of Wyoming. September 17, 2012.
39. *Invited speaker*. “Teoria decolonial: novas perspectivas no estudo da cultura e religião na América Latina” [Decolonial theory: new perspectives in the study of culture and religion in Latin America]. Respondents: Dr. Lauri Wirth and Dr. Jung Mo Sung. Universidade Metodista de São Paulo. May 15, 2012.
40. *Invited speaker*. “What is Emancipatory about Universalism?: Reflections based on Frantz Fanon, Sylvia Wynter, and Gloria Anzaldúa.” International Conference: Universalisms in Conflict: Post-colonial Challenges in Art History and Philosophy. Institut für Kunst- und Kulturwissenschaften [Institute for Art Theory and Cultural Studies]. Academy of Fine Arts Vienna, Austria. March 10, 2012.
41. *Invited panelist*. “Reflections on Fanon from the Caribbean to North Africa.” Conference Honoring Frantz Fanon. Centre National de Recherche en Préhistoire, Anthropologies, et Histoire, Ministère de la Culture. Algiers, Algeria. Dec. 6, 2011.
42. *Invited speaker*. “Racism Against People Without State.” Maison des Sciences de l’Homme. Paris, France. June 26-27, 2009.
43. *Invited speaker*. “Frantz Fanon and Postcolonial Reason.” Latin American Cultural Studies Program. Universidad Andina Simón Bolívar. Quito, Ecuador. August 17-8, 2009.
44. *Invited speaker*. “Latin American Thought and the Decolonial Turn.” Public Workshop: The Latin American Turn: On the Unfinished Project of Decolonisation. Birbeck Institute for the Humanities, University of London. London, England. June 4, 2009.
45. *Invited speaker*. “How does the Epistemic Closure Take Place Historically?” Conference: Debating Islamophobia. Casa Árabe. Madrid, Spain. May 28-9, 2009.
46. *Invited speaker*. “Cultura, colonialism, y descolonización” [culture, colonialism, and decolonization]. Invited Speaker’s Series. CESEP, and Universidad Metodista. Sao Paulo, Brazil. May 11-14, 2009.
47. *Invited speaker*. “The Ethics of North-South Relations Beyond the Recognition/Redistribution Paradigm: A Fanonian Perspective.” International Colloquium on Challenges to Human Rights and Global Justice: The Struggles for Equality and Recognition of Difference. Center of Social Studies. University of Coimbra. Coimbra, Portugal. November 27-8, 2008.
48. *Invited speaker*. “Educación universitaria y fundamentos del conocimiento en occidente: de la monoculturalidad colonizadora a la interculturalidad de la descolonización” [University education

- and the foundations of Western knowledge: from colonizing monoculturality to the interculturality of decolonization]. Universidad Distrital. Bogotá, Colombia. September 19, 2008.
49. *Invited speaker*. “Cultura, consumo, y comunicación” [Culture, consumption, and communication]. IV International Philosophy Forum in Venezuela. Maracaibo and Caracas, Venezuela. July 8-16, 2008.
 50. *Invited speaker*. “Anti-black Racism in the Enlightenment.” International Seminar on Global Anti-Black Racism. Maison des Sciences de l’Homme. Paris, France. June 27-8, 2008.
 51. *Invited speaker*. “Decolonizing the Enlightenment.” Plenary panel: What is Enlightenment? Invitation to a Post-colonial Debate. Cité des Métiers, Guadeloupe. Annual Conference of the Caribbean Philosophical Association. June 4-7, 2008.
 52. *Invited speaker*. “Agency and Inter-relationality in Africa and the Caribbean Today.” Panel: Frantz Fanon Prize for Best Book in Caribbean Philosophy. IV Annual Meeting of the Caribbean Philosophy Association. University of the West Indies, Mona, Jamaica. June 28, 2007.
 53. *Invited speaker*. “Sylvia Marcos’s Philosophy of Religion and Decolonial Methodology.” Panel: Sylvia Marcos’s *Taken from the Lips: Gender and Eros in Mesoamerican Religions*. IV Annual Meeting of the Caribbean Philosophy Association. University of the West Indies, Mona, Jamaica. June 28, 2007.
 54. *Invited speaker*. “Fanon, the Black, and the Jew: From Anti-racism to Decoloniality.” Global Antisemitism Conference. Maison des Sciences de l’Homme, Paris, France. June 9, 2007.
 55. *Invited speaker*. “La hegemonía de la modernidad y la crítica descolonizadora” [The hegemony of modernity and decolonizing critique]. International Conference on Reparations and the Decolonization of Knowledge. Institute for the Study of Race and Social Thought (Temple University), Center for Afro-Jewish Studies (Temple University), Center for Global Studies in the Humanities (Duke University), Universidade Federal da Bahia (Brazil), and Atitude Quilombola (Brazil). Salvador, Brazil. May 26, 2007.
 56. *Invited speaker*. “Las muchas caras del giro des-colonial: paradigma de la guerra y pensamiento pos-genocida” [The many faces of the decolonial turn: paradigm of war and post-genocidal thinking]. Conferencia internacional colonialidad del poder y giros descoloniales: las insurgencias políticas-epistémicas de nuestro tiempo [International conference on coloniality of power and decolonial turns: the political-epistemic insurgencias of our time]. Facultad de Ciencias Económicas y Sociales, Universidad Central de Venezuela, Caracas, Venezuela. May 17, 2007.
 57. *Invited speaker*. “Repensando a Europa a partir de la insurgencia des-colonial” [Rethinking Europe in light of the decolonial insurgency]. Complutense International Seminar: The Decolonization of Eurocentric Modernity. Universidad Complutense, Spain. May 7, 2007.
 58. *Invited speaker*. “Notas sobre el giro descolonial.” Symposium: Hacia un pensamiento descolonizador en Latinoamérica y mundial [Towards decolonizing thought in Latin America and the world]. Universidad Indígena Tawantinsuyu Axlla, Bolivia. April 29, 2007.
 59. *Invited speaker*. “Estudios étnicos, descolonización y universidad” [Ethnic studies, decolonization and the university] Internacional Seminar: Universidad, interculturalidad, y descolonización [University, interculturality, and decolonization]. Ministerio de Ecuación y Cultura, Bolivia, y Consejo Ejecutivo de la Universidad Boliviana. April 26, 2007.
 60. *Invited speaker*. “Comments on *Hacia una crítica ética del pensamiento latinoamericano* by Juan José Bautista.” Internacional Seminar: Universidad, interculturalidad, y descolonización [University, interculturality, and decolonization]. Ministerio de Ecuación y Cultura, Bolivia, y Consejo Ejecutivo de la Universidad Boliviana. April 25, 2007.
 61. *Invited speaker*. “Filosofía de las ciencias humanas: antropología, raza, y religión” [Philosophy of the human sciences: anthropology, race, and religion]. Invited lecturer. Escuela Nacional de Antropología e Historia, Mexico, D.F. October 18-19, 2007.

62. *Invited international speaker.* “Pensamiento de Calibán: Estudios Etnicos, Modernidad/Colonialidad y Filosofía Caribeña.” IV Congreso Brasileiro de Pesquisadores Negros. Theme: Brasil Negro e suas Africanidades: Produção e Transmissão de Conhecimento. Salvador, Brazil. September 14, 2006.
63. *Invited speaker.* “Betrayal in *The Idea of Latin America*.” Third Annual Conference of the Caribbean Philosophical Association. Montreal, Canada. August 3, 2006.
64. *Invited speaker.* “Thinking in the South Today.” Third Annual Conference of the Caribbean Philosophical Association. Montreal, Canada. August 2, 2006.
65. *Invited speaker.* “La descolonización y el giro des-colonial.” Internacional Conference: Insurgencias Políticas Epistémicas y Giros De-coloniales [Epistemic-Political Insurgentes and Decolonial Turns]. Universidad Andina Simón Bolívar, Quito, Ecuador. July 17, 2006.
66. *Invited speaker.* “The Role of Ethnic Studies in the New Humanist Revolution.” International Workshop: “Transcultural Humanities: Between Globalization and Postcolonial Re-readings of History.” Institut für Postkoloniale & Transkulturelle Studien, University of Bremen, Germany. June 17, 2006.
67. *Invited speaker.* “From Muslim to Black: Categories of Damnation in Early Modernity.” Internacional Colloquium: “The Post-September 11 New Racial/Ethnic Configurations in Western Europe and the United States: The Problem and Continuous Effects of Islamophobia.” Fondation Maison des Sciences de L’Homme. Paris, France. June 3, 2006.
68. *Invited speaker.* “Fanon y el giro de-colonial.” Panel: Frantz Fanon. XIII Meeting of the Asociación Filosófica Mexicana. November 16, 2005.
69. *Invited speaker.* “Atitude descolonial e atitude quilombola.” Seminário movimentos sociais e a descolonização do conhecimento e dos sujeitos sociais. Attitude Quilombola. Salvador, Brazil. October 8, 2005.
70. *Invited speaker.* “Descolonización del conocimiento en el Caribe.” Programa de Pós-Graduação em Estudos Étnicos e Africanos. Salvador, Bahia. October 7, 2005.
71. *Invited speaker.* “Beyond the ‘Color-line’: El Giro De-colonial y la Emergencia de Ciencias De-coloniales.” Association for the Study of World African Diaspora. Rio de Janeiro, Brazil. October 5, 2005.
72. *Invited speaker.* “Intervenciones filosóficas en el discurso inacabado de la descolonización [Philosophical interventions in the incomplete project of decolonization].” Conferencia de Homenaje a Enrique Dussel en los 70 Años de Nacimiento [Conference in Celebration of Enrique Dussel’s 70th Birthday]. Universidad de la Ciudad de México. November 11, 2004.
73. *Invited speaker.* Closing Plenary: Caribbean Philosophy: Future Challenges. Presentation: “On the Very Idea of a Postcontinental Philosophy: Caribbean Philosophy and the Future of Thinking.” First Annual Meeting. Caribbean Philosophical Association. Christ Church, Barbados. May 19-22, 2004.
74. *Invited speaker:* “Theology of Liberation and the Imperial Dynamic in the Study of Religion.” International Colloquium: The Location of Knowledge: Locality, Empire and Transnational Networks in the Construction of Knowledge. December 11 and 12, 2003. Universidad Torquato Di Tella, Buenos Aires, Argentina.
75. *Invited speaker.* “US Latin@s and the Decolonization of Latinity.” 8th Colloquium of the Academy of Latinity: “Le Dialogue à l’épreuve de l’Hégémonie.” Lisbon, Portugal. October 19, 2003.
76. *Invited speaker.* “Lecciones preliminares sobre transdisciplinarietà y ‘terrorismo’ epistémico” Segundo Seminario de Estudios Latinoamericanos, Universidad de la Ciudad de México, México, D.F. September 12-13, 2002.
77. *Invited speaker.* “Toward the Transmodern University in the Americas.” Conference: “Globalization, the Humanities, and the University II.” Center for Global Studies and the Humanities, Duke University and Universidad Torquato Di Tella, Buenos Aires, Argentine. Duke University. May 4, 2002.

78. *Invited speaker*. “Hacia una metafísica del más acá: una aproximación crítica a la relación entre Zubiri y Lévinas” [“Towards a metaphysics of the hither side: a critical approach to the relation between Zubiri and Lévinas”]. Conference: “*Homenaje a Zubiri en el centenario de su nacimiento*” [Homage to Zubiri in the centenary of his birth]. Universidad Iberoamericana, Mexico, D.F. December 2, 1998.

III. Panelist and Roundtable Participant

1. *Invited panelist*. Ethnic Studies Matters. 116th Annual Meeting of the American Anthropological Association. *Upcoming: November 29th to Dec. 1st*, 2017.
2. *Invited panelist*. “Transnationalism and Globalization Today: New South-South Exchanges in Philosophy, Theory, Activism, and Critique.” Featured/Invited Session: Transnationalism and Globalization: New Critical Debates. Latin American Studies Association. 2015 Meeting. San Juan, Puerto Rico. May 29, 2015.
3. *Roundtable participant*: Roundtable discussion on “Decolonial Methodologies Today” with Enrique Dussel and Nelson Maldonado-Torres. Rutgers University, New Brunswick. April 8, 2015.
4. *Invited Panelist*. Panel: “Postcoloniality, Decoloniality, and Liberation: One or Three Paradigms.” Liberation Theology and Latin American Narrative: The Decolonial Turn. 2014 North Eastern Modern Language Association Convention. Harrisburgh, Pennsylvania. April 4, 2014.
5. *Invited Panelist*. Symposium: Frantz Fanon Today. American Philosophical Association. Eastern Division Meeting. December 30, 2012.
6. *Invited Panelist (Professional organization)*. “On Decoloniality: Reflections on the Postcolony, Race, and Decolonial Feminism.” 2012 Meeting of the American Studies Association. November 15, 2012.
7. *Panelist*. Spanish Caribbean Roundtable. Meeting of the Inter-University Program for Latino Research. With Lisandro Pérez (CUNY), Suzanne Oboler (CUNY and Latino Studies Journal), Sherrie Baver (CUNY), Nelson Maldonado-Torres (Rutgers), Ramona Hernández (CUNY Dominican Studies Institute). John Jay College, CUNY, New York. February 25, 2012.
8. *Panelist*. Panel: Toward a Latina/o Academy of Arts and Sciences: Affirming Latino/as' Human Rights and Belonging in U.S. Society. 2010 Meeting of the American Studies Association. San Antonio, Texas. November 19, 2010.
9. *Roundtable participant*. Roundtable: “Latina/o Academy of Arts and Sciences: A Proposal.” 15th Annual Meeting of the Latina and Latino Critical Legal Theory (Lat Crit) Conference: The Color of the Economic Crisis: Exploring the Downturn from the Bottom Up. Denver, Colorado. October 9, 2010.
10. *Panelist*. “Decolonizing the University.” Abriendo brecha VII: The Seventh Annual Activist Scholars Conference. University of Texas, Austin. February 18-20, 2010.
11. *Panelist*. Panel: Philosophy, Coloniality, and Decoloniality in the Americas. 53rd International Congress of Americanists. Mexico City, Mexico. July 24, 2009.
12. *Panelist*. “Enrique Dussel’s Transmodern Political Philosophy.” Conference of the International Association for Philosophy and Literature. Brunel University. West London, England. June 6, 2009.
13. *Respondent*. “Response to commentators.” Author’s Meet Critics: Dialogical Cosmopolitanism and Decolonial Ethics: Eduardo Mendieta’s *Global Fragments* and Nelson Maldonado-Torres’s *Against War*. Biennial Meeting of the Radical Philosophical Association. San Francisco State University. November 6-9, 2008.
14. *Panelist*. “Ethnic Studies as Heresy.” Conference: Consciousness, Community, Liberation: Fulfilling the Promise of ’68. San Francisco State University. October 29 to Nov. 1, 2008.
15. *Panelist*. “The Latina/o Academy: Initial Reflections.” Conference: In Search for a Collective Voice: The Latina/o Academy. Primary sponsors: Institute for the Study of Social Change,

- Center for Latino Policy Research, and Chicano/Latino Studies Program. UC Berkeley. May 1-3, 2008.
16. *Panelist*. "The *Damnés* as Political Agent." Annual Meeting of the American Political Science Association. September 3, 2006.
 17. *Panelist*. "From Martinique to the World: Fanon in Latin America and the U.S. Southwestern Borderlands." Panel: Traveling Theories: Fanon, Garvey, and Rastafari in Africa, Latin America, and the U.S. Southwestern Borderlands. 34th Annual Conference of the National Association for Ethnic Studies. San Francisco, Cal., April 1, 2006.
 18. *Panelist*. "Aimé Césaire and the Crisis of European Man: Thoughts on the Rational and the Surreal." Second Annual Meeting of the Caribbean Philosophical Association. Centro de Estudios Avanzados de Puerto Rico y el Caribe. San Juan, Puerto Rico. June 4, 2005.
 19. *Panelist*. "Postcontinental Philosophy and the Decolonial Turn: Introductory remarks." Mapping the Decolonial Turn: Post/Trans-Continental Interventions in Philosophy, Theory, and Critique. University of California, Berkeley. April 21-23, 2005.
 20. *Panelist (with Catherine Walsh)*. "Poder y conocimiento." World Social Forum. Porto Alegre, Brazil. January 27, 2005.
 21. *Panelist*. "The Study of Religion in Latin America: A Historical Perspective." Special Topics Forum: Latin American Discourse: Contributions to the Study of Religion. Annual Meeting of the American Academy of Religion. San Antonio, Texas. November 22, 2004.
 22. *Panelist*. "Liberation Theology and the Search for the Lost Paradigm: From Radical Orthodoxy to Radical Diversality." Panel: Latin American Liberation Theology: The Next Generation. Annual Meeting of the American Academy of Religion. San Antonio, Texas. November 21, 2004.
 23. *Panelist*. "Césaire and the Crisis of European Man." Panel: Aimé Césaire: An Appraisal. Annual Meeting of the African Studies Association. New Orleans. November 12, 2004.
 24. *Panelist*. "September 11, the 2004 Election, and the Imperial Dialectics of Recognition." Panel: Nihilism and Weapons of Mass Destruction. Biennial Meeting of the Radical Philosophy Association. Howard University. Washington, D.C. November 5, 2004.
 25. *Panelist*. "Dussel's Contributions to the Ethical Turn: Ethics, Economics, and Geopolitics." Read in absentia. Panel: Ethics, Political Economy, and Society in the Thought of Enrique Dussel. Latin American Studies Association Meeting 2004. Las Vegas, Nevada. October 8, 2004.
 26. *Panelist*. "Imperio y colonialidad del ser." Panel: Sobre el imperialismo. Annual Meeting of the Latin American Studies Association. Dallas, Texas. March 29, 2003.
 27. *Panelist*. "Envisioning Postcolonial Philosophies in the Americas: The Cases of Pragmatism and Latin American Liberation Thought." Plenary Session—American Philosophy and the Hispanic World. 30th Annual Conference. Society for the Advancement of American Philosophy. Conference Theme: Crossing Traditions, Crossing Divides. Denver, Colorado. March 15, 2003.
 28. *Panelist*. "Spiritualities of Liberation in the Americas: Gregory Baum, Frantz Fanon, and Guillermo Gómez-Peña." Panel: Decolonizing Spiritualities. Respondent: Christopher D. Tirres, Harvard University. Annual Meeting of the American Academy of Religion. Toronto, Canada. November 23, 2002.
 29. *Panelist*. "Notes on the Current Status of Liminal Categories and the Search for a New Humanism." Seminar: "After Man, Towards the Human." University of the West Indies. Kingston, Jamaica. June 15, 2002.
 30. *Panelist*. "Religion and Empire in the Planet of the Apes." New Colleague Symposium. Duke University. October 20, 2001.
 31. *Panelist*. "The Gift Beyond Recognition: Questioning the Master/Slave Dialectic." First Annual Roundtable in Phenomenology. Brown University. July 14-16, 2001.
 32. *Panelist*. "Fanon, Philosophy, and Racism in Latin America II." Fourth Biennial Meeting of the Radical Philosophy Association. Chicago, Illinois. November 3, 2000.

33. *Panelist*. “Fanon, Philosophy, and Racism in Latin America.” XXXIX Annual Meeting of the Society for Phenomenology and Existential Philosophy. Pennsylvania State University. University Park, Pennsylvania. October 5, 2000.
34. *Panelist*. “Secularism and Religion in the Modern/Colonial World-System: Overcoming the Dichotomy between Secularism and Religion through a Radical Critique of Imperialism.” Commentator: Jeff Lomaco. Conference: *After Secularism/Religion: Interpretation, History, and Politics*. MacArthur Interdisciplinary Program on Peace & International Cooperation. University of Minnesota. May 12-14, 2000.
35. *Panelist*. “The Meaning and Function of Religion in an Imperial World.” Conference: *Religions and Empires*. Annual Meeting of the New England/Maritimes Region, American Academy of Religion. April 14, 2000. Prize: Best Graduate Student Paper.
36. *Panelist*. “An Ethical Turn? Locating New Epistemic Strategies in Latin America.” Conference: *Inter/cambios: Latin American Studies at the Millenium*. The Second Annual Conference of the Latin American Studies Consortium of New England. April 8, 2000.
37. *Panelist*. “Five Hundred Years of Solitude: The Lonely Europe and its Others or the Fratricidal Dimension of the Modern/Colonial World-System.” XXIV Annual Conference~2000: *The Modern World-System in the 20th Century*. Political Economy of the World-System Section of the American Sociological Association. March 24-25, 2000.
38. *Panelist*. “Narrative, Ethics, and Liberation: A Critical Reading of Ricoeur’s Hermeneutics.” Northwest Regional Meeting of the American Academy of Religion, St. Paul, Minnesota, April 1998.
39. *Panelist*. “Rationality, Consensus, and Religious Belief: An Assessment of Habermas’s View of Religion in Light of William James’s Pragmatism.” Southwest Regional Meeting of the American Academy of Religion, Dallas, Texas, March 1998.
40. *Panelist*. “De la estética a la ética: estrategias para evadir la modernidad en América Latina” [“From Aesthetics to Ethics: Strategies to Evade Modernity in Latin America”]. *XIV Inter-American Congress of Philosophy and X National Congress of Philosophy*. Puebla, Mexico. August 16-20, 1999.

IV. Moderator, Discussant, or Respondent

1. *Discussant*. Commenting to Jesús Luzardo (Fordham) presentation: “Latinidad, Multiplicity, and the Time of Identification.” The 2nd Latinx Philosophy Conference. Rutgers University, New Brunswick. April 27, 2017. Rutgers University, New Brunswick. (Sponsored by the Department of Philosophy and the Department of Latino and Caribbean Studies)
2. *Discussant*. “Political and Historical Frames.” Violent Nations: 1984’s: Othering of Sikhs. Hofstra University, New York. October 31-Nov. 2, 2014.
3. *Moderator*. “Invisible Labor: Exploitation of Marginalized Scholars.” 2014 Conference of Ford Foundation Fellows: “Passing the Torch for Transformative Leadership and Educational Equity.” Friday September 26, 2014.
4. *Moderator*. “Human Rights, Democracy, and Right to Development.” One day symposium: “Human Rights and Fundamental Freedoms: 20 Years after Vienna.” Center for Women’s Global Leadership. Rutgers University, New Brunswick, New Jersey. Oct. 3, 2013.
5. *Discussant*. Commenting to Andrew Johnston’s presentation: “Flipping through Media: Animation and Archaeologies of the Interval.” Comparative Literature in Dialogue. April 4, 2013.
6. *Discussant*. Panel: Indigeneity and Reclaiming Cultural Patrimony. Latin American Studies Graduate Student Conference: “Decolonizing the Americas.” Tulane University, New Orleans. January 19, 2013. January 18, 2013.
7. *Discussant*. Perspectivas sobre el Caribe: Arcadio Díaz Quiñones (Princeton University) and Nelson Maldonado-Torres (Rutgers University) [Perspectives on the Caribbean]. Grupo Interdisciplinario de Estudios Latinoamericanos. April 24, 2012.

8. *Discussant*. Technologies of Knowledge: Imagining Life in the Americas. Organized by Margarita Huayhua. March 23, 2012.
9. *Respondent* to Dr. Reinhard Sanders's paper on CLR James. Caribbean Studies Series. Institute of Caribbean Studies, School of Social Sciences, University of Puerto Rico. (via Skype, transmitted live via web). Nov. 17, 2011.
10. *Moderator*. "Afro-Caribbean Philosophy." Biennial conference of the Society for Phenomenology and Existential Philosophy. Philadelphia, Pennsylvania. Oct. 22, 2011.
11. *Keynote panel organizer and panel moderator*. "Latina/o Academy of Arts & Sciences." Annual Conference of the Latina/o Critical Legal Theory, Inc. (LatCrit). San Diego, California. Oct. 8, 2011.
12. *Organizer and moderator*. Special Panel Commemorating the 50th Anniversary of the Death of the Caribbean Intellectual Frantz Fanon and the Publication of his Influential *The Wretched of the Earth*. Malcolm X and Dr. Betty Shabazz Educational and Memorial Center, New York City. Panelists: Mireille Fanon-Mendès France, Nkosingithi Biko, and Malaak Shabaz. Oct. 2, 2011.
13. *Moderator*. "Blood Gold, Land Displacement and Resistance in Black Communities in Colombia." Panel organized by the Afro-Latino Working Group. University of California, Berkeley. February 16, 2010.
14. *Moderator*. Panel with Mireille Fanon-Mendes France. Coloniality of Power and Permanent War: Critical and Theoretical Interventions (A Critical Theory Symposium). University of California, Berkeley. April 23, 2010.
15. *Organizer and Moderator*. Panel on Philosophy and Social Transformation. With Linda Martín Alcoff, Enrique Dussel, Nigel Gibson, and Lewis Gordon. Annual Meeting of the Caribbean Philosophical Association. University of Miami. August 12-15, 2009.
16. *Organizer and Moderator*. Panel on the Third World Liberation Front strike at UC Berkeley with former student strikers Douglas Daniels, Harvey Dong, La Nada Warjack, and professor Carlos Muñoz Jr. Department of Ethnic Studies. UC Berkeley. March 13, 2009.
17. *Moderator*. Panel with Mireille Fanon-Mendes-France. Caribbean Philosophical Association. Cité des Métiers, Guadeloupe. June 4-7, 2008.
18. *Moderator*. Opening panel: Bridging Activism and the Academy. Conference: *Beyond Visibility: Rethinking the African Diaspora in Latin America*. March 1-2, 2007.
19. *Discussant*. Symposium: "Replanteando el Horizonte de las Relaciones México-Estados Unidos." La Academia Mexicana de Ciencias, La Universidad de California, y UC-Mexus. La Casa de la Universidad de California. May 22, 2006.
20. *Moderator*. Panel: Navigating the Politics of Organizing and Social Activism: Historical and Current Perspectives. 34th Annual Conference of the National Association for Ethnic Studies. San Francisco, Cal., March 31, 2006.
21. *Respondent*. Mayab Bejlae/Yucatan Today Conference. University of California, Berkeley and Mission Presbyterian Church, San Francisco. April 23, 2006.
22. *Discussant*. "Enrique Dussel's Political Philosophy." Seminar: Planetary Politics. Center for Cultural Studies. University of California, Santa Cruz. April 19, 2005.
23. *Moderator*. Panel: Transnational Approaches to Religion in Latin America. Authors' panel with Héctor Avalos, Luis E. León, Marie Marquardt, and Manuel Vásquez. 2005 Annual Meeting. American Academy of Religion. Philadelphia. November 20, 2005.
24. *Discussant*. Frantz Fanon Prize for Outstanding Book in Caribbean Thought. Second Annual Meeting of the Caribbean Philosophical Association. Centro de Estudios Avanzados de Puerto Rico y el Caribe. San Juan, Puerto Rico. June 3, 2005.
25. *Coordinator and Moderator*. Interreligious Dialogue, Coloniality, and Liberation. University of California, Berkeley. April 21, 2004.
26. *Discussant*. Paper: "Moving with God: Understanding the Role of Religion in Muslim and Jewish Immigrant Enclaves in the United States" by Jon Norman. Conference: The New

- Metropolis. Institute for the Study of Social Change. University of California, Berkeley. April 16, 2004.
27. *Moderator and Discussant*. Crossing Borders: Crossing Citizenship, Social Borders and the Crossroads of Culture. University of California, San Diego. March 5-6, 2004.
 28. *Discussant*. "Realism and Hereticism: Latina and Afro-Caribbean Epistemological Views." Workshop: Shifting the Bio and Geo-geography of Reason. With Linda Alcoff and Anthony B. Bogues. Duke University. February 18-9, 2005.
 29. *Moderator and Discussant*. Panel: Decolonization, Afro-latin@s and the African Diaspora in the Capitalist World-System. Latin@s in the World-System Conference. University of California, Berkeley. April 22-4, 2004.
 30. *Moderator*. Panel: Enrique Dussel's *Etica de la liberación y de la exclusión en la edad de la globalización y la exclusión*. Annual Meeting of the Eastern Division of the American Philosophical Association. Washington D.C. December 27-30, 2003.
 31. *Discussant*. Paper: "Eschatology, Utopia, and the Hebrew Bible" by Roland Boer, Monash University. Conference: The Future of Utopia: Is Innovation Still Possible in Politics, Culture, Theory? An Interdisciplinary Conference in Honor of Fredric Jameson. Duke University, April 26, 2003.
 32. *Coordinator and Moderator*. Workshop: Locating Knowledges, Decolonizing Expertise. Center for the Study of Muslim Networks, Center for Reflection on Science and Technology, and Center for Global Studies in the Humanities. John Hope Franklin Center for International and Interdisciplinary Studies, Duke University. March 3-4, 2003.
 33. *Moderator*. Panel: The Church and its Role in Latino/a Communities. Seeds of Change: Latino/a Citizenship(s) in the Here and Now. Duke University. February 15, 2003.
 34. *Discussant*. Panel: Land and Reparations in the Americas: Politics and Religion. Annual Meeting of the American Academy of Religion. Toronto, Canada. November 24, 2002.
 35. *Moderator*. Panel: Identity and the State. Workshop: "The Color of Hegemony: Latino/as in the U.S. & North Carolina." Duke University. February 8-9, 2002.
 36. *Discussant*. Panel: Truth and Reconciliation Commissions in Latin America. Annual Meeting of the American Academy of Religion. Denver, Colorado. November 17-20, 2001.
 37. *Moderator*. Author Meets Critics Panel: Paget Henry's *Caliban's Reason: Introducing Afro-Caribbean Philosophy*. Eastern Division of the American Philosophical Association. Annual Meeting. New York City. December 30, 2000.

V. Workshops and working groups

1. *Facilitator*. Workshop: Critical, Intersectional, and Decolonial Activism Today. Harvard University. March 31, 2017.
2. Presentation in "Indigeneity-(De)Coloniality Workshop and Exhibit." Center for Global Studies in the Humanities. Duke University. May 1-3, 2014.
3. "Race, Racism, and the Politics of Knowledge Production." Presentation in International workshop on "Contemporary Configurations of Racism and Eurocentrism: Debates on Academic and Political Discourses and Practices." Center for Social Studies. University of Coimbra, Portugal. May 22-23, 2012.
4. Participant. Summer reading group on Fanon. Rutgers University. 2011.
5. Presentation in "The Humanities and the Crisis of the Public University." University of California, Berkeley. October 15, 2010.
6. Presentation in "Transcultural Humanities: Between Globalization and Postcolonial Re-readings of History" workshop. Institut für Postkoloniale & Transkulturelle Studien, University of Bremen, Germany. June 17-19, 2006.
7. Participant. Blackness and Indigeneity in the Modern World working group. Center for Race and Gender. Spring 2005-Fall 2006.

8. Selected participant/Mellon Fellow. Critical Theory Initiative. Directors: Judith Butler & Martin Jay. Historical review of the meaning and role of critical theory and development of a plan to create a graduate “designated emphasis” in critical theory. University of California, Berkeley. Spring 2005.
9. Invited participant and contributor. Contesting Religions/Religions Contested. International Conference and Workshop organized by the *Journal of the American Academy of Religion*. Emory University. Atlanta, Georgia. November 19-21, 2003.
10. Participant and contributor. Workshop: Locating Knowledges, Decolonizing Expertise. Center for the Study of Muslim Networks, Center for Reflection on Science and Technology, and Center for Global Studies and the Humanities. John Hope Franklin Center for International and Interdisciplinary Studies, Duke University. March 3-4, 2003.
11. Selected participant and contributor. Dialogical Ethics and Critical Cosmopolitanism, John Hope Franklin Center for International and Interdisciplinary Studies, Duke University, Duke University (September 2001-May 2003)
12. Participant. Workshop: La negación del sujeto en los fundamentalismos y la raíz subjetiva de la interculturalidad [The negation of the subject in fundamentalisms and the subjective root of interculturality]. Departamento Ecuménico de Investigaciones, San José, Costa Rica. December 2002.

Teaching

(Pages 29-34)

I. Semester-long Courses Taught

Undergraduate:

1. “Introduction to Caribbean Studies” (Rutgers)
2. “Caribbean Political Thought” (Rutgers)
3. “Research Methods in Latino and Caribbean Studies” (Rutgers)
4. “Color-lines and Borderlands” (Rutgers U. Signature course)
5. “Understanding Power, Dismantling Race” (Rutgers; Cross-listed in: Africana Studies, Political Science, and Comparative Literature).
6. “Introduction to Literary Theory” (Rutgers)
7. “Introduction to Ethnic Studies” (UC Berkeley)
8. “Introduction to Comparative Ethnic Studies” (Columbia University)
9. “Theories and Concepts in Comparative Ethnic Studies” (UC Berkeley; co-taught with Michael Omi in 2009)
10. “Humanities Methods in Ethnic Studies” (UC Berkeley)
11. “Latin@ Philosophy and Religion” (UC Berkeley)
12. “Religion and Empire” (Duke)
13. “Religion and Liberation in the Latina/o Americas” (Duke)
14. “Understanding Evil” (Duke)
15. “Approaches to Religion” (Duke)
16. “Fanon and the Network Society.” (Duke; co-taught with Walter D. Mignolo)

Graduate:

1. “Theorizing the Decolonial Turn” (Rutgers)
2. “Caribbean Theorizing” (Rutgers)
3. “Fanon, Foucault, and Said” (Rutgers)
4. “Introduction to Literary Theory” (Rutgers)
5. “Theorizing the Human: Philosophical Perspectives Beyond the Color-line” (UC Berkeley)
6. “Fanon, Phenomenology, and Psychoanalysis” (UC Berkeley)
7. “Radical Political Thought” (UC Berkeley)
8. “Ethnic Studies and the Profession” (UC Berkeley)

9. "Theorizing Religion" (Duke)

Independent reading courses and courses for graduate credit:

Undergraduate:

1. Honor reading courses at Rutgers and Berkeley (details further below)
2. "Bob Marley and Rastafarianism" (UC Berkeley; DeCal; Student-led course)
3. "Dostoyevsky, Evil, and the Holocaust" (Duke)

Graduate:

1. "Black Existential Phenomenology" (Rutgers)
2. "Secularism, Nationalism, and Religion" (Rutgers)
3. "Understanding Power, Dismantling Race" (Rutgers)
4. "Decoloniality and/in Asia" (Rutgers)
5. "Methods in Caribbean Studies" (Rutgers)
6. "Indigeneity and Blackness" (Berkeley)
7. "Postcolonial Phenomenology" (Berkeley)
8. "The Problem of Technological Experience" (Berkeley)
9. "Decolonial Theorizing" (Berkeley)
10. "Religion and Culture" (Duke)

II. Additional Visiting and Invited Lecturing Positions

1. *2013-present*. Ongoing instructor in the summer school in Critical Muslim Studies: Decolonial Struggles and Liberation Theologies. Granada, Barcelona. Offer three lectures in June or July.
2. *2012-present*: Ongoing instructor in the Decolonizing Knowledge and Power: Postcolonial Studies, Decolonial Horizons Summer School. Held at the Universidad Autónoma de Barcelona, Casa de la Convalecencia. Barcelona, Spain. Offer a one week advanced course in July.
3. *2006-2009-2015*: Instructor. Graduate seminar to cohorts of doctoral students in 2006, 2009, and 2015. Doctoral Program in Latin American Cultural Studies at the Universidad Andina Simón Bolívar, Ecuador. 2006: "Frantz Fanon and Postcolonial Reason" seminar, August 7-18, 2006; 2009: "Epistemologies of difference and border epistemologies" co-taught with Sylvia Marcos, August 17 to 28, 2009; "Epistemologies of difference, Part II" seminar, March 16-20, 2015.
4. *2014-2017*: Instructor, Decolonizing Knowledge, Power, and Identity Summer School for advanced graduate students and faculty. College of Human Sciences, University of South Africa. Pretoria, South Africa. Offer a one week advanced course in January.
5. *January to March 2016*. *Visiting Researcher*. University of South Africa (UNISA), Pretoria, South Africa.
6. *May 26-30, 2015*. Invited instructor. One credit graduate seminar: FILO 6995: Problemas en la filosofía política contemporánea: Introducción al giro decolonial [Problems in contemporary political philosophy: Introduction to the decolonial turn]. Department of Philosophy. University of Puerto Rico, Río Piedras.
7. *2008*. Invited instructor. Universidad Distrital. Bogotá, Colombia. Course: "Philosophy of the Human Sciences: Anthropology, Race, and Religion." One-week seminar.
8. *2006*. Invited instructor. Escuela Nacional de Antropología e Historia (National School of Anthropology and History), Mexico City, Mexico. Course: "Philosophy of the Human Sciences: Anthropology, Race, and Religion." Four, three-hour sections. October 19-20, 2006.
9. *2005*. Invited co-instructor. Escuela Nacional de Antropología e Historia (National School of Anthropology and History), Mexico City, Mexico. Course: "Caribbean Philosophy." Four, three-hour sections. April 14-16, 2005.
10. *2005-2006*. Invited instructor. Fábrica de idéias. Affiliated to the Federal University of Salvador and the Center of Afro-Oriental Studies. Salvador, Bahia, Brazil. One to two weeks per visit.
11. *2002*. Invited instructor. "Searching for the Postcolonial in a Global/Imperial World." European Humanities University. Minsk, Belarus. May 13-18, 2002.

12. *Spring 1999*. Visiting lecturer in the Graduate Program in Philosophy of Culture, Department of Philosophy, Universidad Intercontinental, Mexico, D.F.
13. *Spring 1999*. Visiting lecturer in the Department of Philosophy, Universidad Iberoamericana, Mexico, D.F.
14. *1991-1994*. Volunteer Teacher of the Humanities at the Bayamón Maximum Security State Prison, Bayamón, Puerto Rico. 1991-1994.

III. Student Advising

Dissertation Chair or Co-chair

1. Dissertation Chair. Jeong Eun Annabel We. Currently ABD writing prospectus.
2. Dissertation Chair. Shawn Doherty. "Translating Linguistic Conflict: A Decolonial Perspective on Multilingual Caribbean Literature." Program in Comparative Literature, Rutgers University. Tentative date of defense: April 26, 2017.
3. Dissertation Chair. Ekrem Ulus. Program in Comparative Literature, Rutgers University, New Brunswick. Title: "Nationalism, Secularism, Belonging, and Identity in Philip Roth, Salman Rushdie, and Orhan Pamuk." Thesis defended in December 2016. Currently teaching at the School of Foreign Languages, Ege University, Izmir, Turkey.
4. Dissertation chair. Edizon León. Universidad Andina Simón Bolívar, Quito, Ecuador. "Acercamiento crítico al cimarronaje a partir de la teoría política, los estudios culturales, y la filosofía de la existencia" [Critical approach to marronage from political theory, cultural studies, and the philosophy of existence.]. Defended on November 2014.
5. Dissertation co-chair of Yomaira Figueroa, Department of Ethnic Studies, UC Berkeley. Dissertation: "Languages of Exile and Diaspora: U.S. Latina/o and Equatorial Guinea Literatures." Dissertation filed in July 2014. Dr. Figueroa is now Assistant Professor of Global African Diasporas in the Department of English and the African and African American Studies Program at Michigan State University. Holds the 2015 *Hypatia: A Journal of Feminist Philosophy* Diversity Essay Prize, and is currently a Ford Foundation Postdoctoral Fellow.
6. Dissertation co-chair. Mrs. Leece Lee-Oliver. Ph.D. candidate. "Contemporary Modernity and 'Death Ethics': Antecedents and Impacts of Western Expansionism as War in the Northern Plains, 1820-1880." Department of Ethnic Studies. University of California, Berkeley. PhD obtained in 2013. Currently Assistant Professor of Women's Studies and Director of American Indian Programs, California State University, Fresno.
7. Dissertation chair. Mr. Jorge Gonzalez. Department of Ethnic Studies. Dissertation: "Suspending the Desire for Recognition: Coloniality of Being, the Dialectics of Death, and Chicana/o Literature." Spring 2011.
8. Dissertation chair. Catalina León. "El color de la razón y del pensamiento crítico en las Américas" [The color of reason and of critical thought in the Americas]. Universidad Andina Simón Bolívar, Quito, Ecuador. Summer 2008. Currently Professor of Philosophy and Vice-Provost, University of Cuenca, Cuenca, Ecuador.

Dissertation Committee Member

1. External committee member. Mbuyiseni Ndlozi. "Permanent Juniority: Black Youth Politics in the Vaal Region of South African in the 1980s and early 1990s." University of Witwatersrand, Johannesburg, South Africa. Summer 2017.
2. Dissertation committee member. Christopher Vázquez Muñoz. PhD Candidate, Modern Thought and Literature, Stanford University. Title: "Passages of Youth: Coloniality and Coming of Age." Prospectus approved in 2016.
3. Dissertation committee member. Enmanuel Martínez. "The Archipelago and the Archive: Readings of Alternative Archival Practices and Mediums in Caribbean Literatures and States." Program in Comparative Literature. Rutgers University, New Brunswick.

4. Dissertation committee member. Carolina Alonso. Title: “*Ningún ser humano es ilegal* [No human is illegal]: Decolonial Feminism and Immigrants’ Rights Grassroots Organizing in the Garden State.” Department of Women and Gender Studies. Rutgers University. Thesis defense on March 31, 2017.
5. Dissertation committee member. Carolyn Ureña. “Invisible Wounds: Rethinking Recognition in Decolonial Narratives of Illness and Disability.” Program in Comparative Literature. Rutgers University, New Brunswick. Thesis defended on March 9, 2017.
6. External committee member. Sandra Camelo. Title: “(Po)ethical Indigenous Language Practices: Redefining Revitalisation and Challenging Epistemic Colonial Violence in Colombia.” Goldsmiths, University of London. United Kingdom. Defended on Feb. 21, 2017.
7. External committee member: Betty Ruth Lozano. Title: “Tejiendo con retazos de memorias insurgencias epistémicas de mujeres negras/afrocolombianas. Aportes a un feminismo negro decolonial” [Weaving Black/Afrocolombian women’s epistemic insurgencies with pieces of memories]. Program in Latin American Cultural Studies. Universidad Andina Simón Bolívar. Quito, Ecuador. Defended: April 19, 2016.
8. Dissertation External Reviewer. Student: Zahir Kolia. York University. Toronto, Canada. Dissertation: “Colonial Theology: John Locke, Jean-Jacques Rousseau, Charles Darwin and the Emergence of the Colonial-Capitalist World System, 1500-1900.” Defended on Dec. 5, 2015.
9. Dissertation committee. Mr. Max Hantel. Title: “Intergenerational Geographies of Race and Gender: Tracing the Confluence of Afro-Caribbean and Feminist Thought Beyond the World of Man.” Degree obtained in 2015. Department of Women and Gender Studies. Rutgers University.
10. Dissertation committee member. Agustin Palacios. “(Dis)claiming Mestizofilia: Chicana/os Disarticulating Euromestizaje.” Department of Ethnic Studies. University of California, Berkeley. Spring 2012.
11. Dissertation committee member. Ms. Dalida María Benfield. Dissertation title: “Third Now: Apparatus, Globality, Assemblage.” Fall 2011. Department of Ethnic Studies and Designated Emphasis in Women, Gender, and Sexuality. University of California, Berkeley.
12. Dissertation committee member: Samuel Bañales. Dissertation: “Decolonizing Being, Knowledge, and Power: Youth Activism in California at the Turn of the 21st Century.” Department of Anthropology. University of California, Berkeley. 2012.
13. Dissertation committee member: George Ciccariello-Maher. Ph.D. Department of Political Science. University of California, Berkeley. Doctoral dissertation: “Identity against Totality: The Counter-Discourse of Separation beyond the Decolonial Turn.” Dissertation defense: Spring 2010. Currently: Assistant Professor of Political Science, Department of History and Politics, Drexel University, Philadelphia, Pennsylvania.
14. Doctoral committee member. Marcelle Maese-Cohen. “Labor, Love, and Murder in the Americas: Decolonizing the Human in Chicana/o Literature.” Department of English. University of California, Berkeley. Member of the committee from 2008-2010. She kept working with a full committee after I left Berkeley in 2010. Thesis defended in 2013.
15. Luis Fernando Villegas. “La irracionalidad de lo racionalizado: una Mirada crítica desde América Latina” [The irrationality of the rationalized: a critical look from Latin America. Doctoral Program in Latin American Cultural Studies. Universidad Andina Simón Bolívar, Quito, Ecuador. Summer 2011.
16. Doctoral committee member. Edrik López. Department of Ethnic Studies. University of California, Berkeley. PhD obtained in 2008. Now assistant professor at Fairfield University, Florida.
17. Dissertation committee member. Daphne Taylor García. “The Emergence of Racial Schemas in the Americas: Sexuality, Sociogeny, and Print Capital in the Sixteenth-Century Atlantic.” Department of Ethnic Studies. University of California, Berkeley. 2008. Currently Assistant Professor in the Department of Ethnic Studies, University of California, San Diego.

18. Dissertation committee member. Asia Leeds. "Representations of Race, Entanglements of Power: Whiteness, Garveyism, and Redemptive Geographies in Costa Rica, 1921-1950." Department of African American Studies. University of California, Berkeley. Fall 2010. Currently Co-Director African Diaspora Studies and Assistant Professor of Interdisciplinary Studies, Africa and the World Program at Spelman College. Tara Daly. "Restless Bodies, Unquiet Minds: Poetry, Performance, and Power in the Andean Avant-Gardes." Department of Spanish and Portuguese. University of California, Berkeley. August 2010.
19. Dissertation committee member. Sonia Barrios. "Sobre las formas de nombrar: construcciones del bandido en América Latina" [On the forms of naming: constructions of the bandit in Latin America]. Department of Spanish and Portuguese. University of California, Berkeley. Fall 2009.
20. Dissertation committee member: Karina Oliva Alvarado. "Transnational Lives and Texts: Writing and Theorizing U.S./Central American Subjectivities." Department of Ethnic Studies, University of California, Berkeley. Spring 2007.
21. Dissertation committee member. Diana Pei Wu. "Healing and Dreaming as Radical Decolonial Practice." Environmental Science, Policy, and Management. University of California, Berkeley. Spring 2006.
22. Dissertation committee member. Dilan Mahendran. School of Information. University of California, Berkeley. From 2006 to 2009.
23. Dissertation committee member. Kirstie Ann Dorr. "On Site in Sound: The Political Geographies of Globalized Peruvian Music." Department of Ethnic Studies. University of California, Berkeley. Fall 2006. Currently Assistant Professor in the Department of Ethnic Studies, University of California, San Diego.

Qualifying Exams Committee Member or Chair

1. Chair of qualifying examinations. Rafael Vizcaíno. Program in Comparative Literature. Rutgers University, New Brunswick. Tentatively set for fall 2017.
2. Chair of qualifying examinations. Jeong Eun Annabel We. Program in Comparative Literature. Rutgers University, New Brunswick. April 17, 2017.
3. Chair of qualifying examinations. Shawn Doherty. Program in Comparative Literature. Rutgers University. 2015.
4. Chair of qualifying examinations. Ekrem Ulus. Program in Comparative Literature. Rutgers University, New Brunswick. 2015.
5. Member of qualifying examination. Carolyn Ureña. Program in Comparative Literature. Rutgers University, New Brunswick.
6. Member of qualifying examination committee. Enmanuel Martínez. Program in Comparative Literature. Rutgers University, New Brunswick. 2014.
7. Qualifying examination committee. Mrs. Carolina Alonso. Department of Women and Gender Studies. Rutgers University. Spring 2013.
8. Qualifying examination committee. Mr. Max Hantel. Department of Women and Gender Studies. Rutgers University. Spring 2013.
9. Qualifying examination committee: Samuel Bañales. Ph.D. Department of Anthropology. University of California, Berkeley. Dissertation: "Decolonizing Being, Knowledge, and Power: Youth Activism in California at the Turn of the 21st Century." Spring 2012.
10. Qualifying examination committee. Ms. Dalida María Benfield. Dissertation title: "Third Now: Apparatus, Globality, Assemblage." Fall 2011. Department of Ethnic Studies and Designated Emphasis in Women, Gender, and Sexuality. University of California, Berkeley.
11. Qualifying examination committee. Ronald Porter. Social and Cultural Studies Program, School of Education. University of California, Berkeley. Fall 2009.
12. Qualifying examination committee. Leece Lee. Department of Ethnic Studies. University of California, Berkeley. Spring 2009.

13. Qualifying examination chair. Edrik López. Department of Ethnic Studies. University of California, Berkeley.
14. Qualifying examination committee. Daphne Taylor García. Department of Ethnic Studies. University of California, Berkeley. Currently Assistant Professor in the Department of Ethnic Studies, University of California, San Diego.
15. Qualifying examination committee. Agustin Palacios. Department of Ethnic Studies. University of California, Berkeley.
16. Qualifying examination committee. Ryan Rideau. Graduate Program in Africana Studies. University of California, Berkeley. Fall 2008.
17. Qualifying exam committee member. Juan Herrera. Department of Ethnic Studies. University of California, Berkeley. Fall 2008.
18. Qualifying exam committee member. Erin Ransom. Department of African American Studies. University of California, Berkeley. Spring 2007.
19. Qualifying exam committee member. Asia Leeds. Department of African American Studies. University of California, Berkeley. Fall 2007.
20. Qualifying exam committee member. Tara Daly. Department of Spanish and Portuguese. University of California, Berkeley. Spring 2007.
21. Qualifying exam committee member. Dilan Mahendran. School of Information. University of California, Berkeley. Summer 2006.
22. Qualifying examination committee. George Ciccariello-Maher. Ph.D. Department of Political Science. University of California, Berkeley. Spring 2006.
23. Qualifying exam committee member. Sonia Barrios. Department of Spanish and Portuguese. University of California, Berkeley. Spring 2006.
24. Qualifying exam committee member. Karina Oliva Alvarado. Department of Ethnic Studies, University of California, Berkeley. Spring 2005.
25. Qualifying exam committee member. Angelina Villafañe. Department of Ethnic Studies. University of California, Berkeley. Spring 2004.

Masters

1. Co-director of Mrs. Lisa Triche's Master Thesis in the Master in Liberal Arts Program, Duke University. Spring 2002.

Undergraduate Honors

1. Honors thesis director. Sarah Ferreira. Department of Latino and Caribbean Studies. Rutgers University, New Brunswick. Fall 2017-Spring 2018.
2. Honors thesis co-director. Fiona Wong. Program in Comparative Literature. Rutgers University, New Brunswick. Fall 2014-Spring 2015.
3. Honors thesis director. Carmelo Cintrón. Program in Comparative Literature. Rutgers University, New Brunswick. Fall 2013-Spring 2014.
4. Honors thesis director. Jessica Rodriguez-Wagner. "The Militarization of the U.S. Mexico Border: The Sadistic Control of the Female Body and the Impalpability of Her Labor." Spring 2008.
5. Honors thesis director. Mr. Carlos Macias. "The Zapatista Other Campaign: Antecedents, Causes, and the Future of Mexico." Chicano/Latino Studies Program. University of California, Berkeley. Fall 2007.
6. Honors thesis director. Maria Elena Mestas. "Anti-indigenous Racism in Bolivia after the 1952 Revolution." Spring 2007.

Academic and Professional Service

(Pages 35-39)

I. Department Service

1. *Fall 2016*. Undergraduate Director. Program in Comparative Literature. Rutgers University, New Brunswick. Major tasks and accomplishments: different from previous undergraduate directors, I worked without a dedicated administrative assistant and, among other matters, assumed the responsibilities of redoing the Spring 2017 schedule.
2. *July 2012-June 2015*. Chair, Department of Latino and Hispanic Caribbean Studies. Rutgers University, New Brunswick. Major tasks and accomplishments: Performance review of administrative assistants; coordination of tasks in absence of dedicated administrative assistants; hiring of administrative assistants; strategize ways of dealing with enrollment decline, including visiting student groups and establishing a connection with the Equal Opportunity Fund; with undergraduate directors, led changes to the major and minor and created a Certificate in Multicultural Competence. Received commendations from Area Dean Fran Mascia-Lees and from Acting Dean Richard S. Falk.
3. *July 2011-June 2014*. Member of the Executive Committee of the Comparative Literature Program, Rutgers University, New Brunswick.
4. *Fall 2008-Spring 2009*. Chair, Search Committee for Assistant Professor Position in Comparative Ethnic Studies. UC Berkeley.
5. *Fall 2008-Spring 2009*. Main faculty coordinator. Mellon Curricular Innovation Grant. Developing new curriculum to help undergraduates achieve learning goals through research-based learning. Department of Ethnic Studies. UC-Berkeley. (Fall 2008-Spring 2009). Letter of commendation for this activity from Vice Provost for Teaching and Learning Christina Maslach on August 11, 2009.
6. *Fall 2007-Spring 2010*. Executive committee of the Department of Ethnic Studies. University of California, Berkeley.
7. *Fall 2007-Spring 2008*. Graduate admissions committee. Department of Ethnic Studies. UC-Berkeley.
8. *Fall 2006-Spring 2010*. Faculty coordinator of the Major in Ethnic Studies. Department of Ethnic Studies. UC-Berkeley. Duties included: curricular revision and planning, design and implement core elements of the Berkeley Undergraduate Student Learning Initiative, hiring and supervise lecturers, and organize activities and support the Ethnic Studies Undergraduate Student Collective, among other tasks. In the spring of 2008 and the fall of 2009, conducted consultations with faculty and students and prepared the self-review of the Comparative Ethnic Studies major for the External Review of the Department of Ethnic Studies, UC-Berkeley.
9. *Fall 2006-Spring 2007*. Ethnic Studies curriculum review committee. Department of Ethnic Studies. UC-Berkeley.
10. *Fall 2005-Spring 2006*. Grievance committee. Department of Ethnic Studies. UC-Berkeley.
11. *Fall 2004-Spring 2005*. Graduate admissions committee. Department of Ethnic Studies. UC-Berkeley.
12. *Fall 2003-Spring 2004*. Ethnic Studies curriculum review committee. Department of Ethnic Studies. UC-Berkeley.
13. *Fall 2002-Spring 2003*. Department's Chair Search Committee. Department of Religion. Duke University.

II. University Service

1. *July 2014-June 2015*. Academic Leadership Program (ALP) Fellow of the Committee on Institutional Cooperation (CIC). One of five university faculty members selected to participate in

2014-2015. The ALP “develops the leadership and managerial skills of faculty who have demonstrated exceptional ability and administrative promise.” The program involves three seminars in different CIC institutions and various activities at the fellows’ home institutions. Rutgers University recently joined the CIC and this is the first time in which it participates in the program.

2. *July 2012-June 2015*. Executive Committee of the Rutgers Advanced Institute of Critical Caribbean Studies. (formerly Critical Caribbean Studies at Rutgers)
3. *Spring 2014-Fall 2015*. Member, Rutgers University, New Brunswick Campus, Strategic Plan Committee.
4. *June 2013-Spring 2014*. Member, President’s Diversity Council, Rutgers University.
5. *Fall 2013-Spring 2014*. Member, Search Committee for Executive Dean of the School of Arts and Sciences, Rutgers University, New Brunswick. Elected.
6. *Fall 2011-Spring 2014*. Member, Faculty Advisory Board, Civic Engagement and Service Education Partnerships. Rutgers University, New Brunswick.
7. *Fall 2013*. Member, Diversity, Ethnicity, and Migration Committee of the University Strategic Plan. Chair Sherri Ann Butterfield. (Fall 2013)
8. *2011-2012*. Co-founder and co-coordinator of Critical Caribbean Studies at Rutgers, now Rutgers Advanced Institute for Critical Caribbean Studies.
9. *Fall 2010-Spring 2011*. Co-chair with Michelle Stephens, Search committee for open positions in Caribbean Studies, Rutgers University, New Brunswick. This was part of a diversity initiative launched by the President’s Diversity Council. One assistant professor and a President’s post-doctoral fellow joined Rutgers in the fall of 2011. The search involved discussion among committee members, conversations with top candidates, and consultations with the Executive Dean of the School of Arts and Sciences and Department Chairs.
10. *2009-2010*. Director, Center for Latino Policy Research, University of California, Berkeley.
11. *Fall 2005-Spring 2010*. Member of the Advisory Committee. Center for Race and Gender. University of California, Berkeley.
12. *Fall 2002-Spring 2003*. Americas Studies Planning Committee. Duke University. Faculty group selected by Executive Dean to conceptualize and spearhead an initiative to create an institutional space or institutional spaces for Americas Studies.

III.. Faculty Host

1. *Spring 2017-Spring 2018*. Dionisio da Silva Pimenta. Ph.D. Student in Sociology. Federal University of São Carlos, Brazil. Funded by the São Paulo Research Foundation. Title: “Fanonian Decolonial Project: Proposals for a Transmodernity.” Affiliated to Rutgers Advanced Institute for Critical Caribbean Studies
2. *Spring-Summer 2017*. Prof. Ondrej Lánsky. Institute of Philosophy, Prague, Czech Republic. Funded by the Fulbright Foundation. Title: “Coercion and Modernity: Genealogy of Labor.” Affiliated to Rutgers Advanced Institute for Critical Caribbean Studies.
3. *April to June 2017*. Prof. Joaze Bernardino Costa. Funded: University of Brasilia, Brazil. Affiliated to Rutgers Advanced Institute for Critical Caribbean Studies
4. *Fall 2006-Spring 2008*. Visiting Scholar Falguni Sheth, Assistant Professor of Philosophy and Political Theory. Hampshire College. (Now Associate Professor of Women, Gender, and Sexuality Studies at Emory University) Affiliated to Department of Ethnic Studies, University of California, Berkeley.

IV. Research and editorial positions

1. *January to March 2016*. Visiting Researcher. Department of Political Sciences, College of Human Sciences, University of South Africa (UNISA).
2. *May 2014-present*. Research Fellow. Department of Political Sciences, College of Human Sciences, University of South Africa (UNISA).

3. *2014-present*: Book Series Co-editor with Jane Anna Gordon and Lewis R. Gordon, Global Critical Caribbean Thought, Rowman & Littlefield in association with the Caribbean Philosophical Association.
4. *2012-2015*: Book Series Co-editor with Yolanda Martínez-San Miguel and Michelle Stephens, Critical Caribbean Studies, Rutgers University Press.

V. Leadership in Professional Organizations

1. *2010-present*: Member of Executive Board, Frantz Fanon Foundation, Paris, France.
2. *2008-2013*: President, Caribbean Philosophical Association. Tasks included: Coordination of all yearly conferences; was main organizer of four (Cartagena, Miami, New Brunswick, and San Juan); led discussion about vision, mission, and their implementation; oversaw the digitalization of membership services and the journal with the Philosophy Documentation Center.
3. *2009-2010*: Re-appointed as Member of the Steering Committee of Hispanics in Philosophy, American Philosophical Association.
4. *2003-2006*: Member of the Hispanics Committee, American Philosophical Association.
5. *2002-2008*: Secretary for the Hispanic and Lusophone Caribbean, Caribbean Philosophical Association. Tasks included: Served as main organizer of the 2005 meeting in Puerto Rico; established contacts as well as facilitated exchanges with other organizations in Brazil and Mexico.
6. *2001-2007*: Co-chair of the Religion in Latin America and the Caribbean Group, American Academy of Religion (AAR). Tasks included: organization of panels; led discussion about topics to be covered in the field; contacted chairs of other groups to organize joint panels; co-facilitated the business meetings and the exchanges with the executive committee; facilitated review of proposals; and worked as senior co-chair in the formal review of the group by the AAR.
7. *1999-2001*: Member of the Steering Committee of the Religion in Latin America and the Caribbean Group, American Academy of Religion (1999-2001).

VI. Conference Organizing

1. Main organizer. "Shifting the Geography of Reason X: Exploring Decoloniality at the Dawn of our Second Decade." Tenth Meeting of the Caribbean Philosophical Association. Center for Advanced Studies in Puerto Rican and Caribbean Studies. San Juan, Puerto Rico. November 21-24, 2013.
2. Main organizer: 40th Anniversary of the Department of Latino and Hispanic Caribbean Studies. Rutgers University, New Brunswick. October 11, 2013.
3. Member of the Organizing Committee. "Shifting the Geography of Reason: Racial Capitalism and the Creole Discourses of Native-, Indo-, Afro-, and Euro-Caribbeans." Ninth Meeting of the Caribbean Philosophical Association. University of the West Indies, St. Augustine, Trinidad and Tobago. July 19-21, 2012.
4. Main organizer. "Shifting the Geography of Reason VIII: The University, Public Education, and the Transformation of Society." Eight Meeting of the Caribbean Philosophical Association. Rutgers University, New Brunswick, NJ, and Malcolm X and Dr. Betty Shabazz Educational Center, New York City. The conference took place in three venues and had about 200 presenters, including representatives from the Frantz Fanon, the Steve Biko and the Malcolm X and Dr. Betty Shabazz Foundations. September 29th-October 1st, 2011.
5. Main organizer. "Shifting the Geography of Reason: Music, Rhythm, and Movement." Seventh Meeting of the Caribbean Philosophical Association. University of Cartagena, Colombia. August 11-14, 2010.
6. Panel Organizer. Toward a Latina/o Academy of Arts and Sciences: Affirming Latino/as' Human Rights and Belonging in U.S. Society. 2010 Meeting of the American Studies Association. San Antonio, Texas. November 19, 2010.

7. Roundtable Organizer. "Latina/o Academy of Arts and Sciences: A Proposal." 15th Annual Meeting of the Latina and Latino Critical Legal Theory (Lat Crit) Conference: The Color of the Economic Crisis: Exploring the Downturn from the Bottom Up. Denver, Colorado. October 9, 2010.
8. Co-organizer with Keith Feldman. "Coloniality of Power and Permanent War: Critical and Theoretical Interventions (A Critical Theory Symposium)." With support from Judith Butler and the Program in Critical Theory. University of California, Berkeley. April 23-24, 2010.
9. Co-organizer. Nine members committee that included three faculty members, undergraduate students, graduate students and alumni. "Decolonizing the University: Fulfilling the Dream of the Third World College." Conference commemorating the 40th Anniversary of Ethnic Studies at the University of California, Berkeley. February 26-27, 2010.
10. Main organizer. "Shifting the Geography of Reason: Migrations and Diasporas." Sixth Meeting of the Caribbean Philosophical Association. University of Miami. August 12-15, 2009.
11. Co-organizer of a one daylong symposium at the 53rd International Congress of Americanists. Universidad Iberoamericana, Mexico, D.F. July 22, 2009.
12. Guest Organizer. California Roundtable for Philosophy and Race. UC Berkeley. October 2-4, 2008.
13. Main organizer. Latina/o Academy Conference. UC Berkeley. May 1-2, 2008.
14. Co-organizer. International Conference on Reparations and the Decolonization of Knowledge. Universidade Federal da Bahia. Salvador, Brazil. May 25-27, 2007.
15. Co-organizer. Second Annual Meeting of the Caribbean Philosophical Association. Center for Advanced Caribbean and Puerto Rican Studies. San Juan, Puerto Rico. June 1-4, 2005.
16. Main co-organizer. Conference: Mapping the Decolonial Turn: Post/Trans-Continental Interventions in Philosophy, Theory, and Critique. UC-Berkeley. April 21-3, 2005.
17. Co-organizer. Conference: Latin@s in the World-System. 28th Annual Conference of the Political Economy of the World-System Section of the American Sociological Association. April 22-4, 2004. UC-Berkeley
18. Co-organizer. Conference on Latino/as Issues. Duke University. February 14-15, 2003.

VII. Special Events Organizer

1. First Decoloniality Roundtable at Rutgers. Ten graduate student presenters and four moderators. May 5th, 2017.
2. "Lunch with RAICCS' International Scholars." Presentations by Dr. Joaze Bernardino-Costa, University of Brasilia, Brazil, and Dr. Ondrej Lansky, Institute of Philosophy of the Academy of Sciences of the Czech Republic. Rutgers Advanced Institute for Critical Caribbean Studies. May 3, 2013.
3. "Latin American and Caribbean Philosophy, Theory, and Critique." April 6th: Keynote by Enrique Dussel: "The Latina/o Americas and the Caribbean: A View from the Philosophy of Liberation." April 7th: Roundtable discussion on Critical Caribbean Studies, Theory, and Liberation Philosophy in Perspective with Enrique Dussel and Gurminder Bhambra. April 8th: Roundtable discussion on "Decolonial Methodologies Today" with Enrique Dussel and Nelson Maldonado-Torres. Sponsored by the Department of Latino and Hispanic Caribbean Studies, the Office of the Dean of the School of Arts and Sciences, Critical Caribbean Studies at Rutgers, the Center for Latin American Studies, the Program in Comparative Literature, and the Department of Spanish and Portuguese. Rutgers University, New Brunswick. April 6-8, 2015.
4. Jean-Paul Rocchi's (Paris VII) lecture on "Dying Metaphors and Deadly Fantasies in Black Homotextualities." UC-Berkeley. March 15, 2007. Co-sponsored by the Departments of African American Studies and Ethnic Studies.
5. Collective book presentation with Lewis R. Gordon, Ramón Grosfoguel, José David Saldivar, and myself. Co-sponsored by the Department of African American Studies, Department of Ethnic Studies, Center for Race and Gender. February 17, 2006.

6. Main faculty organizer. Blackness and Indigeneity in the Modern World working group. Center for Race and Gender. Spring 2005-Fall 2006.
7. Chela Sandoval's conversation with faculty and students on her book *Methodology of the Oppressed*. Sponsored by the Chicano/Latino Studies Program. November 9, 2005.
8. Shelly C. Wiley's lecture: "On the Marvellous Realism of Haitian Vodou." July 1, 2005. Sponsored by the Department of Ethnic Studies and the Center for Race and Gender.
9. Organizer. Workshop: Locating Knowledges, Decolonizing Expertise. Center for the Study of Muslim Networks, Center for Reflection on Science and Technology, and Center for Global Studies and the Humanities. John Hope Franklin Center for International and Interdisciplinary Studies, Duke University. March 3-4, 2003.

VIII. Advisory Boards

1. Member of the Editorial Board of the journal *Global World Literature* (South Korea). May 2017-present.
2. Member of the Editorial Advisory Board. Book Series: Decolonial Options in the Social Sciences. Editors: Alexander Stingl, Oyeronke Oyewumi, Nicholas Rowland, and Sabrina M. Weiss. Lexington Books. 2015-present.
3. Member of the Editorial Board of journal *Simbiótica: Razão e Sensibilidade*. (2015-present)
4. Member of the Editorial Board of the International Journal of Humanistic Studies and Literatures. University of Puerto Rico, Humacao Campus. (March 2006-present)
5. Member of the Editorial Collective. *Worlds and Knowledges Otherwise*. (2004-present). Visit: <http://globalstudies.trinity.duke.edu/projects>
6. Member of the Executive Committee of *Paideia* (Mexico). Journal for Critical Theory in Europe and Latin America. (March 2003-present)
7. Member of the Executive Committee and Reviewer for *Nepantla: Views from South* (October 2002-December 2003)
8. Duke in the Andes Program, Duke University (October 2002-August 2003)

Other Significant Educative and Professional Experience

Spring 2000

- Phil. 135: "Pragmatism and Neo-pragmatism." Harvard University. Prof. Hilary Putnam, and Prof. Cornel West.
- RS 212: "Sartre." Doctoral Seminar at Brown University. Prof. Lewis R. Gordon.

Summer 1999

- Research on Emmanuel Lévinas and phenomenology. Université Catholique de Louvain, Louvain-la-Neuve, Belgium.
- Research on phenomenology and the ethics and politics of Emmanuel Lévinas. National Library, Paris, France
- Forum: "Interioridad y crisis del futuro humano" [Interiority and Crisis of the Human Future], with Leonardo Boff, Adela Cortina, Enrique Dussel, Rigoberta Menchú, and Gianni Vattimo. Universidad Iberoamericana, Golfo Centro. Puebla, México. June 8-11, 1999.

Spring 1999

- "Philosophy of Right: Habermas's *Between Facts and Norms*." Graduate Seminar. Universidad Autónoma Metropolitana, Iztapalapa, Mexico, D.F. Prof. Enrique Dussel
- "Jacques Derrida and Latin American Philosophy." Graduate Seminar. Universidad Nacional Autónoma de México (UNAM), Mexico, D.F. Prof. Enrique Dussel.
- "Ethics: E. Dussel's *Liberation Ethics in the Age of Globalization and Exclusion*." Undergraduate course. Universidad Autónoma Metropolitana, Iztapalapa, México, D.F. Prof. Enrique Dussel
- Research on the work of Enrique Dussel. Colegio de México, Mexico, D.F.

Fall 1998

- Research on Latin American theology, philosophy of liberation, and the reception of Emmanuel Lévinas in Latin America. Colegio de México, Mexico, D.F. National Library, Mexico, D.F. Universidad Nacional Autónoma de México (UNAM), Mexico, D.F.
- “Humanism and Postmodernism.” Graduate Seminar. Universidad Nacional Autónoma de México (UNAM). Prof. Mercedes Garzón. Mexico, D.F.
- “Seminar Xavier Zubiri: The Problem of Truth in Contemporary Philosophy.” Graduate Seminar. Universidad Iberoamericana. Prof. Fernando Danel and Prof. Enrique Dussel. México, D.F.
- Symposium: 68/98 Iglesia y Justicia en América Latina: 30 Años de la Conferencia Episcopal de Medellín [68/98 Church and Justice in Latin America: 30 Years from the Episcopal Conference in Medellín]. Oct. 5 & 6. Universidad Iberoamericana, México, D.F.

Summer 1998

- Research on the reception of Lévinas in Spain. Universidad Complutense, Madrid, Spain. July 17-24.
- Research on Black Theology. Union Theological Seminary, New York. June.

Spring 1998

- Symposium: “Re-constructing Time and Borders: Latino/a Religious/Cultural Change and Identities: A Symposium with Enrique Dussel.” March 27-28. Duke University.

Fall 1997

- French Theory in America. One week seminar with Jacques Derrida. New York University. October.

Academic Awards

| | |
|--|-------------|
| The Scholar-Teacher Award. Rutgers University. | May 2015 |
| * “In recognition of his transformative redefinition of Latino and Ethnic Studies, and his ability to challenge students to question accepted doctrine and to discover their own voices and become creators of knowledge.” | |
| Faculty Honoree EOF Program | 2013-2014 |
| Mellon Library/Faculty Fellowship on Undergraduate Research | Summer 2006 |
| *For participation in training focused on integrating research-based assignment in large lecture courses. | |
| Mellon Foundation Fellowship | Spring 2005 |
| *For participation in the Critical Theory Working Group at UC-Berkeley’s Townsend Center for the Humanities | |
| Ford Foundation Postdoctoral Fellowship | 2003-2004 |
| *For work in Center for Global Studies in the Humanities, Duke University and Department of Ethnic Studies, University of California, Berkeley | |
| Andrew W. Mellon Assistant Professor of Religion, Duke University | 2003 |
| *Awarded in Spring 2003. Not accepted. | |
| Course Development Award, Latino/a Studies, Duke University | May 2002 |
| Certificate in Recognition of Outstanding Doctoral Work in African-American Studies | May 2002 |
| Honorable Mention, Joukowsky Family Foundation Outstanding Dissertation Award | May 2002 |
| Bernard E. Bruce Award, Brown University | May 2002 |
| Dissertation Fellowship, Brown University | Spring 2001 |
| Research Fellowship, Brown University | June 2000 |
| Prize for Best Graduate Student Paper at Regional Meeting | Spring 2000 |

of the New England/Maritimes Section, American Academy of Religion

Ford Foundation Dissertation Fellowship 1999-2000

Ford Foundation Predoctoral Fellowship 1996-1999

*This fellowship made possible a prolonged stay doing research in
Mexico City and research on phenomenology
at the Husserl Archives in Louvain-la-Neuve, Belgium

Research Fellowship, Brown University. June 1998

*For research on Black Theology at the Union Theological Seminary, NYC.

University Fellowship, Brown University 1994-1996

Ford Foundation Research Fellowship June 1995

Grant for Academic and Cultural Exchange Program Fall 1991

*University of Puerto Rico—Hunter College, CUNY

University Fellowship, University of Puerto Rico 1990-1994